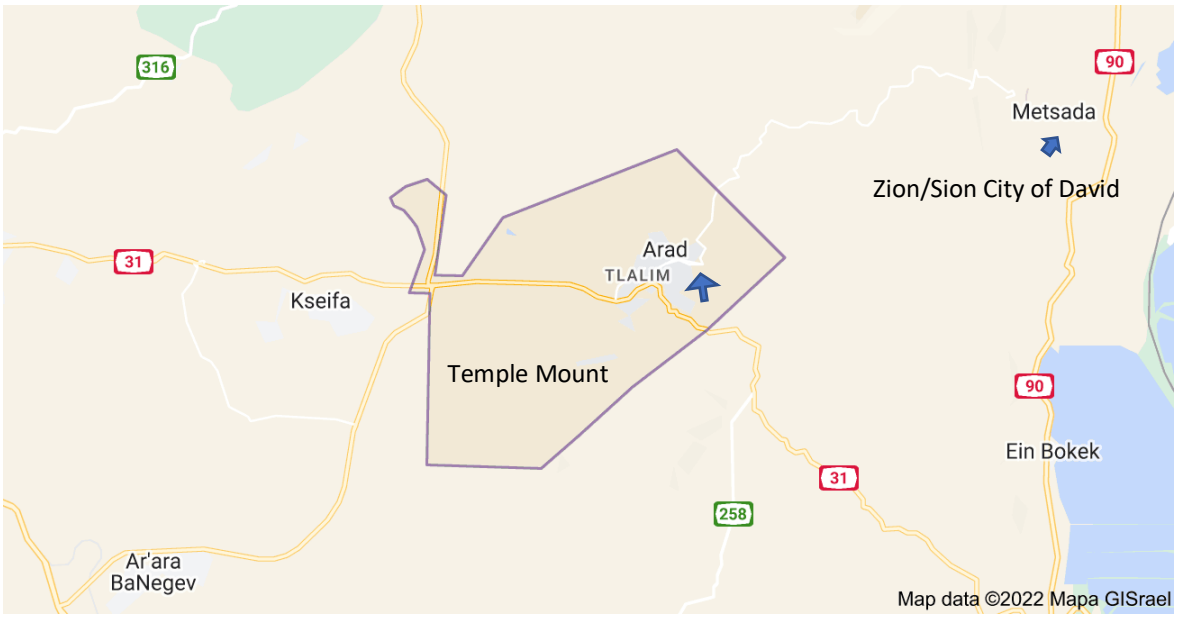
House of Prayer for All People

True Jerusalem & Zion, the Holy Kingdom of The Most High is coming Christ is the King and Black Hebrews will rule in the Earth Lesson



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No Tax, for the Priests Levites, Holy Singers ,Porters, Ministers, Or any GateKeeper, any doings for Temple

1Esdras 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)	G2315 (Thayer)
θεόπνευστος theopneustos *theh-op'-nyoo-stos* From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.	θεόπνευστος theopneustos **Thayer Definition:** 1) inspired by God 1a) the contents of the scriptures **Part of Speech:** adjective **A Related Word by Thayer's/Strong's Number:** from G2316 and a presumed derivative of G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)	H4687 (Brown-Driver-Briggs)
מִצְוָה mitsvâh = Matazawah in Ancient Hebrew *mits-vaw'* From H6680; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept. Total KJV occurrences: 181	מצוה mitsvâh = Matazawah in Ancient Hebrew **BDB Definition:** 1) commandment 1a) commandment (of man) 1b) the commandment (of God) 1c) commandment (of code of wisdom) **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from H6680

H8451 (Strong)	H8451 (Brown-Driver-Briggs)
תּוֹרָה תּוֹרָה tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew *to-raw', to-raw'* From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law. Total KJV occurrences: 219 Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:	תּורה / תרה tôrâh **BDB Definition:** 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

H6673 (Strong)	H6673 (Brown-Driver-Briggs)
צָו צָוָ	צו / צָו
tsav tsâv	tsav / tsâv
tsav, tsawv	**BDB Definition:**
From H6680; an *injunction:* - commandment, precept.	1) command, ordinance, oracle (meaning dubious)
	1a) used in mocking mimicry of Isaiah's words and thus not a true divine command
	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong)

פִּקּוּד פִּקֻּד

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקוּד / פקד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

H6490 (Strong)

פִּקּוּד פִּקֻּד

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקוּד / פקד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a *good message*, that is, the *gospel:* - gospel.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;
Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein.*

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Joshua 15:1 (KJV) *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

H5554 (Strong)	H5554 (Brown-Driver-Briggs)
סֶלַע sela‘ *seh'-lah* The same as H5553; *Sela*, the rock city of Idumaea: - rock, Sela (-h). Total KJV occurrences: 2	סלע sela‘ **BDB Definition:** Sela = “the rock” 1) a place in Edom 1a) perhaps an early name for ‘Petra’ **Part of Speech:** noun proper locative **A Related Word by BDB/Strong’s Number:** the same as H5553

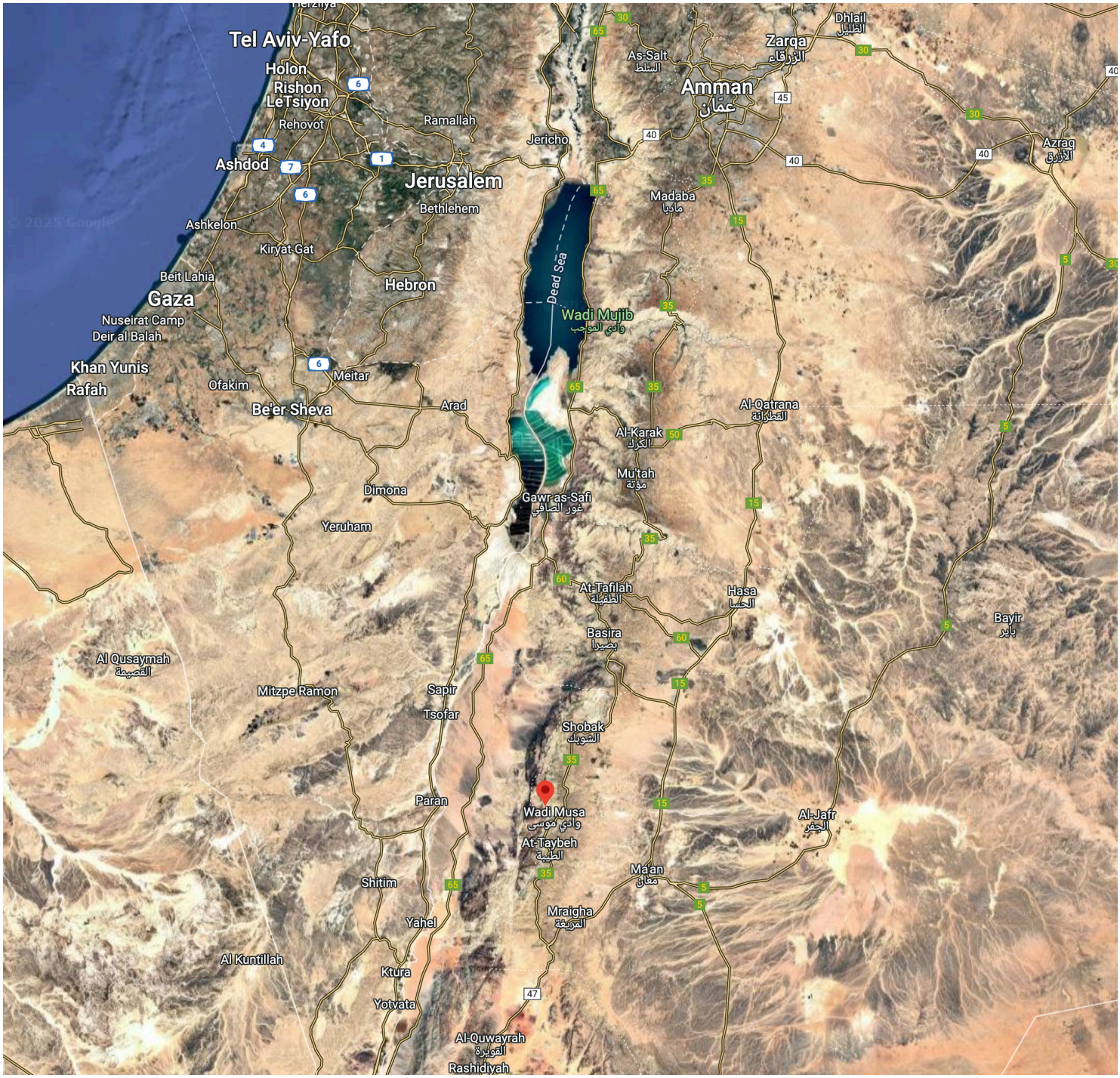
Damascus
MED. SEA
Bostra
Jerusalem
Petra
NABATEAN
KINGDOM
RED
SEA
Hegra
N

Nabatean
Kingdom
at Petra
AD 36
Mediterranean
Petra
Egypt
Nabatean
Arabia
Petraea
New Testament Arabia
www.bible.ca

MEDITERRANEAN SEA
Jerusalem
Damascus
Petra
EGYPT
Nabatea
RED SEA
Hegra

y ----

Twelve Tribes
Joshua 13-22
1400 BC
6 City-State Empires in 1406 BC
Amorite 15 city state Basham empire
King Jabin at Hazor
Hazor, Madon, Shimron, Achshaph, Dor:
Joshua 11:1-3,10; Judges 4:2
Amorite 60 city states Bashan empire
King Og of Bashan at Ashtaroth:
Deut 3:4; 4:47; Josh 12:4-5; 13:30-31; Neh 9:22;
Shechem/Shiloh city state empire
Being Hebrew friendly & joined Joshua
is confirmed in Amarna Letters below:
Shechem: Amarna Letters: EA246, 254, 244, 289
Shiloh: Amarna letter: EA288
Amorite city state empire
King Shihon at Heshbon:
Deut 4:47; Josh 12:2; 13:27; Neh 9:22;
Amorite Pentapolis of 112 city states
In hill country (Jerusalem is capital)
Jerusalem, Hebron, Jarmuth, Lachish, Eglon:
Josh 10:5
Philistine Pentapolis of city states
in coastal plain (Ashkelon is capital)
Gaza, Ashdod, Ashkelon, Gath, Ekron:
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3
Zobah
Arameans
(Aram)
Dan
Asher
Naphtali
Manasseh
Bashan
Amorite 15 city state of Canaan
King Jaban at Hazor
1406 BC
Amorite 60 city state of Bashan
King Og at Ashtaroth
Deut 3:4 in 1406 BC
Zebulun
Issachar
Manasseh
Gad
Shechem city state
Hebrew friendly (not defeated)
1406 BC
Shiloh
Ephraim
Dan
Benjamin
Judah
Reuben
Ammon
Amorite city state at Hesbon
King Sihon: 1406 BC
Philistine Pentapolis
Coastal Plain Empire
1446-1356 BC
Amorite Pentapolis
Hill Country Empire
of 112 city states
1406 BC
Mediterranean Sea
Way of the Philistines (Way of Horus)
Moabites
Judah
Simeon
Judah
Edomites
Israel's Biblical Border with Egypt
Egypt
"Your border will be from
the river of Egypt as far
as the river Euphrates"
Gen 15:18
Wilderness of Zin
Kadesh Barnea
Wilderness of Kadesh
Wilderness of Paran
Ezion Geber
Edomites
Key
Amorite capital city 1406 BC
City of Refuge
Philistine occupation
City of special significance
Mountain
Capital city of Israel
Scale
20 km
www.bible.ca/maps
Steve Rudd (Jan 2019)



Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סֶלַע sela‘ *seh'-lah* From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): -(ragged) rock, stone (-ny), strong hold. **Total KJV occurrences: 61**	סלע sela‘ **BDB Definition:** 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of AHAYAH, of security (figuratively) **Part of Speech:** noun masculine **A Related Word by BDB/Strong’s Number:** from an unused root meaning to be lofty

Job 20:26 (KJV) All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

1 Maccabees 2:31 (KJVA) Now when it was told the king’s servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king’s commandment, were gone down into the secret places in the wilderness,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my secret *place:* for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֶלַע

sela‘

seh'-lah

The same as H5553; *Sela*, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סלע

sela‘

BDB Definition:

Sela = “the rock”

1) a place in Edom

1a) perhaps an early name for ‘Petra’

Part of Speech: noun proper locative

A Related Word by BDB/Strong’s Number: the same as H5553

Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

> **Psalms 46:4** *There is* a river, the streams whereof shall make glad the city of AHAYAH, the holy *place* of the tabernacles of the most High.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

> **Psalms 87:3** Glorious things are spoken of thee, O city of AHAYAH. Selah.
> **2 Kings 14:7 (KJV)** He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.
> **2 Kings 14:7 (Latin)** ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

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The same as H5553; *Sela*, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סלע

sela‘

BDB Definition:

Sela = “the rock”

1) a place in Edom

1a) perhaps an early name for ‘Petra’

Part of Speech: noun proper locative

A Related Word by BDB/Strong’s Number: the same as H5553

Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

G4614 (Strong)

Σινᾶ

Sina

see-nah'

Of Hebrew origin [H5514]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾶ

Sina

Thayer Definition:

Sinai = “thorny”

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

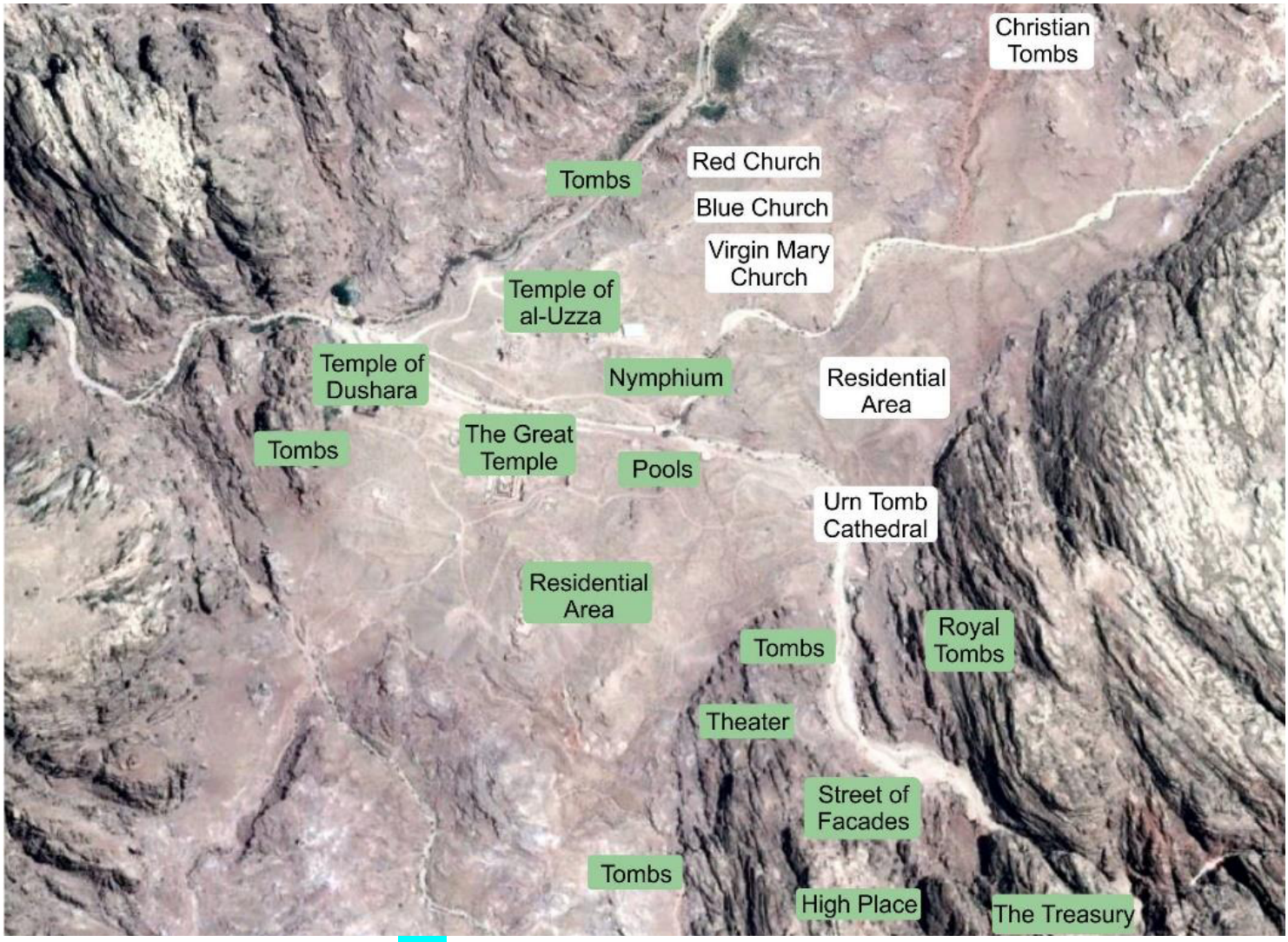
Part of Speech: noun proper locative

A Related Word by Thayer’s/Strong’s Number: of Hebrew origin H5514

Psalms 84:6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

Baca Baka
https://www.answering-christianity.com/blog/index.php?topic=2911.45

Baca Becca
The Bible (Psalm 84:6) associates the name Becca with both a barren valley and pilgrimage, although some Christian argue that this refers to an unknown place that they assume would have been near to Jerusalem rather than to another place, such as the tomb of Aaron just outside of Petra.
https://nabataea.net/explore/founding_of_islam/the-names-of-petra-paper/



2 Maccabees 9:14 (KJVA) That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

1Maccabees 4:46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of AHAYAH

Baca Yuk, Kota Petra

House of Prayer for All People

1 Chronicles 22:10 (KJVA) He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Ezekiel 43:12 (KJVA) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

6944 (Strong)	H6944 (Brown-Driver-Briggs)
קָדֵשׁ qôdesh = Qadash in ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. **Total KJV occurrences: 470**	קדֹשׁ qôdesh = Qadash in ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942

Psalms 87:1 (KJVA) A Psalm *or* Song for the sons of Korah. His foundation *is* in the holy mountains.
Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

> **1 Timothy 3:15 (KJV)** But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of AHAYAH, which is the church of the living God, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place,* with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)	H6918 (Brown-Driver-Briggs)
קָדוֹשׁ קָדֹשׁ qâdôsh = Qadash in Ancient Hebrew *kaw-doshe', kaw-doshe'* From H6942; *sacred* (ceremonially or morally); (as noun) *God* (by eminence), an *angel*, a *saint*, a *sanctuary:* - holy (One), saint. Total KJV occurrences: 116	קדוֹשׁ / קדֹשׁ qâdôsh = Qadash in Ancient Hebrew **BDB Definition:** 1) sacred, holy, Holy One, saint, set apart **Part of Speech:** adjective **A Related Word by BDB/Strong's Number:** from H6942

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

> **Matthew 19:17 (KJV)** And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* Ahayah: but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

> **Romans 16:26 (KJVA)** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

> **Ecclesiastes 12:13 (KJV)** Let us hear the conclusion of the whole matter: Fear AHAYAH, and keep his commandments: for this *is* the whole *duty* of man.

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.
Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in God.

Note Jesus is not the true Christ/Messiah name, Yashaya is the true messiah name a Black man Son of the Most High Ahayah
Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

John 4:24 (KJV) God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.
John 4:24 (KJV) AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 10:30 (KJV) I and *my* Father are one.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.
Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.
Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

> **Romans 16:26 (KJV)** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

> **Mark 1:15 (KJVA)** And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

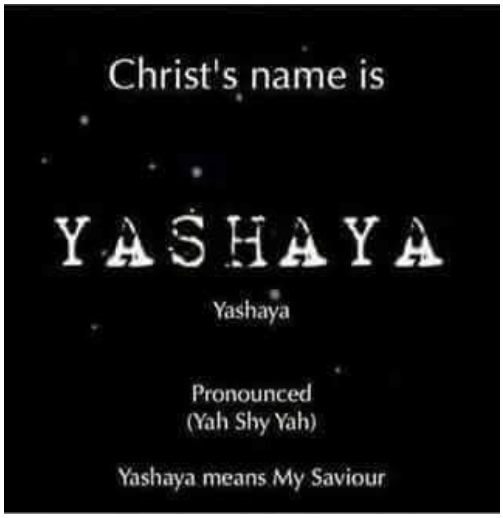
Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.
2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Hebrews 12:2 Looking unto Yashaya the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

> **Hebrews 12:2** Looking unto Yashaya the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of AHAYAH..

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יְשַׁע

yâshaʿ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

H3467 (Brown-Driver-Briggs)

יְשַׁע

yâshaʿ

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

John 8:32 And ye shall know the truth, and the truth shall make you free.
John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 ותגל רוחי באלהי ישעי׃

My Saviour = YASHAYA

Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)	H3467 (Brown-Driver-Briggs)
יְשַׁע yâsha‘ *yaw-shah'* A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory. **Acts 4:12 (KJV)** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. **Luke 2:11 (KJV)** For unto you is born this day in the city of David a Saviour, which is Christ the Lord. **Luke 1:47** And my spirit hath rejoiced in God my Saviour. **2 Timothy 3:15 (KJV)** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.	יִשַׁע yâsha‘ **BDB Definition:** 1) to save, be saved, be delivered 1a) (Niphal) 1a1) to be liberated, be saved, be delivered 1a2) to be saved (in battle), be victorious 1b) (Hiphil) 1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Recap The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

> Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH, *even* to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy** ground

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קדשׁ qôdesh = Qadash in Ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470
H6942	**H6942**
קדשׁ qâdash **BDB Definition:** 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate 1a) (Qal) 1a1) to be set apart, be consecrated 1a2) to be hallowed 1a3) consecrated, tabooed 1b) (Niphal) 1b1) to show oneself sacred or majestic 1b2) to be honoured, be treated as sacred	קָדַשׁ qâdash *kaw-dash'* A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. Total KJV occurrences: 171 **https://www.blueletterbible.org/lexicon/h6942/kjv/wlc/0-1/** **Leviticus 11:44** For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

1b3) to be holy

1c) (Piel)

1c1) to set apart as sacred, consecrate, dedicate

1c2) to observe as holy, keep sacred

1c3) to honour as sacred, hallow

1c4) to consecrate

1d) (Pual)

1d1) to be consecrated

1d2) consecrated, dedicated

1e) (Hiphil)

1e1) to set apart, devote, consecrate

1e2) to regard or treat as sacred or hallow

1e3) to consecrate

1f) (Hithpael)

1f1) to keep oneself apart or separate

1f2) to cause Himself to be hallowed (of God)

1f3) to be observed as holy

1f4) to consecrate oneself

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 29:43 And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.

Exodus 29:43 And there I will meet with the children of YASHARAHALA and *the tabernacle* shall be sanctified by my glory.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of God.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of AHAYAH.

Philippians 2:11 And *that* every tongue should confess that Yashaya Christ *is* Lord, to the glory of God the Father.

Philippians 2:11 And *that* every tongue should confess that Yashaya Christ *is* Lord, to the glory of AHAYAH the Father.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ephesianas 1:3 Blessed *be* the God and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Ephesianas 1:3 Blessed *be* the AHAYAH and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH who commanded the light to shine out of darkness, hath shined in

our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:14 (Xhosa) bathoba ke abantu bam, ababizwa ngegama lam, bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezimbi: ndiya kuva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo.

2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Leviticus 22:3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

Hosea 5:15 I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

John 14:9 Yashaya saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then,* Shew us the Father?

1Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

> **Psalms 105:23 La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leavened bread be eaten.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Luke 13:29 (KJV) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

> **Luke 13:29 (KJV)** And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of AHAYAH.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 42:6 (KJVA) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God, they do offer: therefore they shall be holy.

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me: I *am* the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

> **Psalms 105:23** **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you,

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
Matthew 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
Matthew 6:11 Give us this day our daily bread.
Matthew 6:12 And forgive us our debts, as we forgive our debtors.
Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Exodus 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

> **Exodus 3:12** And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I

say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:14 And AHAYAH said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:14 ויאמר אלהים אל־משׁה אהיה אשׁר אהיה ויאמר כה תאמר לבני ישׂראל אהיה שׁלחני אליכם:

I AM = AHAYAH

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5				H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1				A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישׂראל = Yasharahala = Israel - Israhel				

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 **(Latin)** at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5				H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1				A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישׂראל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Isaiah 44:5 **(KJVA)** One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.
Isaiah 44:5 **(Latin)** iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine Israhel adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yiśrâ'êl = Israhel = Yasharahala

yis-raw-ale'

From H8280 and H410; *he will rule* as *God; Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Total KJV occurrences: 2505

H3467 (Strong)

יָשַׁע

yâsha`

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

H3467 (Brown-Driver-Briggs)

יׁשע

yâsha`

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Strong)

שָׂרָה

śârâh = in ancient Hebrew SHARAH

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

1012) la (La AL)
ac: **Yoke** co: **Ox** ab: **Strength:** The pictograph ais a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) la (La AL)ac: **?** co: **Ox** ab: **Oath:** The power of the oxs muscles to perform work.

N^{m}) la (La AL) **- Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245]

H410 (Strong)

אֵל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from H352; *strength*; as adjective *mighty*; especially the ***Almighty*** (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

|kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {H410}	

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living AHAYAH, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.
Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

> **Mark 1:15 (KJV)** And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.
Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:aqqq

> Colossians 1:15 Who is the image of the invisible AHAYAH, the firstborn of every creature

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

> Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his **name**? what shall I say unto them?

Exodus 3:14 And **God said** unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my **name** for ever, and this *is* my memorial unto all generations.

ויאמר אלהים אל־משׁה אהיה אשׁר אהיה ויאמר כה תאמר לבני ישׂראל אהיה שׁלחני אליכם: **(Hebrew OT) Exodus 3:14**

I AM=Ahayah

Ancient Hebrew Aleph Bet							Modern Hebrew		
Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

א in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

Ancient Hebrew Lexicon

) HAYAH=: Exist co: BreathHYHהיה— Exist: To exist or have breath. That which exists has breath. In Hebrew ought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic erb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, appened, become, pertained, better for thee| {str: 1961}

hâyâh	hâyâh
BDB Definition:	*haw-yaw'*

1) to be, become, come to pass, exist, happen, fall out 1a) (Qal) 1a1) ----- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root [compare H1933]	A primitive root (compare H1933); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use. Total KJV occurrences: 3502

Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 I am the good shepherd, and know my*sheep,*and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my *sheep,*and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time?*who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Hebrew Lexicon H3467

יָשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, **rescue,** be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

L) ישע (ישע YSRescue Rescue
co: ? ab: ?: When one of the flock is in trouble, the Rescues rescues it.
V) ישע (ישע Y-ShAh) —
RRescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {str: 3467}
Rescue

Hosea 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469

יִשְׁעִי

yish‘îy

yish-ee'

From H3467; *saving*; *Jishi*,Ishi

יִשְׁעִי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤏	𐤏	ע	|	Eye	Watch, Know, Shade	|	ע	Ayin	silent
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.y

Hebrew Bible

Luke 1:47 Hebrew Bible

:ותגל רוחי באלהי ישעי

My Saviour=Yashaya

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is*profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

Christ Words

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

𐤄𐤉𐤄) HAYAH=: Exist co: BreathHYHהיה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

L) 𐤉𐤔𐤏 (ישע YShAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd Rescues it.

V) 𐤉𐤔𐤏 (ישע Y-ShAh) — Rescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 Hebrew Bible
ותגל רוחי באלהי ישעי׃
YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Jacob/Isralites/Yasharahala

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤀𐤋 = ישראל = Yasharahala = Israel - Israhel						

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

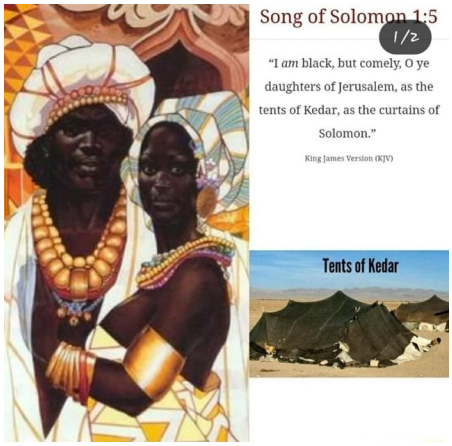
Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					= = ישראהל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

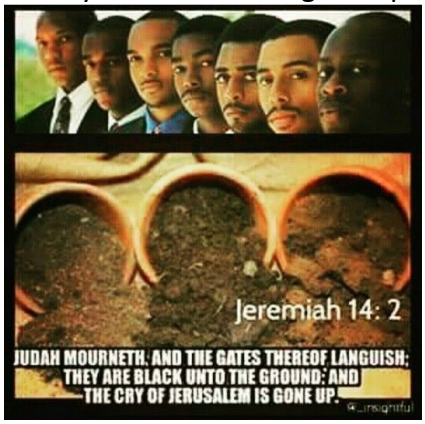
Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.
Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 41:8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.
Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:
Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Go the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
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1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
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546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

Prince of Salvation that has Power

John 21:16 (KJV) He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:17 (KJV) He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, Feed my sheep.

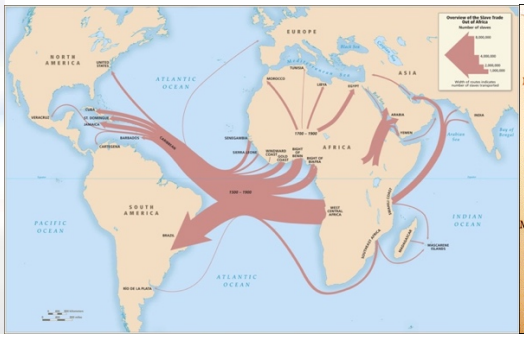
1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight *thereof,* not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

1 Chronicles 1:27 (KJV) Abram; the same *is* Abraham.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo abantu bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,

Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself.*

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

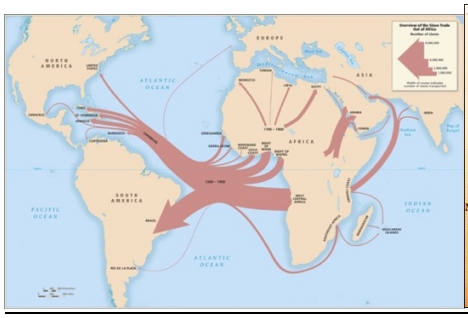
Prince of Salvation that has Power

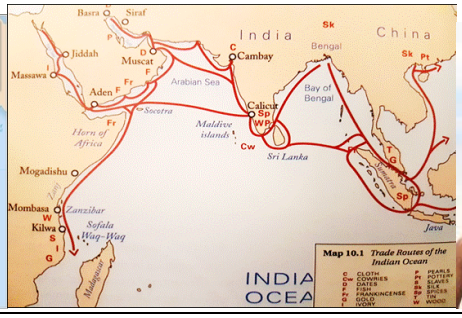
Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:





Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified

Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eagle*that* hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:48 Then the heaven and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Sonof man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, *saying,* I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

G281 (Strong)

ἀμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection *so be it*): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of AHAYAH is holy, which *temple* ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בַּיִת

bayith

bah'-yith

Probably from H1129 abbreviated; a *house* (in the greatest variation of applications, especially *family*, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Ancient time

Isaiah 46:10 (KJV) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Numbers 23:19 (KJV) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

The True Jerusalem & Zion Land of Israel

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	**H6942**
קֹדֶשׁ qôdesh *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	קָדַשׁ qâdash *kaw-dash'* A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Joshua 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

H2983 יבוּסִי yebûsîy **BDB Definition:** Jebusite = “descendants of Jebus” 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem	**H2983** יְבוּסִי yᵉbûsîy *yeb-oo-see'* Patrial from H2982; a *Jebusite* or inhabitant of Jebus: - Jebusite(-s).

Joshua 11:3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon in the land of Mizpeh.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were,* the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

H4686 מָצוֹד מְצוּדָה מְצֻדָה mâtsôd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong https://en.wikipedia.org/wiki/Masada Hebrew: מצדה metsada, "fortress" 	**H4686** מצוד / מצודה / מצדה mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine **A Related Word by BDB/Strong’s Number:** for H4685
H6726 צִיּוֹן tsîyôn **BDB Definition:** Zion = “parched place” 1) another name for Jerusalem especially in the prophetic books	**H6726** צִיּוֹן tsîyôn *tsee-yone'* The same (regular) as H6725; *Tsijon* (as a permanent *capital*), a mountain of Jerusalem: - Zion.

1 Chronicles 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

1 Chronicles 11:7 And David dwelt in the castle; therefore they called it the city of David.

H4679	H4679
מְצַד מְצָד מְצָדָה	מצד / מצד / מצדה
m^{e}tsad metsâd metsâdâh	metsad / metsâd / metsâdâh
mets-ad', mets-awd', mets-aw-daw'	**BDB Definition:**
From H6679; a *fastness* (as a *covert* of ambush): - castle, fort, (strong) hold, munition.	1) fort, stronghold, fastness 1a) mountain-fastness 1b) stronghold

1 Chronicles 11:8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

H4407	H4407
מלוא / מלא	מִלּוֹא מִלֹּא
millô'	millô' millô'
BDB Definition:	*mil-lo', mil-lo'*
Millo = “rampart” or “mound” 1) a place near Shechem; site unknown 2) a part of the fortifications of Jerusalem	From H4390; a *rampart* (as *filled* in), that is, the *citadel*: - Millo. See also H1037.

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

H2022	H2022
הר	הַר
har	har
BDB Definition:	*har*
1) hill, mountain, hill country, mount	A shortened form of H2042; a *mountain* or *range*

Part of Speech: noun masculine	of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

2 Samuel 5:6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2 Samuel 5:7 Nevertheless David took the strong hold of Zion: the same *is* the city of David.

H4686 מָצוּד מְצוּדָה מְצָדָה mâtsûd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place. https://en.wikipedia.org/wiki/Masada Hebrew: מצדה metsada, "fortress"	**H4686** מצוד / מצודה / מצדה mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine

Ancient Hebrew Lexicon

Stronghold

N^{m}) צד (TsD) — **I. Side: II. Concerning:** On the side of something. [Aramaic only] [freq. 35] |kjv: side, beside, another, concerning, against| {str: 6654, 6655}

k^{m}) מצד (M-TsD) — **Stronghold:** A hiding place surrounded by sides. [freq. 11] |kjv: stronghold, hold, castle, fort, munition| {str: 4679}

ad^{fl}) מצודה (M-Ts-WDH) — **Stronghold:** A hiding place surrounded by sides. [freq. 22] |kjv: fortress, hold, snare, stronghold, castle, fort, defense| {str: 4686}

1 Chronicles 11:7 And David dwelt in the castle; therefore they called it the city of David.

2 Samuel 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

H4686 מָצוּד מְצוּדָה מְצָדָה mâtsûd mᵉtsûdâh mᵉtsûdâh	**H4686** מצוד / מצודה / מצדה mâtsûd / metsûdâh

maw-tsood', mets-oo-daw', mets-oo-daw' From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.	**BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** for H4685

H4407 מִלּוֹא / מִלֹּא millô' **BDB Definition:** Millo = "rampart" or "mound" 1) a place near Shechem; site unknown 2) a part of the fortifications of Jerusalem **Part of Speech:** noun proper masculine **A Related Word by BDB/Strong's Number:** from H4390	**H4407** מִלֹּא מִלּוֹא millô' millô' *mil-lo', mil-lo'* From H4390; a *rampart* (as *filled* in), that is, the *citadel*: - Millo. See also H1037.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

John 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

DECEPTION IN MODERN DAY JERUSALEM:

The Scriptures and precepts says the True Zion is in the City David and is a Mt. Zion on a fort-MASADA. It is in the same place, when you go to the Fake Jerusalem you see a sign pointing different directions next to an Orthodox Church. That is Deception Scripture say the true Jerusalem and all the Holy cities is a Desert and Desolate.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Joel 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for

in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

2 Samuel 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zechariah 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Zechariah 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Isaiah 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Jeremiah 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Don't Go to Israel. Until Christ Come

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Micah 2:10 Arise ye, and depart; for this *is* not *your* rest: because it is polluted, it shall destroy *you,* even with a sore destruction.

Psalms 79:1 **A Psalm of Asaph.** O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Go to the Secret Place instead of Israel

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Isaiah 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteronomy 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Esther 9:20 And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

Esther 9:21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

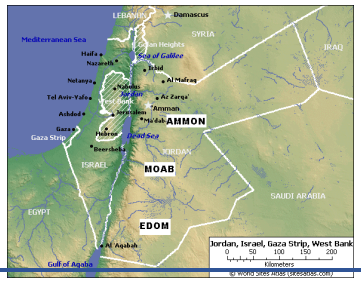
Ezekiel 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it,* they removed, and stood afar off.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H5554	H5554
סֶלַע sela‘ *seh'-lah* The same as H5553; *Sela*, the rock city of Idumaea: - rock, Sela (-h).	סלע sela‘ **BDB Definition:** Sela = “the rock” 1) a place in Edom 1a) perhaps an early name for ‘Petra’ **Part of Speech:** noun proper locative



Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

Daniel 11:41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

The Borders were men are to be saved New Covenant

2Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

The New Covenant the Kingdom of Jerusalem is the Unification of the whole earth

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
			RA	Head of a man	First, Top, Beginning	RA	ר	Resh	r
			WA	Tent peg	Add, Secure, Hook	WA	ו	Vav	v
			SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
			LA	Shepherd Staff	Teach, Yoke, To, Bind	LA	ל	Lamed	l
			M	Water	Chaos, Mighty, Blood	MA	מ	Mem	m

Esdras 2:11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Job 29:4 (KJV) As I was in the days of my youth, when the secret of God *was* upon my tabernacle;
Revelation 21:3 (KJV) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

2 Esdras 2:12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

Ezra 4:20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

Isaiah 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 54:5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Psalm 9:11 Sing praises to the Lord, who dwells in Zion; Declare among the peoples His deeds.

Psalm 76:2 His tabernacle is in Salem; His dwelling place also is in Zion.

Isaiah 30:19 (KJV) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Isaiah 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Joel 3:21 And I will avenge their blood which I have not avenged, For the Lord dwells in Zion.

Isaiah 41:27 The first *shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Zechariah 8:3 Thus says the Lord, 'I will return to Zion and will dwell in the midst of Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the Lord of hosts will be called the Holy Mountain.'

Psalms 132:13. For the Lord has chosen Zion; He has desired it for His habitation.

Psalms 135:21 Blessed be the Lord from Zion, Who dwells in Jerusalem. Praise the Lord!

Psalms 132:14 "This is My resting place forever; Here I will dwell, for I have desired it.

Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

1Samuel 17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

1Samuel 26:20 Now therefore, let not my blood fall to the earthbefore the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in themountains.

2Samuel 7:23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?

1Kings 8:43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as dothy people Israel; and that they may know that this house, which I have builded, is called by thy name.

2Kings 5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

1Chronicles 17:21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

2Chronicles 6:14 And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:

2Chronicles 6:33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

2 Kings 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Ezekiel 9:9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Amo 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Joel 3:17 Then you will know that I am the Lord your God, Dwelling in Zion, My holy mountain. So Jerusalem will be holy, And strangers will pass through it no more.

Come to Jordan

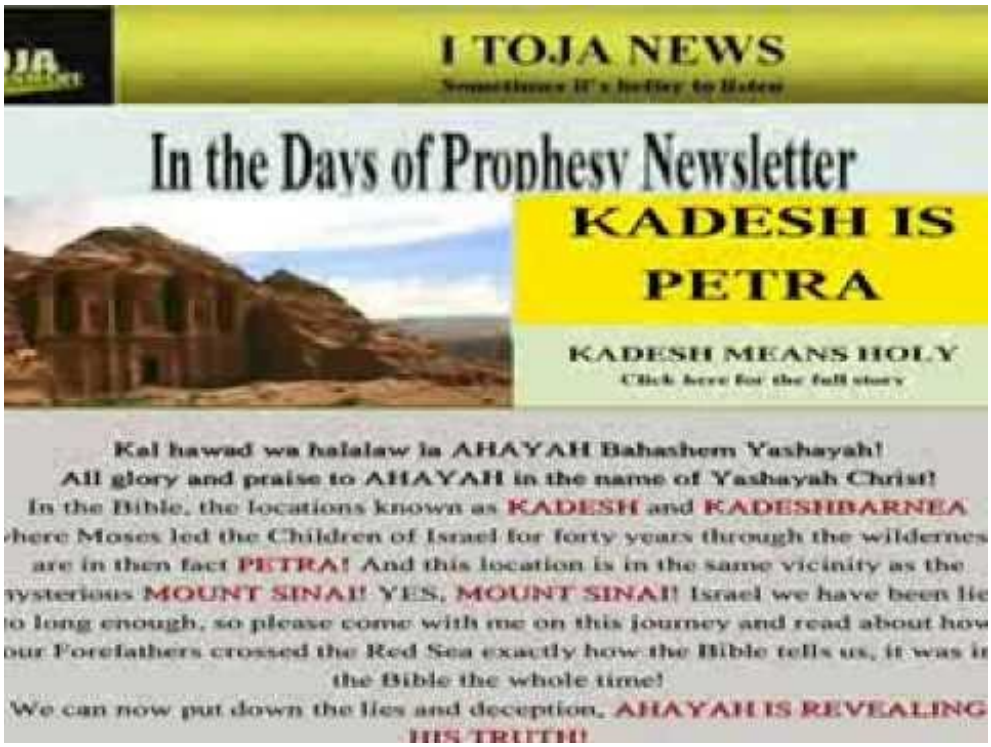
Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

View Secret Place in Trouble Lesson

Praise AHAYAH and His Son the Christ YASHAYA

Kadesh is also in Jordan



In Search of Kadesh Barnea
https://www.youtube.com/watch?v=SjZpf8qC7nU

https://www.thetorah.com/article/solving-the-problem-of-kadesh-in-the-wilderness-of-paran

KADESH IS PETRA - REVEALING MOUNT SINAI
https://www.youtube.com/watch?v=JE3XWLRIXLs

If you want to live Do not go to the Land of Israel, But Go to Jordan
Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	H6942
קֹדֶשׁ	קָדַשׁ
qôdesh	qâdash
ko'-desh	kaw-dash'
From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	A primitive root; to be (causatively make, pronounce or observe as) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Deuteronomy 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Ezekiel 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Zechariah 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

Esther 9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

Deuteronomy 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

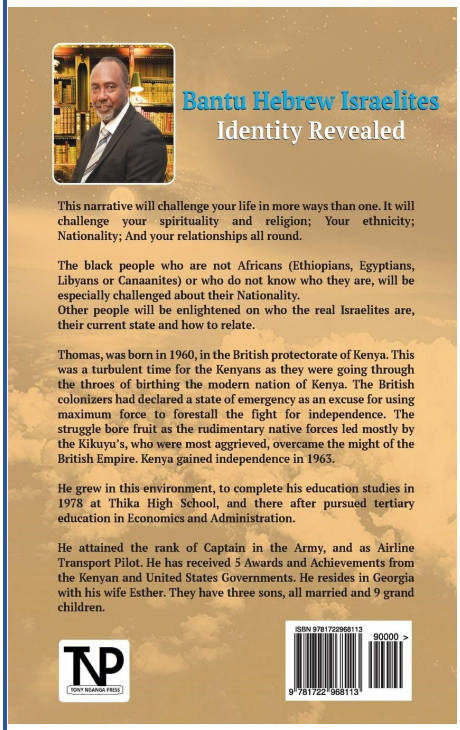
Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

Micah 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Micah 2:9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

Bantus are the Real Hebrew Israelites

Micah 2:9 Xhosa Abafazi babantu bam niyabagxotha ezindlwini zeziyolo zabo; ebantwaneni babo nizithabathile izivatho zam ngonaphakade.



Ezekiel 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Ezekiel 11:17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

H3478 (Strong)	H3478 (Brown-Driver-Briggs)

יִשְׂרָאֵל yiśrâ'êl yis-raw-ale' From H8280 and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.	ישׂראל yiśrâ'êl BDB Definition: Israel = “God prevails” 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel 2) the name of the descendants and the nation of the descendants of Jacob 2a) the name of the nation until the death of Solomon and the split 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah 2c) the name of the nation after the return from exile Part of Speech: noun proper masculine A Related Word by BDB/Strong’s Number: from H8280 and H410

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
		י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
		ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
		ר	RA	Head of a man	First, Top, Beginning	RA	ר	Resh	r
		א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
		ל	L	Shepherd Staff	Teach, Yoke, To, Bind	LA	ל	Lamed	l

2 Chronicles 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them

Ezekiel 20:33 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are

scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Psalms 79:1 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Revelation 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Psalms 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

We can't go to Israel Till Christ Come Christ own words

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

ENDTIME PROPHECIES - THE SIEGE OF JERUSALEM

https://www.bitchute.com/video/bal3zJAuwdSb/

https://www.youtube.com/watch?v=HIjjQjob94E

War of the Jews Josephus Book 5 Chapter 12

TITUS THOUGHT FIT TO ENCOMPASS THE CITY ROUND WITH A WALL; AFTER WHICH THE FAMINE CONSUMED THE PEOPLE BY WHOLE HOUSES AND FAMILIES TOGETHER.

AND now did Titus consult with his commanders what was to be done. Those that were of the warmest tempers thought he should bring the whole army against the city and storm the wall; for that hitherto no more than a part of their army had fought with the Jews; but that in case the entire army was to come at once, they would not be able to sustain their attacks, but would be overwhelmed by their darts. But of those that were for a more cautious management, some were for raising their banks again; and others advised to let the banks alone, but to lie still before the city, to guard against the coming out of the Jews, and against their carrying provisions into the city, and so to leave the enemy to the famine, and this without direct fighting with them; for that despair was not to be conquered, especially as to those who are desirous to die by the sword, while a more terrible misery than that is reserved for them. However, Titus did not think it fit for so great an army to lie entirely idle, and that yet it was in vain to fight with

those that would be destroyed one by another; he also showed them how impracticable it was to cast up any more banks, for want of materials, and to guard against the Jews coming out still more impracticable; as also, that to encompass the whole city round with his army was not very easy, by reason of its magnitude, and the difficulty of the situation, and on other accounts dangerous, upon the sallies the Jews might make out of the city. For although they might guard the known passages out of the place, yet would they, when they found themselves under the greatest distress, contrive secret passages out, as being well acquainted with all such places; and if any provisions were carried in by stealth, the siege would thereby be longer delayed. He also owned that he was afraid that the length of time thus to be spent would diminish the glory of his success; for though it be true that length of time will perfect every thing, yet that to do what we do in a little time is still necessary to the gaining reputation. That therefore his opinion was, that if they aimed at quickness joined with security, they must build a wall round about the whole city; which was, he thought, the only way to prevent the Jews from coming out any way, and that then they would either entirely despair of saving the city, and so would surrender it up to him, or be still the more easily conquered when the famine had further weakened them; for that besides this wall, he would not lie entirely at rest afterward, but would take care then to have banks raised again, when those that would oppose them were become weaker. But that if any one should think such a work to be too great, and not to be finished without much difficulty, he ought to consider that it is not fit for Romans to undertake any small work, and that none but God himself could with ease accomplish any great thing whatsoever.

Nations will be shocked that we the black jews are the israelites

Wisdom 5:1 Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

Wisdom 5:2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

Wisdom 5:3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

Wisdom 5:4 We fools accounted his life madness, and his end to be without honour:

Wisdom 5:5 How is he numbered among the children of God, and his lot is among the saints!

Wisdom 5:6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

Wisdom 5:7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

Wisdom 5:8 What hath pride profited us? or what good hath riches with our vaunting brought us?

Wisdom 5:9 All those things are passed away like a shadow, and as a post that hasted by;

Wisdom 5:10 And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

Wisdom 5:11 Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

Wisdom 5:12 Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

Wisdom 5:13 Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

Wisdom 5:14 For the hope of the Godly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

Wisdom 5:15 But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

Wisdom 5:16 Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

Wisdom 5:17 He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

Wisdom 5:18 He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

Wisdom 5:19 He shall take holiness for an invincible shield.

Wisdom 5:20 His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

Wisdom 5:21 Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

Wisdom 5:22 And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

Wisdom 5:23 Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

Keep Commandments

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

John 14:15 If ye love me, keep my commandments

The Wilderness to Flee is in Jordan is the City of Refuge Rest for Men

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	H6942 (Strong)
קֹדֶשׁ	קָדַשׁ
qôdesh	qâdash
ko'-desh	kaw-dash'
From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary	A primitive root; to be (causatively make, pronounce or observeas) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Preparing for New Jerusalem

Deuteronomy 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Ezekiel 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Zechariah 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

Deuteronomy 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Zion Holy Mountain Jerusalem

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Zec 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Sinai/Horeb in the Jordan

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Ezekiel 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Deuteronomy 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

The Holy places the Most High Places his name.

Deuteronomy 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Also, he place his name Sion region goes as far as Petra

Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 Latin sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

https://www.slideshare.net/PaulConway/masada-region

G4622 (Strong)	G4622 (Thayer)
Σιών	

Siōn see-own' Of Hebrew origin [H6726]; Sion (that is, Tsijon), a hill of Jerusalem; figuratively the Church (militant or triumphant): - Sion.	Σιών Siōn Thayer Definition: Sion or Zion = “a parched place” 1) the hill on which the higher and more ancient part of Jerusalem was built 1a) the southwestern most and highest of the hills on which the city was built 2) often used of the entire city of Jerusalem 3) since Jerusalem because the temple stood there, was called the dwelling place of God Part of Speech: noun proper locative
G4073 (Strong) πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.	G4073 (Thayer) πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer’s/Strong’s Number: from the same as G4074

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Notes: From Selah/Edom/ or Idumenia, Rock City Petra

Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

H5554 (Strong)	H5554 (Brown-Driver-Briggs)
סֶלַע sela‘ she’-lah The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h).	סלע sela‘ BDB Definition: Sela = “the rock” a place in Edom 1a) perhaps an early name for ‘Petra’ Part of Speech: noun proper locative A Related Word by BDB/Strong’s Number: the same as H5553

Exo 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:6 Latin en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

> Matthew 16:18 et ego dico tibi quia tu es Petrus et super hanc petram aedificabo ecclesiam meam et portae inferi non praevalebunt adversum eam

Psalms 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Egypt is the house of Slavery, Sela is Kadesh in Petra the Wilderness Secret Place, and lamb/Christ is the ruler unto Zion

Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H5554 סלע selaʿ seh'-lah The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h). rock, stone (-ny), strong hold.	From H5553 סלע selaʿ seh'-lah From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged)

Notes: From Selah/Edom/ or Idumenia, Rock City Petra

Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Kadesh

Gen 14:7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Gen 16:14 Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

Gen 20:1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

Num 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Num 13:26 Hoffnung für alle Als die Kundschafter in Kadesch in der Wüste Paran eintrafen, berichteten sie Mose, Aaron und dem ganzen Volk, was sie gesehen hatten, und zeigten ihnen die Früchte aus Kanaan

Num 13:26 Google English When the spies arrived at Kadesh in the desert of Paran, they told Moses, Aaron, and all the people what they had seen and showed them the fruit of Canaan

Num 13:26 TS2009 And they went and came to Mosheh and Aharon and all the congregation of the children of Yisra'ĕl in the Wilderness of Paran, at Qaḏĕsh. And they brought back word to them and to all the congregation, and showed them the fruit of the land

Num 20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Num 20:14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Num 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

Num 20:22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Num 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Num 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Deu 1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

Deu 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Jdg 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

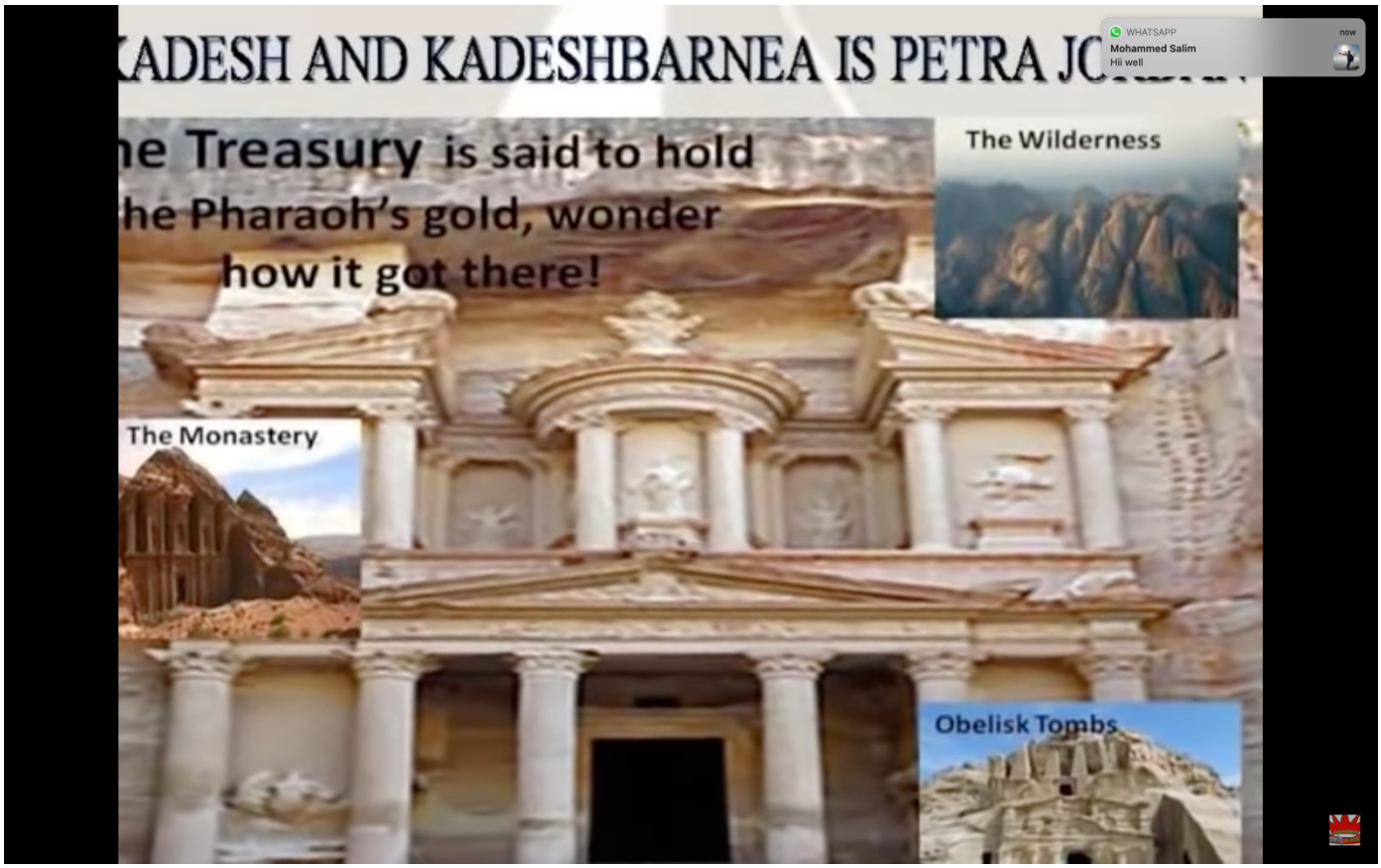
Jdg 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto.And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

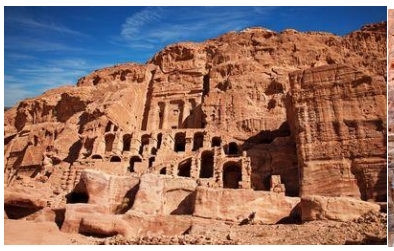
Psa 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

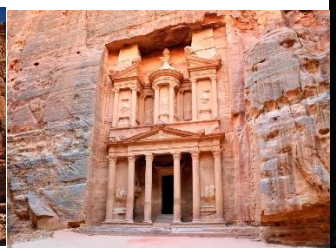
Eze 47:19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

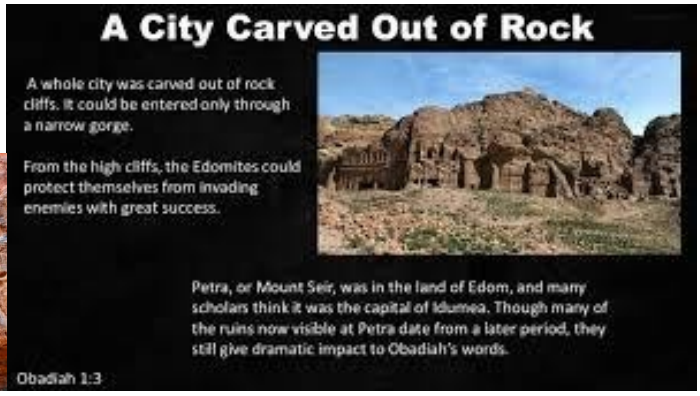
Eze 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

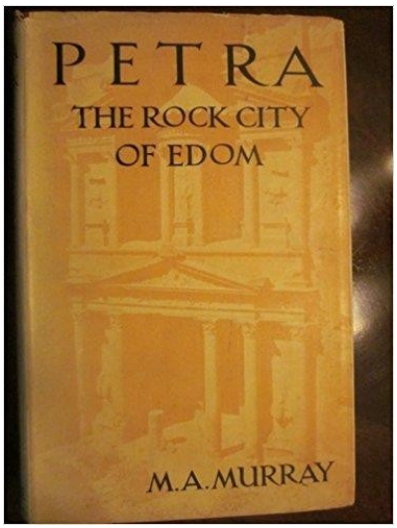
H6946 (Strong)	H6946 (Strong)
קָדֵשׁ	קָדֵשׁ
qâdêsh	qâdêsh
kaw-dashe'	kaw-dashe'
The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.	The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947

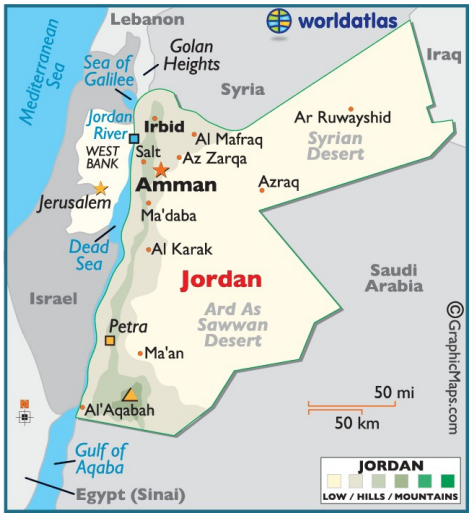

KADESH AND KADESHBARNEA IS PETRA JO
WHATSAPP
Mohammed Salim
Hii well
now
The Treasury is said to hold
the Pharaoh's gold, wonder
how it got there!
The Wilderness
The Monastery
Obelisk Tombs






A City Carved Out of Rock
A whole city was carved out of rock cliffs. It could be entered only through a narrow gorge.
From the high cliffs, the Edomites could protect themselves from invading enemies with great success.
Petra, or Mount Seir, was in the land of Edom, and many scholars think it was the capital of Idumea. Though many of the ruins now visible at Petra date from a later period, they still give dramatic impact to Obadiah's words.
Obadiah 1:3


PETRA
THE ROCK CITY
OF EDOM
M.A.MURRAY


worldatlas
Lebanon
Golan Heights
Mediterranean Sea
Sea of Galilee
Syria
Iraq
Jordan River
Irbid
Al Mafraq
Ar Ruwayshid
Syrian Desert
WEST BANK
Salt
Az Zarqa
Amman
Azraq
Jerusalem
Ma'daba
Dead Sea
Al Karak
Jordan
Saudi Arabia
Israel
Petra
Ard As Sawwan Desert
Ma'an
Al'Aqabah
50 mi
50 km
©GraphicMaps.com
Gulf of Aqaba
Egypt (Sinai)
JORDAN
LOW / HILLS / MOUNTAINS

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H5554 סלע selaʿ seh'-lah The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h). rock, stone (-ny), strong hold.	From H5553 סלע selaʿ seh'-lah From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged)

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

H4809 מְרִיבָה merybâh mer-ee-baw' The same as H4808; Meribah, the name of two places in the Desert: - Meribah.	H4809 מריבה merybâh BDB Definition: Meribah = “strife” or “contention” a fountain at Rephidim, in the desert of Zin; so called because the Israelites murmured against God the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God Part of Speech: noun proper locative

H6946

קדשׁ

qâdêsh

kaw-dashe'

The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.

H6947

קדשׁ ברנע

qâdêsh barnêaʻ

BDB Definition:

Kadesh-barnea = “holy”

1) a city in the extreme south of Judah

1a) same as ‘Kedesh’ and ‘Kadesh’

Part of Speech: noun proper locative

A Related Word by BDB/Strong’s Number: from the same as H6946 and an otherwise unused word (apparently compounded of a correspondent to H1251 and a derivative of H5128) meaning desert of a fugitive

H6946

קדשׁ

qâdêsh

BDB Definition:

Kadesh = “holy”

1) a city in the extreme south of Judah

1a) same as ‘Kedesh’ and ‘Kadesh-barnea’

Part of Speech: noun proper locative

A Related Word by BDB/Strong’s Number: the same as H6945

H6790

צן

tsin

BDB Definition:

Zin = “flat”

1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah- Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

G40

ἅγιος

hagios

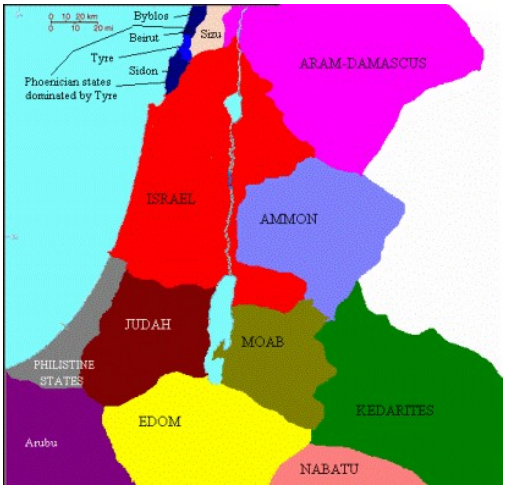
hag'-ee-os

From ἅγος hagos (an awful thing) compare G53, [H2282]; sacred (physically pure, morally blameless or religious, ceremonially consecrated): - (most) holy (one, thing), saint.

Total KJV occurrences: 229

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

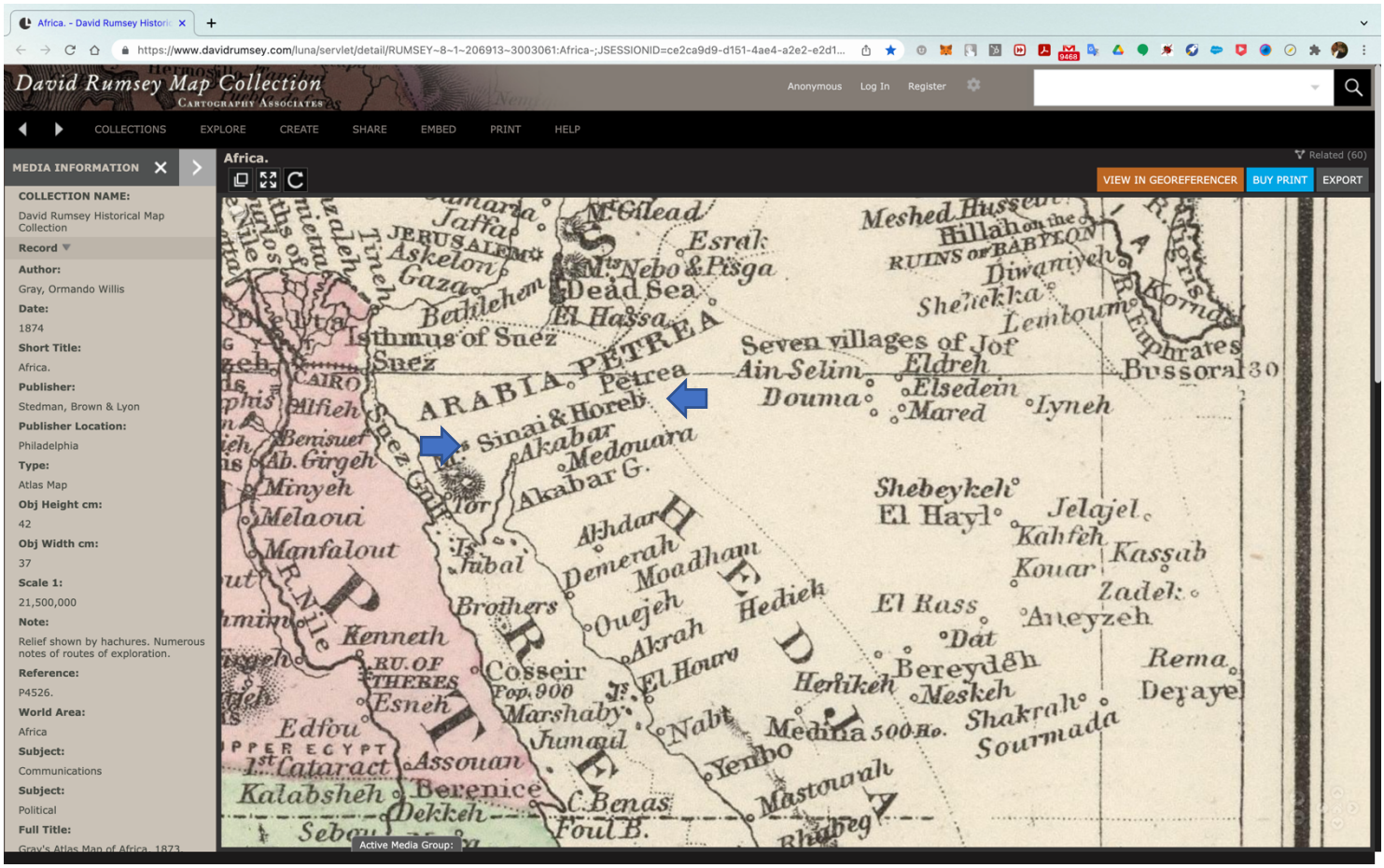
Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.



Why all countries shall be overthrown except Jordan, why we must go to Jordan?

Continue reading the Lesson

Because the Real Mt. Sinai is there



https://www.davidrumsey.com/luna/servlet/detail/RUMSEY~8~1~206913~3003061:Africa-?title=Search+Results%3A+List_No+equal+to+%274740.015%27&thumbnailViewUrlKey=link.view.search.url&fullTextSearchChecked=&dateRangeSearchChecked=&showShareIIIFLink=true&helpUrl=https%3A%2F%2Fdoc.lunaimaging.com%2Fdisplay%2FV75D%2FLUNA%2BViewer%23LUNAViewer-LUNAViewer&showTip=false&showTipAdvancedSearch=false&advancedSearchUrl=https%3A%2F%2Fdoc.lunaimaging.com%2Fdisplay%2FV75D%2FSearching%23Searching-Searching

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exo 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exo 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

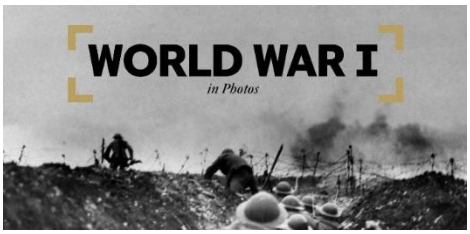
Exo 17:6 Latin en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

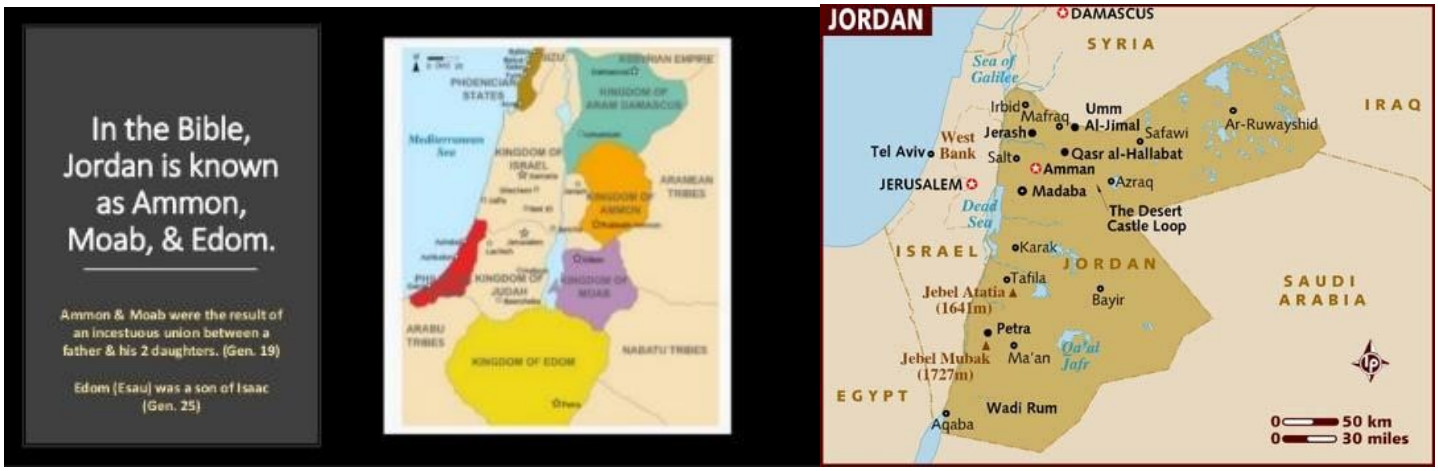
Eze 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

World War III coming

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.



Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.



There is Hope, Why is this place will be Safe, The Secret Place in Trouble below

Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

The Secret Place in Trouble

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H5554	From H5553
סלע	סלע
sela‘ seh'-lah	sela‘ seh'-lah
The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h).	From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged)
rock, stone (-ny), strong hold.	

סֶלַע m.—(1) *a rock*, Jud. 15:8, 11; 1 Samuel 23:25, etc. Metaph. God is called any one's *rock*, i. e. his refuge, where he is safe from foes, Ps. 18:3; 31:4; 42:10.
(2) [*Selah*, *Sela*], pr. n. *Petra*, the chief city

https://www.blueletterbible.org/lexicon/h5554/kjv/wlc/0-1/

Isa 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

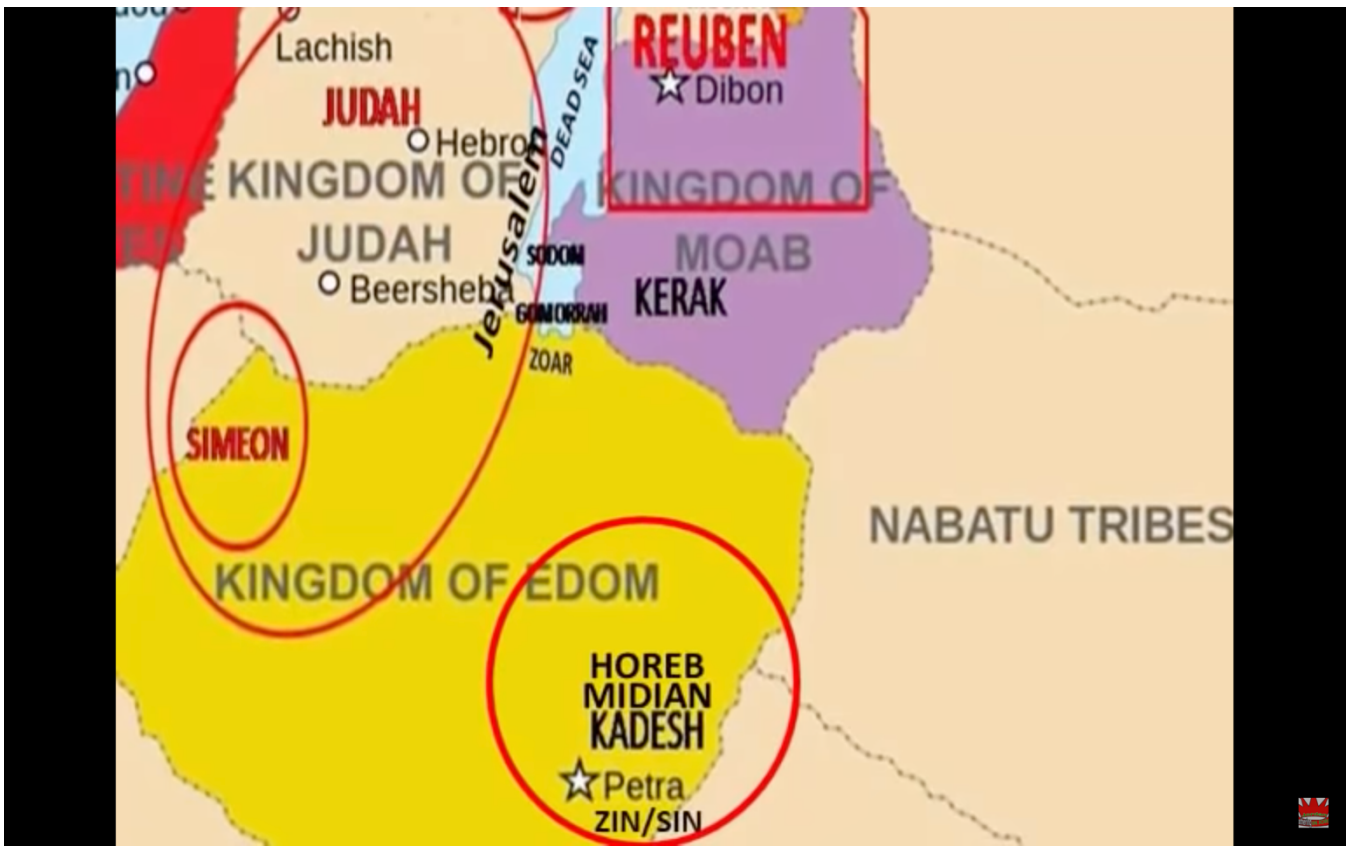
Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

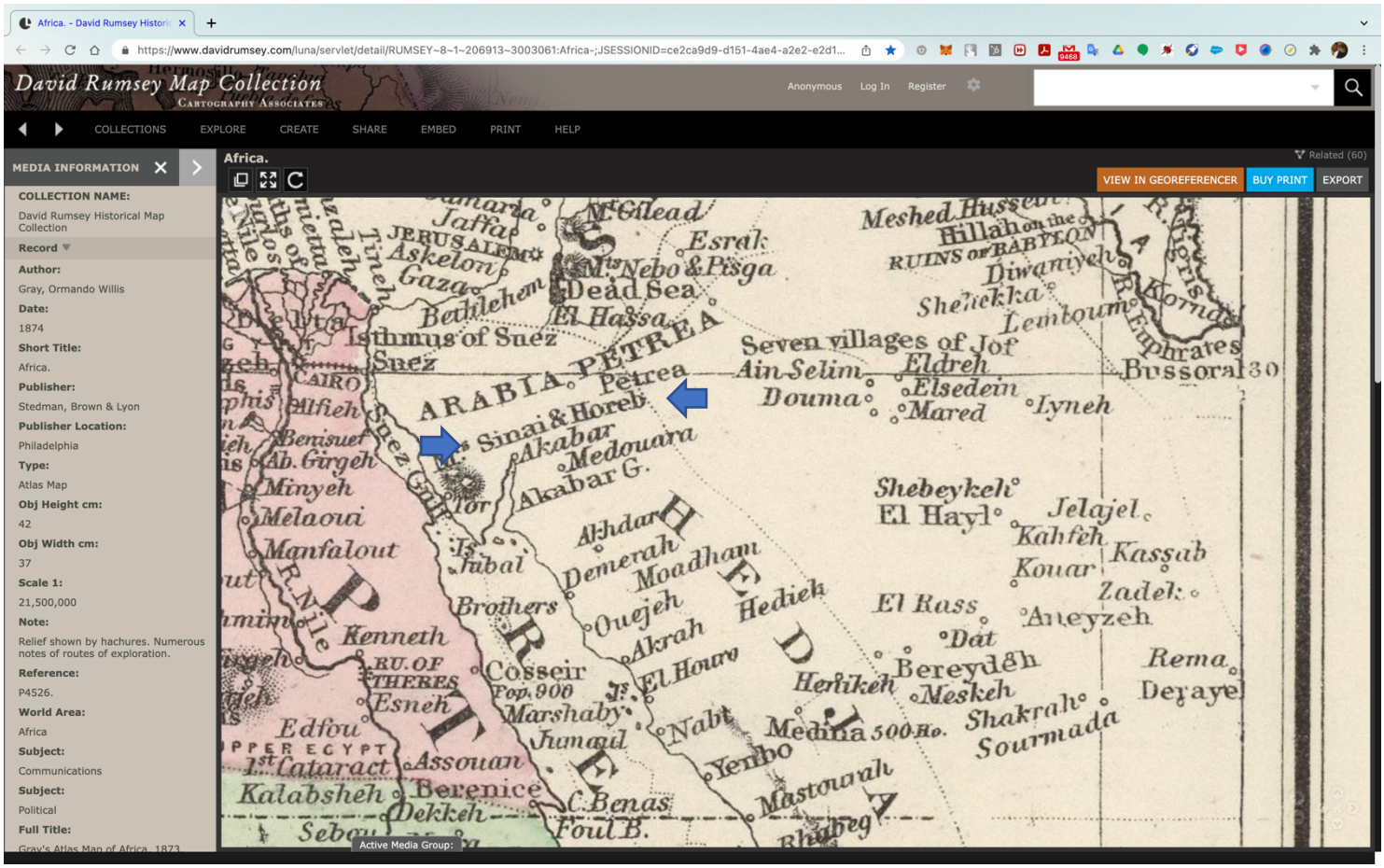
In the Bible, Jordan is known as Ammon, Moab, & Edom.
Ammon & Moab were the result of an incestuous union between a father & his 2 daughters. (Gen. 19)
Edom (Esau) was a son of Isaac (Gen. 25)

JORDAN
DAMASCUS
SYRIA
Sea of Galilee
IRAQ
Irbid
Mafraq
Umm Al-Jimal
Safawi
Ar-Ruwayshid
West Bank
Jerash
Tel Aviv
Salt
Qasr al-Hallabat
Amman
JERUSALEM
Madaba
Azraq
Dead Sea
The Desert Castle Loop
ISRAEL
Karak
JORDAN
Tafila
SAUDI ARABIA
Jebel Ataita (1641m)
Bayir
Petra
Ma'an
Ga'al Jafr
Jebel Mubak (1727m)
EGYPT
Wadi Rum
Aqaba
0 50 km
0 30 miles

Amman
ISRAEL
JORDAN
EGYPT
Petra
Petra Stopover


Lachish
JUDAH
Hebron
DEAD SEA
REUBEN
Dibon
KINGDOM OF
JUDAH
Beersheba
Jerusalem
SODOM
GOMORRAH
ZOAR
MOAB
KERAK
SIMEON
NABATU TRIBES
KINGDOM OF EDOM
HOREB
MIDIAN
KADESH
Petra
ZIN/SIN

https://www.youtube.com/watch?v=pkZeNyUqh3c



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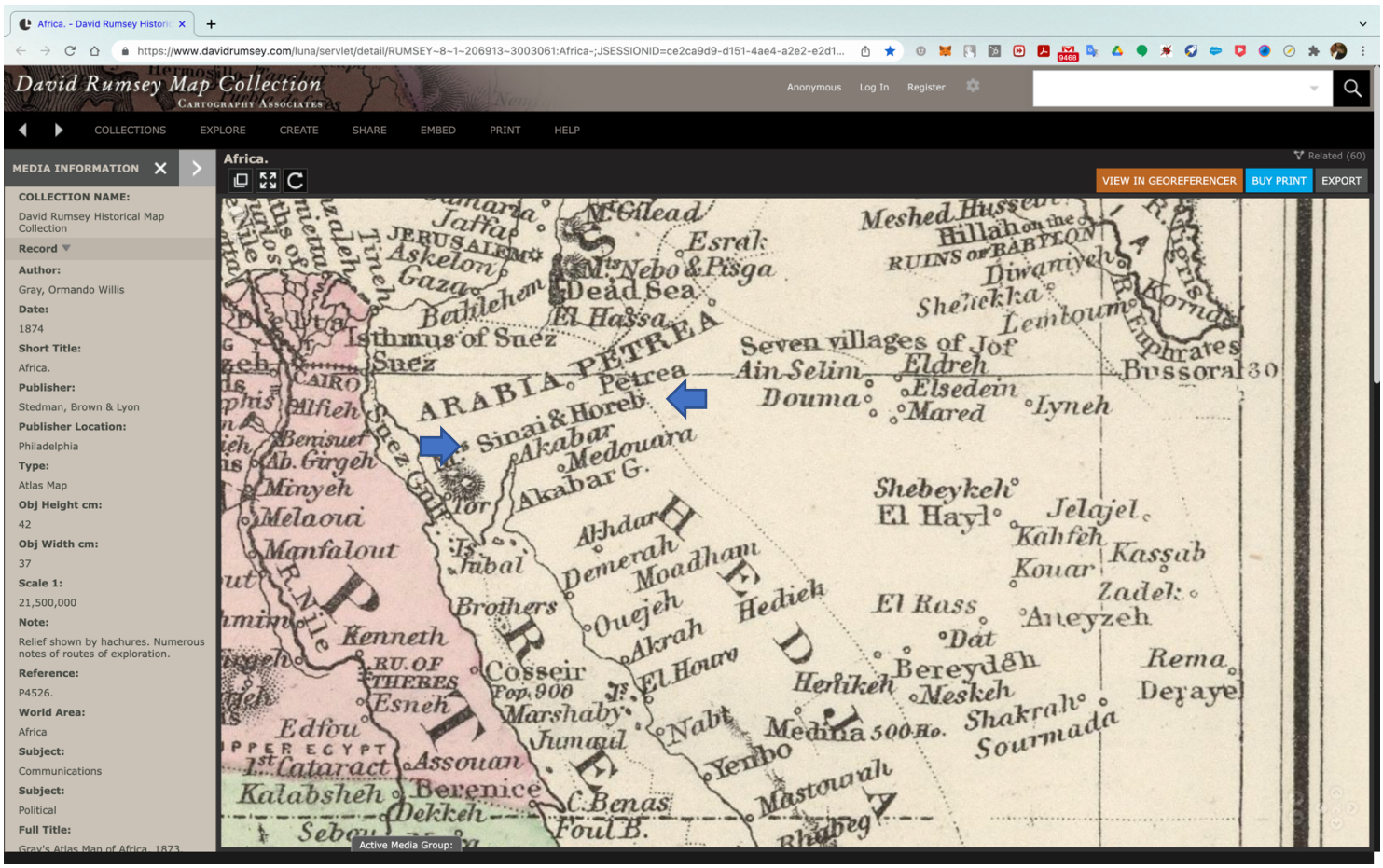
Sirach 3:17 My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

Sirach 3:18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

Sirach 3:19 Many are in high place, and of renown: but mysteries are revealed unto the meek.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.



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Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Eze 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exo 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Book of Jasher, Chapter 79

1 And in those days Moses was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand.

2 And it came to pass one day that a kid of goats strayed from the flock, and Moses pursued it and it came to the mountain of God to Horeb.

3 And when he came to Horeb, the Lord appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it.

4 And Moses was greatly astonished at this sight, wherefore the bush was not consumed, and he approached to see this mighty thing, and the Lord called unto Moses out of the fire and commanded him to go down to Egypt, to Pharaoh king of Egypt, to send the children of Israel from his service.

5 And the Lord said unto Moses, Go, return to Egypt, for all those men who sought thy life are dead, and thou shalt speak unto Pharaoh to send forth the children of Israel from his land.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Book of Jasher, Chapter 84

1 At that time Korah the son of Jetzer the son of Kehath the son of Levi, took many men of the children of Israel, and they rose up and quarreled with Moses and Aaron and the whole congregation.

2 And the Lord was angry with them, and the earth opened its mouth, and swallowed them up, with their houses and all belonging to them, and all the men belonging to Korah.

3 And after this God made the people go round by the way of Mount Seir for a long time.

4 At that time the Lord said unto Moses, Provoke not a war against the children of Esau, for I will not give to you of any thing belonging to them, as much as the sole of the foot could tread upon, for I have given Mount Seir for an inheritance to Esau.

5 Therefore did the children of Esau fight against the children of Seir in former times, and the Lord had delivered the children of Seir into the hands of the children of Esau, and destroyed them from before them, and the children of Esau dwelt in their stead unto this day.

6 Therefore the Lord said to the children of Israel, Fight not against the children of Esau your brethren, for nothing in their land belongs to you, but you may buy food of them for money and eat it, and you may buy water of them for money and drink it.

7 And the children of Israel did according to the word of the Lord.

8 And the children of Israel went about the wilderness, going round by the way of Mount Sinai for a long time, and touched not the children of Esau, and they continued in that district for nineteen years.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exo 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exo 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exo 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exo 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exo 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exo 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctifythem: but a stranger shall not eat thereof, because they are holy.

Exo 29:36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exo 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exo 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exo 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exo 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exo 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Lev 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

Lev 20:8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

Lev 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

Lev 21:15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

Lev 21:23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctifythem.

Lev 22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Lev 22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

Lev 27:14 And when a man shall sanctify his house to beholy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

Lev 27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Lev 27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

Lev 27:22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

Lev 27:26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD'S.

Num 11:18 And say thou unto the people, Sanctifyyourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Num 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Deu 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deu 15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

Jos 3:5 And Joshua said unto the people, Sanctifyyourselves: for to morrow the LORD will do wonders among you.

Jos 7:13 Up, sanctify the people, and say, Sanctifyyourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

1Sa 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Ch 15:12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

1Ch 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

2Ch 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

2Ch 29:17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

2Ch 30:17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

2Ch 35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

Neh 13:22 And I commanded the Levites that they should cleanse themselves, and that they should come andkeep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

Isa 8:13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Eze 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Eze 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Eze 44:19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Eze 46:20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.

Joe 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land intothe house of the LORD your God, and cry unto the LORD,

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joe 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

1Th 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Yashaya.

Heb 13:12 Wherefore Yashaya also, that he might sanctifythe people with his own blood, suffered without the gate.

1Pe 3:15 But sanctify the Lord God in your hearts: and beready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Sir 14:16 Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.

2Ma 1:25 The only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them:

2Ma 1:26 Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exo 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exo 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctifiedthem.

Lev 8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him;
and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

Lev 10:3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Lev 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Num 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Num 8:17 For all the firstborn of the children of Israel aremine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Num 20:13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Deu 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

1Sa 7:1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

1Sa 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Sa 21:5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

2Ch 5:11 And it came to pass, when the priests were come out of the holy place: (for all the priests that werepresent were sanctified, and did not then wait by course:

2Ch 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

2Ch 29:15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

2Ch 29:17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

2Ch 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctifiedthemselves: for the Levites were more upright in heart to sanctify themselves than the priests.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2Ch 30:8 Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

2Ch 30:15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 30:17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

2Ch 30:24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2Ch 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctifiedthemselves in holiness:

Neh 3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

Job 1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Isa 5:16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Eze 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Eze 28:22 And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Eze 28:25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Eze 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Eze 48:11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Act 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Act 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

1Co 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Yashaya, called to be saints, with all that in every place call upon the name of Yashaya Christ our Lord, both theirs and ours:

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Ti 4:5 For it is sanctified by the word of God and prayer.

2Ti 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

Heb 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Jud 1:1 Jude, the servant of Yashaya Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Yashaya Christ, and called:

Jdt 4:3 For they were newly returned from the captivity, and all the people of Judea were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation.

Jdt 6:19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

Jdt 11:13 And are resolved to spend the firstfruits of the the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalem before the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.

Sir 33:12 Some of them hath he blessed and exalted and some of them he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

Sir 36:4 As thou wast sanctified in us before them: so be thou magnified among them before us.

Sir 45:4 He sanctified him in his faithfulness and meekness, and chose him out of all men.

Sir 49:7 For they entreated him evil, who nevertheless was a prophet, sanctified in his mother's womb, that he might root out, and afflict, and destroy; and that he might build up also, and plant.

2Ma 2:8 Then shall the Lord shew them these things, and the glory of the Lord shall appear, and the cloud also, as it was shewed under Moses, and as when Solomon desired that the place might be honourably sanctified.

1Es 1:49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

1Es 7:10 And the children of Israel that were of the captivity held the passover the fourteenth day of the first month, after that the priests and the Levites were sanctified.

1Es 7:11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

2Es 2:18 For thy help will I send my servants Esau and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

Book of Jasher, Chapter 84

23 At that time all the children of Israel passed from the road of the wilderness of Moab, and returned and surrounded the wilderness of Edom.

24 So the whole congregation came to the wilderness of Sin in the first month of the fortieth year from their departure from Egypt, and the children of Israel dwelt there in Kadesh, of the wilderness of Sin, and Miriam died there and she was buried there.

Numbers 20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Do not war and fight Meddle with Edom, Moab & Ammon.

Deu 2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deu 2:2 And the LORD spake unto me, saying,

Deu 2:3 Ye have compassed this mountain long enough: turn you northward.

Deu 2:4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deu 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

Deu 2:6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deu 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

Deu 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deu 2:9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

Deu 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deu 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

Deu 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deu 2:13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

Deu 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Deu 2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

Deu 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deu 2:17 That the LORD spake unto me, saying,

Deu 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

Deu 2:19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

Deu 2:20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

Deu 2:21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deu 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deu 2:23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

Deu 2:24 Rise ye up, take your journey, and pass over

the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

Deu 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

Jer 48:6 Flee, save your lives, and be like the heath in the wilderness.

Num 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

Psa 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Jer 48:7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

Jer 48:8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

Jer 48:9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

Jer 48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

Jer 48:12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

Jer 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

Jer 48:14 How say ye, We are mighty and strong men for the war?

Jer 48:15 Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

Jer 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

Jer 48:17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

Jer 48:18 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

Jer 48:19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?

Jer 48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Jer 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

Jer 48:22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

Jer 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Jer 48:24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jer 48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

Jer 48:26 Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

Jer 48:27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

Jer 48:28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

Jeremiah 48:28 Latin relinquite civitates et habitate in petra habitatores Moab et estote quasi columba nidificans in summo ore foraminis

Jer 48:29 We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

Jer 48:30 I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it.

Jer 48:31 Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

Isaiah 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

Isaiah 16:4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isaiah 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

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Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah 35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Isaiah 41:17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

Isaiah 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 43:18 Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Isaiah 43:20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

Isaiah 43:21 This people have I formed for myself; they shall shew forth my praise.

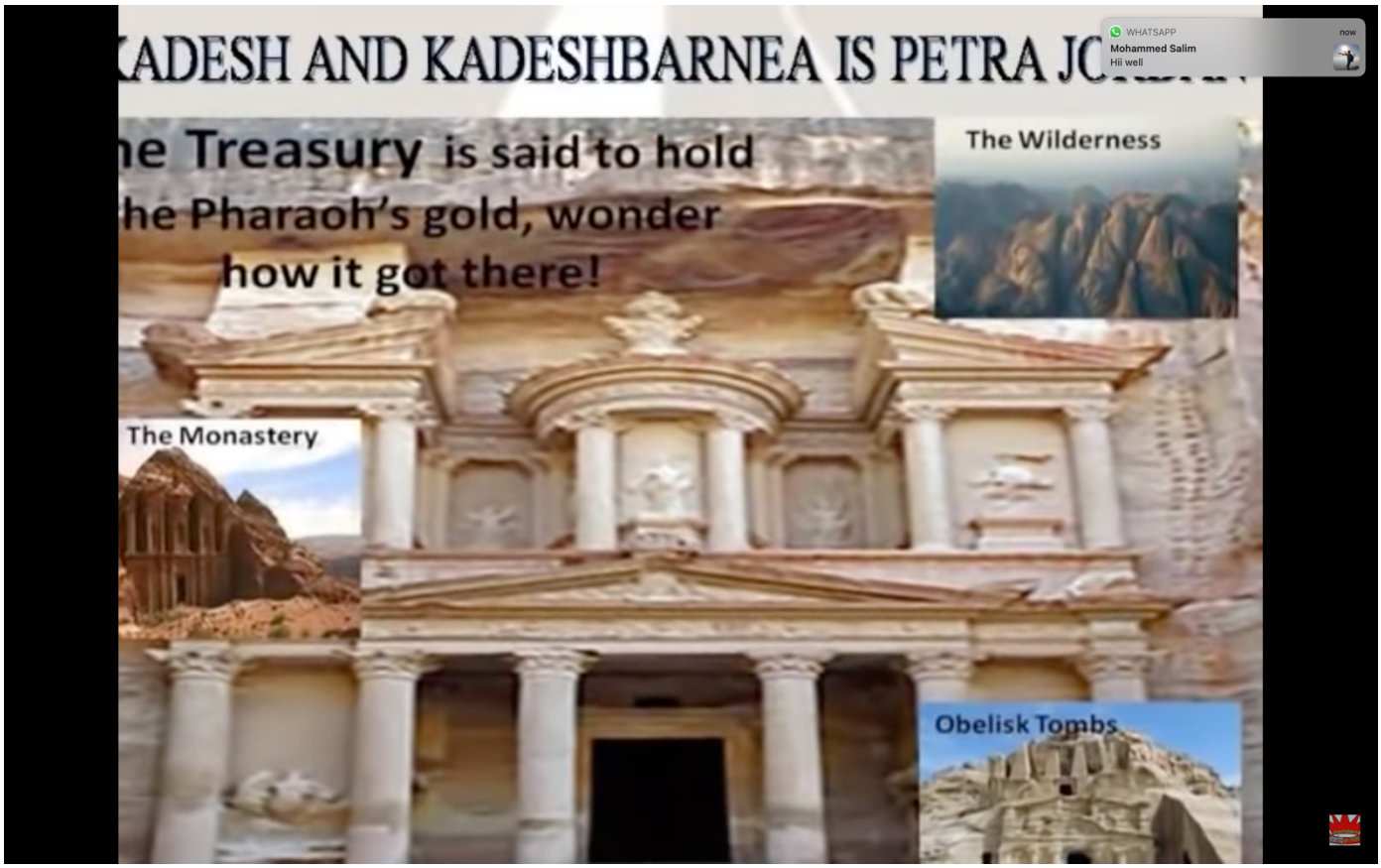
Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Josephus Book 4

6. Then it was that Miriam, the sister of Moses came to her end; having completed her fortieth year (5) since she left Egypt; on the first (6) day of the lunar month Xanthicus. They then made a publick funeral for her, at a great expence. She was buried upon a certain mountain, which they call Sin. And when they had mourned for her thirty days, Moses purified the people after this manner. He brought an heifer, that had never been used to the plough, or to husbandry; that was compleat in all its parts; and intirely of a red colour; at a little distance from the camp, into a place perfectly clean. This heifer was slain by the High Priest; and her blood sprinkled with his finger seven times, before the tabernacle of God. After this, the intire heifer was burnt in that state, together with its skin and entrails: and they threw cedar wood, and hyssop, and scarlet wool into the midst of the fire. Then a clean man gathered all her ashes together, and laid them in a place perfectly clean. When therefore any persons were defiled by a dead body, they put a little of these ashes into spring water, with hyssop; and dipping part of these ashes in it; they sprinkled them with it, both on the third day, and on the seventh; and after that they were clean. This he enjoined them to do also, when the tribes should come into their own land.

Josephus Book 4 chapter 7

7. [About An. 1493] Now when this purification, which their Leader made, upon the mourning for his sister, as it has been now described, was over, he caused the army to remove, and to march through the wilderness, and through Arabia. And when he came to a place which the Arabians esteem their metropolis, which was formerly called Arce, but has now the name of Petra: at this place, which was encompassed with high mountains, Aaron went up one of them, in the sight of the whole army: Moses having before told him that he was to die: for this place was over against them. He put off his pontifical garments, and delivered them to Eleazar his son; to whom the High Priesthood belonged, because he was the elder brother: and died while the multitude looked upon him. He died in the same year wherein he lost his sister: having lived in all an hundred and twenty and three years. He died on the first day of that lunar month, which is called by the Athenians Hecatombæon; by the Macedonians Lous; but by the Hebrews Abba.



Joshua 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Joshua 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Numbers 10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

> Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.
>
> Numbers 13:26 Hoffnung für alle German Als die Kundschafter in Kadesch in der Wüste Paran eintrafen, berichteten sie Mose, Aaron und dem ganzen Volk, was sie gesehen hatten, und zeigten ihnen die Früchte aus Kanaan.
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> Numbers 13:26 German to English When the spies arrived at Kadesh in the desert of Paran, they told Moses, Aaron, and all the people what they had seen and showed them the fruit of Canaan.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

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Total KJV occurrences: 4

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Sinai = “thorny”

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer’s/Strong’s Number: of Hebrew origin H5514

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

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Numbers 13:26 German to English When the spies arrived at Kadesh in the desert of Paran, they told Moses, Aaron, and all the people what they had seen and showed them the fruit of Canaan.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

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Part of Speech: noun proper locative

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Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Genesis 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Jasher 21:16-17

16. And Abraham hearkened to the voice of Sarah, and he rose up early in the morning, and he took twelve loaves and a bottle of water which he gave to Hagar, and sent her away with her son, and Hagar went with her son to the wilderness, and they dwelt in the wilderness of Paran with the inhabitants of the wilderness, and Ishmael was an archer, and he dwelt in the wilderness a long time.

17. And he and his mother afterward went to the land of Egypt, and they dwelt there, and Hagar took a wife for her son from Egypt, and her name was Meribah.

Josephus Book 1 Chapter 6

2. Now those other people which were at variance with Aristobulus were afraid upon his unexpected obtaining the government; and especially this concerned Antipater 6 whom Aristobulus hated of old. He was by birth an Idumean, and one of the principal of that nation, on account of his ancestors and riches, and other authority to him belonging: he also persuaded Hyrcanus to fly to Aretas, the king of Arabia, and to lay claim to the kingdom; as also he persuaded Aretas to receive Hyrcanus, and to bring him back to his kingdom: he also cast great reproaches upon Aristobulus, as to his morals, and gave great commendations to Hyrcanus, and exhorted Aretas to receive him, and told him how becoming a filing it

would be for him, who ruled so great a kingdom, to afford his assistance to such as are injured; alleging that Hyrcanus was treated unjustly, by being deprived of that dominion which belonged to him by the prerogative of his birth. And when he had predisposed them both to do what he would have them, he took Hyrcanus by night, and ran away from the city, and, continuing his flight with great swiftness, he escaped to the place called Petra, which is the royal seat of the king of Arabia, where he put Hyrcanus into Aretas's hand; and by discoursing much with him, and gaining upon him with many presents, he prevailed with him to give him an army that might restore him to his kingdom. This army consisted of fifty thousand footmen and horsemen, against which Aristobulus was not able to make resistance, but was deserted in his first onset, and was driven to Jerusalem; he also had been taken at first by force, if Scaurus, the Roman general, had not come and seasonably interposed himself, and raised the siege. This Scaurus was sent into Syria from Armenia by Pompey the Great, when he fought against Tigranes; so Scaurus came to Damascus, which had been lately taken by Metellus and Lollius, and caused them to leave the place; and, upon his hearing how the affairs of Judea stood, he made haste thither as to a certain booty.

Josephus book 4 chapter 7

1. [An. 1493] Now Moses sent an army against the land of Midian, for the causes forementioned; in all twelve thousand: taking an equal number out of every tribe: and appointed Phineas for their commander. Of which Phineas we made mention a little before, as he that had guarded the laws of the Hebrews, and had inflicted punishment upon Zimri, when he had transgressed them. Now the Midianites perceived beforehand how the Hebrews were coming, and would suddenly be upon them. So they assembled their army together, and fortified the entrances into their countrey; and there awaited the enemy's coming. When they were come, and they had joined battel with them, an immense multitude of the Midianites fell: nor could they be numbred, they were so very many. And among them fell all their Kings, five in number: Evi, and Zur, and Reba, and Hur, and Rekem, the fifth; who was of the same name with a city, the chief and capital of all Arabia, which is till now so called, by the whole Arabian nation, Arecem, from the name of the King that built it: but is by the Greeks called Petra. Now when the enemies were discomfited, the Hebrews spoiled their countrey, and took a great prey, and destroyed the men that were its inhabitants, together with the women: only they let the virgins alone, as Moses had commanded Phineas to do: who indeed came back, bringing with him an army that had received no harm; and a great deal of prey. Fifty two thousand beeves: seventy five thousand six hundred sheep: sixty thousand asses: with an immense quantity of gold and silver furniture, which the Midianites made use of in their houses. For they were so wealthy, that they were very luxurious. There were also led captive about thirty two thousand virgins. (14) So Moses parted the prey into parts, and gave one fiftieth part to Eleazar and to the Priests; and another fiftieth part to the Levites: and distributed the rest of the prey among the people. After which they lived happily, as having obtained an abundance of good things by their valour: and there being no misfortune that attended them, or hindred their enjoyment of that happiness.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	H6942
קֹ֫דֶשׁ	קָדַשׁ
qôdesh	qâdash
ko'-desh	kaw-dash'
From H6942; a sacred place or thing; rarely abstractly sanctity:	A primitive root; to be (causatively make, pronounce or observe as) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.
- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah- Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

H6790

צִן

tsin

BDB Definition:

Zin = “flat”

1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

H6946 קדשׁ qâdêsh BDB Definition: Kadesh = “holy” a city in the extreme south of Judah a) same as ‘Kedesh’ and ‘Kadesh-barnea’	H6946 קָדֵשׁ qâdêsh kaw-dashe' The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.

Numbers 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

H6947 קדשברנע qâdêsh barnêaʻ BDB Definition: Kadesh-barnea = “holy” 1) a city in the extreme south of Judah 1a) same as ‘Kedesh’ and ‘ Kadesh’	H6947 קדשברנע qâdêsh barnêaʻ kaw-dashe' bar-nay'-ah From the same as H6946 and an otherwise unused word (apparently compounded of a correspondent to H1251 and a derivative of H5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: - Kadesh-barnea.

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

H6790
צן
tsin
BDB Definition:
Zin = “flat”
1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

H6946 קדש qâdêsh BDB Definition: Kadesh = “holy” 1) a city in the extreme south of Judah 1a) same as ‘Kedesh’ and ‘Kadesh-barnea’ Part of Speech: noun proper locative A Related Word by BDB/Strong’s Number: the same as H6945	H6946 קדש qâdêsh kaw-dashe' The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

H2023

הר

hôr

BDB Definition:

Hor = “mountain”

1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Esdras 9:7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:11 And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

2 Esdras 13:12 Afterward saw I the same man come down from the mountain, and call unto him another peaceable multitude.

2 Esdras 13:18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

2 Baruch 29:1 And He answered and said unto me: 'Whatever will then befall (will befall) the whole earth; therefore all who live will experience (them).

2 Baruch 29:2 For at that time I will protect only those who are found in those self-same days in this land.

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Jeremiah 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come

the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee

The Secret Place is your in the shadow of the Most High
https://www.youtube.com/watch?v=pkZeNyUqh3c

Sirach 8:18 (KJVA) Do no secret thing before a stranger; for thou knowest not what he will bring forth.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

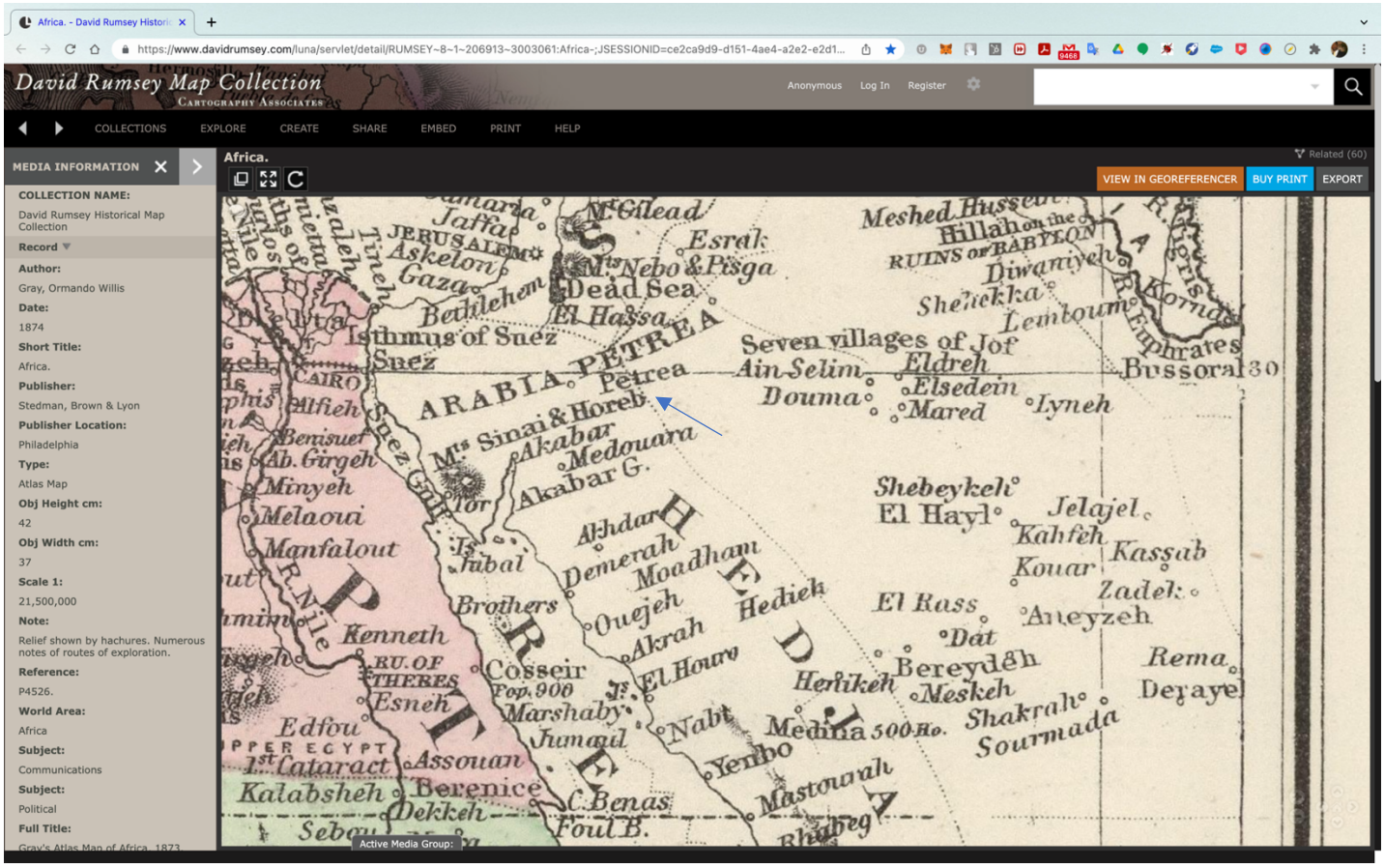
Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Book of Jasher, Chapter 79:1 And in those days Moses was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand. 2 And it came to pass one day that a kid of goats strayed from the flock, and Moses pursued it and it came to the mountain of God to Horeb.

Mt. Sinai and Horeb Same Place



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Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

AARON's TOMB
Located in Petra at Mt. Ho
View from Mt
Hor

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har = Har in Ancient Hebrew *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הר har = Har in Ancient Hebrew **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew *hore* Another form for H2022; *mountain*; *Hor*, the name of a peak in Idumaea and of one in Syria: - Hor. **Total KJV occurrences: 12**	H2023 (Brown-Driver-Briggs) הר hôr = Har in Ancient Hebrew **BDB Definition:** Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon **Part of Speech:** noun proper locative **A Related Word by BDB/Strong's Number:** another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
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Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected

Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place:* with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing,* may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were,*and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

1Ch 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

1Ch 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the Levitesthat bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark,* that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר har **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042	הַר har *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal.*

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

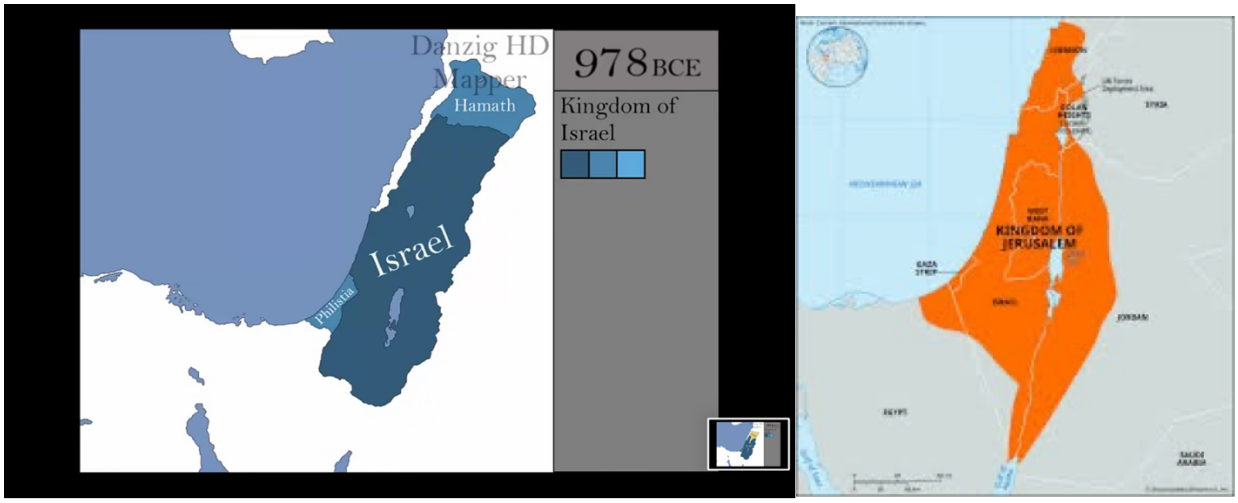
Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

salms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.
Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also,* if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance;* and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.
John 4:24 AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Daniel 7:9 **(KJV)** I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Exodus 20:24 **(KJV)** An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Mark 4:11 **(KJV)** And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:
Mark 4:11 **(KJV)** And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all *these* things are done in parables:

Acts 22:2 **(KJV)** (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. **Total KJV occurrences: 470**

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har = Har in Ancient Hebrew *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הר har = Har in Ancient Hebrew **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew *hore* Another form for H2022; *mountain*; *Hor,* the name of a peak in Idumaea and of one in Syria: - Hor. **Total KJV occurrences: 12**	H2023 (Brown-Driver-Briggs) הר hôr = Har in Ancient Hebrew **BDB Definition:** Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon **Part of Speech:** noun proper locative **A Related Word by BDB/Strong's Number:** another form of H2022

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

THE ARK OF THE COVENANT

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har = Har in Ancient Hebrew *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הר har = Har in Ancient Hebrew **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042
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Isaiah 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people,* and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto.* And in like manner they sent unto the king of Moab: but he would not *consent:* and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong)

Σινᾶ

Sina

see-nah'

Of Hebrew origin [H5514]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾶ

Sina

Thayer Definition:

Sinai = “thorny”

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer’s/Strong’s Number: of Hebrew origin H5514

Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. Total KJV occurrences: 16 	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)	G4073 (Thayer)
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Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

1 Corinthians 15:42 (KJVA) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:50 (KJVA) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJVA) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

1 Corinthians 15:53 (KJVA) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1 Corinthians 15:54 (KJVA) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:58 (KJVA) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;
Psalms 84:4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God)
Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH *even* to Horeb.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הר har **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wyen thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Numbers 33:38 (KJVA) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הר har **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042
H2023 (Brown-Driver-Briggs) הר hôr = Har in Ancient Hebrew **BDB Definition:** Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra	2023 (Strong) הֹר hôr = Har in Ancient Hebrew *hore* Another form for H2022; *mountain; Hor*, the name of a peak in Idumaea

Exodus 17:6 (KJVA) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Deuteronomy 29:1 (KJVA) These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Build Your House on the Rock

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. **Total KJV occurrences: 16**	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Luke 10:5 And into whatsoever house ye enter, first say, Peace*be* to this house.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Psalms 87:1 (KJVA) A Psalm *or* Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קדשׁ qôdesh = Qadash in Ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. **Total KJV occurrences: 470**

Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. **Total KJV occurrences: 16**	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Luke 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Psalms 87:1 (KJVA) **A Psalm** ***or*** **Song for the sons of Korah.** His foundation *is* in the holy mountains

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קדשׁ qôdesh = Qadash in Ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. **Total KJV occurrences: 470**

Sirach 21y8 (KJVA) He that buildeth his house with other men's money is like one that gathereth himself stoyes for the tomb of his burial.

Genesis 19:20 (KJVA) Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, *(is* it not a little one?) and my soul shall live.

Psalms 11:1 To the chief Musician, *A Psalm* of David. In the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

Jeremaih 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Be Followers of Yashaya(Christ) Be Children of Light Like Yashaya (Messiah), Children of the Resurecction

1 Corinthians 11:1 Be ye followers of me, even as I also *am* of Christ.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

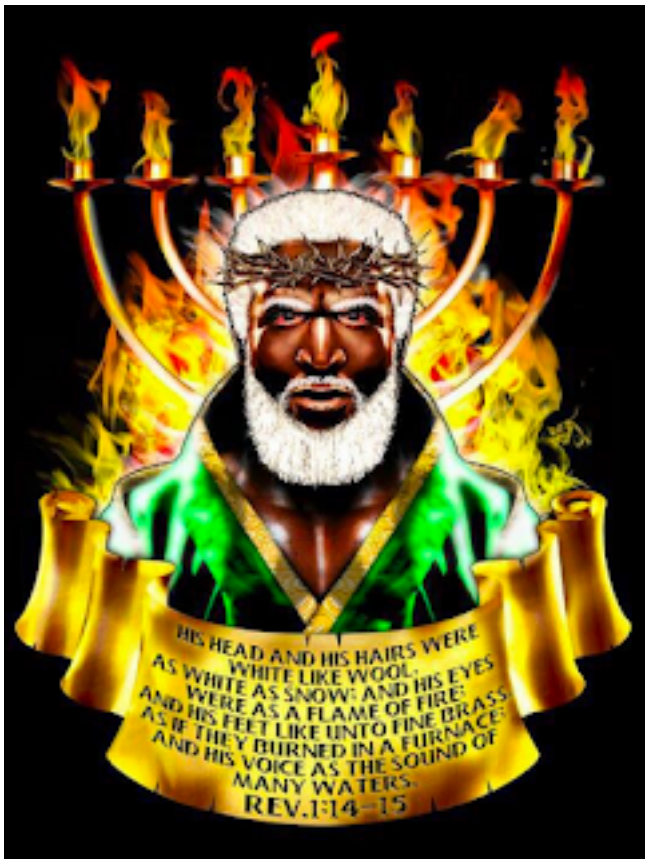
Yashaya Is The Last Prophet

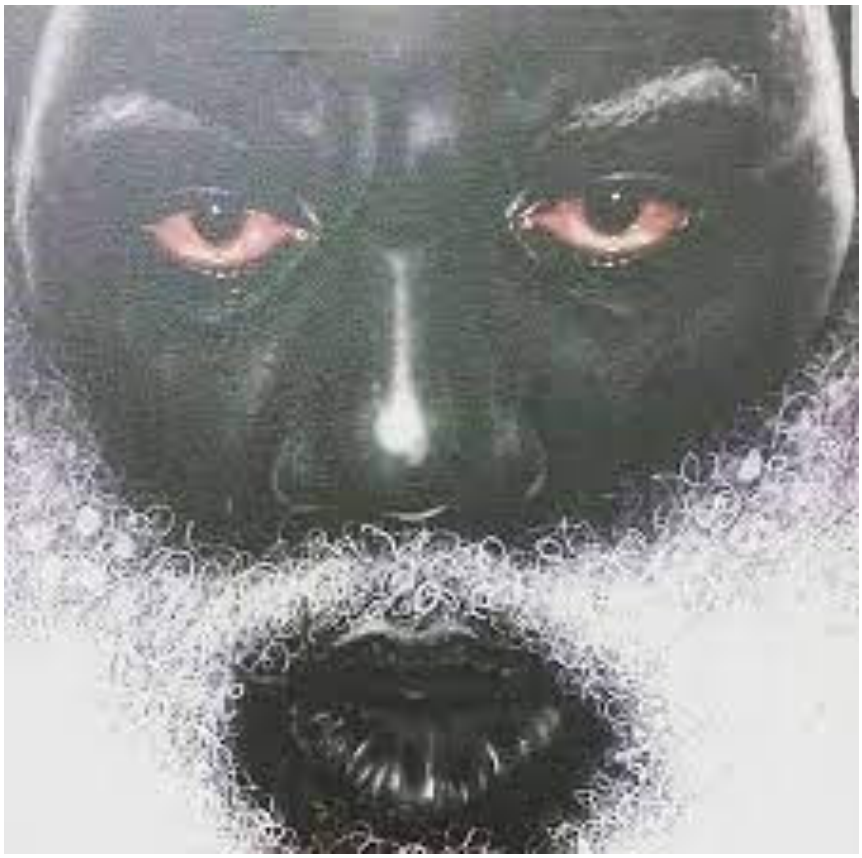
Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.





Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

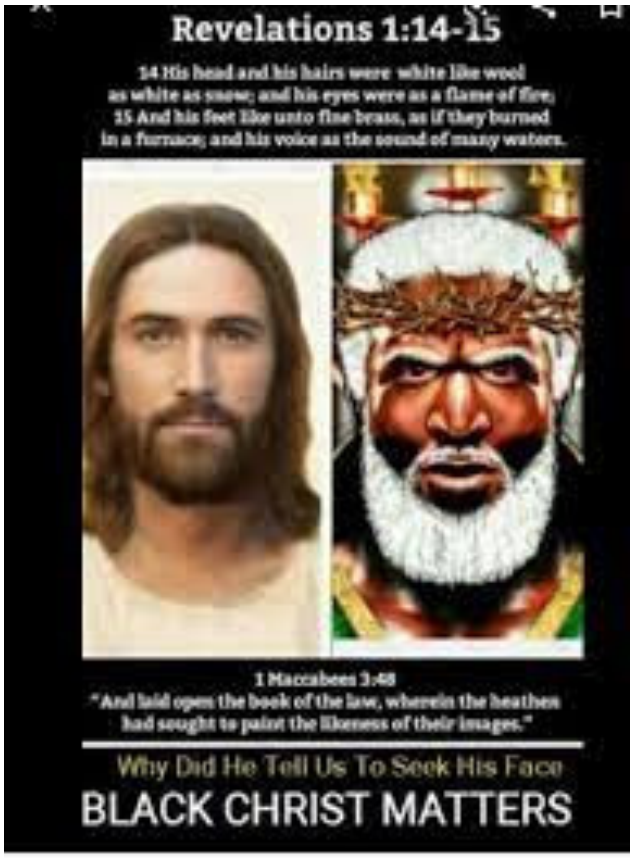
Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.



More info below in the pdf or the link below

https://kingdomofjerusalem.blogspot.com/p/the-most-high-ahayah-and-his-son.html

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of AHAYAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto AHAYAH, a workman that needeth not to be ashamed, rightly dividing the word of truth.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

H8451 (**Strong**)

תּוֹרָה תּוֹרָה

tôrâh tôrâh

to-raw', to-raw'

From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law.

Total KJV occurrences: 219

H8451 (**Brown-Driver-Briggs**)

תורה / תֹּרָה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H3384

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

Love of God is keep commandments as law that truth not religion... come out of her my people Keep the commandments that brings eternal life religion is water down version. we not religion all religion came from torah/bible as foundation people took what they want o hear The Most High AHAYAH is Calling the Chosen and Restoring things in Order.

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:17 (KJV) That the man of God may be perfect, throughly furnished unto all good works.

Numbers 23:19 (KJV) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Proverbs 15:28 (KJVA) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Timothy 2:5 For *there is* one God, and one mediator between God and men, the man Christ Yashaya

1 Timothy 2:5 For *there is* one AHAYAH, and one mediator between AHAYAH and men, the man Christ YASHAYA

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

1Thesslonionians 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Be Children of Light

Colossians1:15 Who is the image of the invisible God, the firstborn of every creature:

Ephesiains 4:6_ One God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6_ One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

2Corinthains 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2Corithinans 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Mark 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Mark 1:14_ Now after that John was put in prison, Yashaya came into Galilee, preaching the gospel of the kingdom of God,

Mark 1:15_ And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

Mattheew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2Timothy 1:10 But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

1Peter 4:17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

Sirach 23:19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him.*

> John 1:18 No man hath seen AHAYAH at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him.*

2John 1:3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

2John 1:3 Grace be with you, mercy, *and* peace, from AHAYAH the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Peter 1:17 For he received from AHAYAH the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Esdras 6:38 And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus; Let heaven and earth be made; and thy word was a perfect work.

Jhn 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Wisdom 18:4 For they were worthy to be deprived of light and imprisoned in darkness, who had kept thy sons shut up, by whom the uncorrupt light of the law was to be given unto the world.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth

Psalms 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1Corinthians 11:1 Be ye followers of me, even as I also *am* of Christ.

1Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them,* the same shall be called great in the kingdom of heaven.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

1Corinthians 11:1 Be ye followers of me, even as I also *am* of Christ.

Psalms 119:105 Thy word *is* a lamp unto my feet, and a light unto my path

Matthew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yashaya Christ his Son cleanseth us from all sin.

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya, and departed, and did hide himself from them.

Ephesians 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH, being the children of the resurrection.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Hebrew 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Isaiah 40:31 (KJV) But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

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He giveth power

Isaiah 40:29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

Isaiah 40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH, being the children of the resurrection.

Isaiah 40:26 Lift up your eyes on high, and behold who hath created these *things,* that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Isaiah 40:28 Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Psalms 82:6 I have said, Ye are gods; and all of you are children of the most High.

Psalms 82:7 But ye shall die like men, and fall like one of the princes.

1 Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

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1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

Wisdom of Solomon 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

1Thessalonians 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Psalms 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

Matthew 19:21 Yashaya said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 19:30 But many *that are* first shall be last; and the last *shall be* first.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of AHAYAH the powers that be are ordained of AHAYAH

Incorruptible body

Wisdom of Solomon 12:1

[1]For thine incorruptible Spirit is in all things.

1 Peter 1:23

[23]Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Corinthians 15:20-24

[20]But now is Christ risen from the dead, and become the firstfruits of them that slept.

[21]For since by man came death, by man came also the resurrection of the dead.

[22]For as in Adam all die, even so in Christ shall all be made alive.

[23]But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24]Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:40

[40]There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1 Corinthians 15:42-43

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43]It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Hosea 6:1 (KJVA) Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:9 (KJVA) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

1Corinthians 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

2Corinthians 4:14 Knowing that he which raised up the Lord Yashaya shall raise up us also by Yashaya and shall present *us* with you.

2Macabbees 7:9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

Romans 6:4 (KJVA) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Luke 20:34 And Yashaya answering said unto them, The children of this world marry, and are given in marriage:

Luke 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Luke 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luke 20:40 Any after that they durst not ask him any *question at all.*

Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost

Matthew 28:18 And Yashaya- came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we*

be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Wisdom 4:9 But wisdom is the gray hair unto men, and an unspotted life is old age.

Wisdom 8:5 If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?

Sirach 1:20 The root of wisdom is to fear the Lord, and the branches thereof are long life.

Baruch 3:9 Hear, Israel, the commandments of life: give ear to understand wisdom.

Baruch 3:14 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace.

2Esdras 8:52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.

2Esdras 13:55 Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

Luke 12:50 (KJVA) But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Matthew 20:22 But Yashaya answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

Matthew 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Mark 1:5 (KJVA) And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mark 10:38 But Yashaya said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Mark 11:30 The baptism of John, was *it* from heaven, or of men? answer me.

Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luke 7:29 And all the people that heard *him,* and the publicans, justified God, being baptized with the baptism of John.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

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Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him

John 2:19 Yashaya answered and said unto them, Destroy this temple, and in three days I will raise it up.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

1Corinthians 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

2Cotinthains 4:14 Knowing that he which raised up the Lord Ysshaya shall raise up us also by Yashaya, and shall present *us* with you.

Hebrews 11:19 Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

Jamess 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Sirach 36:7 Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy.

Sirach 36:15 Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name.

Sirach 48:5 Who didst raise up a dead man from death, and his soul from the place of the dead, by the word of the most High:

2Msccabees 7:9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

2Esdras 2:16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known my name in Israel.

Ezekielk 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

The Valley of Dry Bones

Ezk 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

Ezk 37:2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

Ezk 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezk 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezk 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Ezk 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

Ezk 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezk 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Ezk 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezk 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezk 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Ezk 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Ezk 37:13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

Ezk 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it,* and performed *it,* saith the LORD.

2Esdras 3:23 So the times passed away, and the years were brought to an end: then didst thou raise thee up a servant, called David:

2Esdras 12:23 In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

1 Corinthians 15:49-54

[49]And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50]Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

[54]So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Wisdom 6:18 (KJVA) And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wisdom 6:19 And incorruption maketh us near unto God:
Wisdom 6:19 And incorruption maketh us near unto AHAYAH

1 Peter 1:4-5

[4]To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

[5]Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Luke 20:36-38

[36]Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[37]Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[38]For he is not a God of the dead, but of the living: for all live unto him.

Psalms 104:22-23

[22]The sun ariseth, they gather themselves together, and lay them down in their dens.

[23]Man goeth forth unto his work and to his labour until the evening.

Ephesians 5:8

[8]For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

1 Thessalonians 5:5

[5]Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Matthew 6:22

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Deuteronomy 12:9

[9]For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Ezekiel 37:2-28

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[3]And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

[4]Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

[6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[8]And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[9]Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

[10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[11]Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12]Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13]And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14]And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16]Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17]And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19]Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20]And the sticks whereon thou writest shall be in thine hand before their eyes.

[21]And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23]Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24]And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26]Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[28]And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

1 John 5:2-3

[2]By this we know that we love the children of God, when we love God, and keep his commandments.

[3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Incorruptible body

Wisdom of Solomon 12:1

[1]For thine incorruptible Spirit is in all things.

1 Peter 1:23

[23]Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Corinthians 15:20-24

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[22]For as in Adam all die, even so in Christ shall all be made alive.

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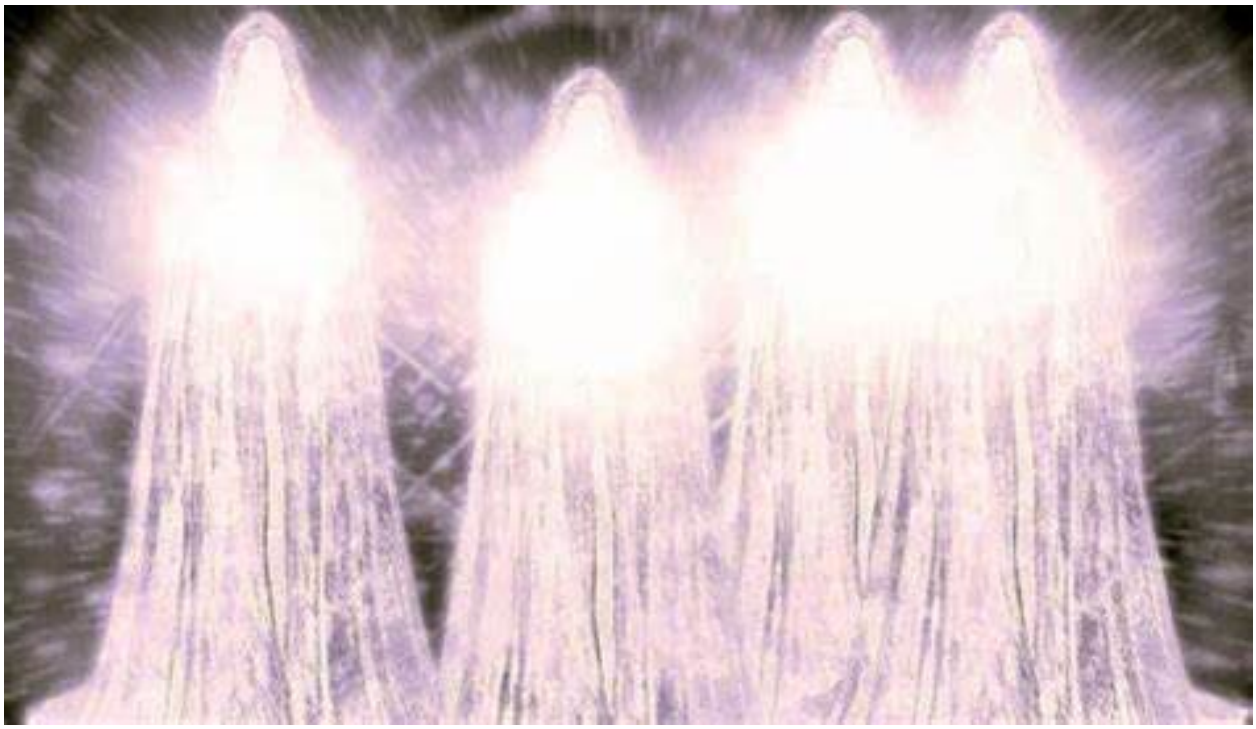
[24]Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:40

[40]There are also celestial bodies, and bodies terrestrial: but the glory of the **celestial** is one, and the glory of the terrestrial is another.

Celestial Bodies is Spiritual Ranks



1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places.*

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:13 Wherefore take unto you the whole armour of AHAYAH, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Psalms 119:105 (KJV) Thy word *is* a lamp unto my feet, and a light unto my path.

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of AHAYAH:

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Psalms 119:105 (KJV) Thy word *is* a lamp unto my feet, and a light unto my path.

Ephesians 6:15 (KJV) And your feet shod with the preparation of the gospel of peace;

Matthew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Ezekiel 43:12 (KJV) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר har *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. **Total KJV occurrences: 545**	הַר har **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** a shortened form of H2042

1Ch 17:14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1Ki 9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine houseshall be called an house of prayer for all people.

Psa 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Mat 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH being the children of the resurrection.

G4614 (Strong)

Σινᾶ

Sina

see-nah'

Of Hebrew origin [H5514]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾶ

Sina

Thayer Definition:

Sinai = “thorny”

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer’s/Strong’s Number: of Hebrew origin H5514

Mystery and Victory

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Mat 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:6 Who, being in the form of AHAYAH, thought it not robbery to be equal with AHAYAH:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature

:**Mat 27:43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Luk 22:70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am

Mrk 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since theworld began,
Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen 1:3 And God said, Let there be light: and there was light.

Gen 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Heb 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
Ezk 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.
2Es 6:31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Heb 1:8 But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine houseshall be called an house of prayer for all people.

Mat 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

(Hebrew NT SG) Matthew 7:14 וּמַה־צַּר הַשַּׁעַר וְהַדֶּרֶךְ מַה־צָּרָה הַמּוֹלִיכָה אֶל־הַחַיִּים וּמֹצְאֶיהָ מְתֵי מִסְפָּר הֵם׃

Hayayam = Water of life Sea of life in the Ancient Hebrew

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like*the fiery flame, *and* his wheels *as* burning fire.

Act 22:2 (And when they heard that he spake in the Hebrewtongue to them, they kept the more silence: and he saith,)

Jhn 4:10 Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jhn 4:10 Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

(Hebrew NT SG) John 4:10 וַיַּעַן יֵשׁוּעַ וַיֹּאמֶר אֵלֶיהָ לוּ יָדַעַתְּ אֶת־מַתַּת אֱלֹהִים וּמִי הָאֹמֵר לָךְ תְּנִי לִי לִשְׁתּוֹת אָז שָׁאַלְתְּ אַתְּ מִמֶּנּוּ וְנָתַן לָךְ מַיִם חַיִּים׃

Living water Mayam, Hayayam in Ancient Hebrew

Jhn 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Heb 2:17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Jhn 9:9 Some said, This is he: others *said,* He is like him: *but* he said, I am *he.*

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Psa 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Mat 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Jhn 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jhn 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that AHAYAH was his Father, making himself equal with AHAYAH.

Mat 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:6 Who, being in the form of AHAYAH, thought it not robbery to be equal with AHAYAH:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature

:**Mat 27:43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Luk 22:70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am

Mrk 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Heb 2:17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Jhn 9:9 Some said, This is he: others *said,* He is like him: *but* he said, I am *he.*

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints t:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

Psalms 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that AHAYAH is light, and in him is no darkness at all.

Matthew 8:7

[7]And Yashaya saith unto him, I will come and heal him.

Psalms 35:13 KJV But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own

Psalms 31:2 KJV Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Psalms 79:8 KJV O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

Psalms 118:17

[17]I shall not die, but live, and declare the works of the Most high Ahayah.

Psalms 56:13 KJV For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

Psalms 56:13 KJV For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before Ahayah in the light of the living?

Psalms 118:17

[17]I shall not die, but live, and declare the works of the Most high Ahayah

Psalms 23:3 KJV He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalms 79:9 KJV Help us, O Ahayah of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy I name's to sake.

Psalms 79:9 KJV Help us, O Ahayah of Yashaya, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.[3]

Psalms 51:2 KJV Wash me throughly from mine iniquity, and cleanse me from my sin.

Psalms 51:7

[7]Purge me with hyssop, and I shall be clean:wash me, and I shall be whiter than snow.

Psalms 147:3 KJV He healeth the broken in heart, and bindeth up their wounds.

Psalms 38:1

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure

Psalms 62:7 KJV In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Psalms 62:7 KJV In Ahayah is Yashaya and my glory: the rock of my strength, and my refuge, is in Ahayah

Psalms 18:32 KJV It is God that girdeth me with strength, and maketh my way perfect.

Psalms 18:32 KJV It is Ahayah that girdeth me with strength, and maketh my way perfect.

Psalms 119:105

[105] Thy word is a lamp unto my feet, and a light unto my path.

Matthew 6:22

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Matthew 6:22

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Psalms 147:3 KJV He healeth the broken in heart, and bindeth up their wounds.

Isaiah 59:17

[17]For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Isaiah 59:17

[17]For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Ephesians 6:16-17

[16]Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

[17]And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Psalms 38:1

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalms 38:1

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Job 33:16 KJV Then he openeth the ears of men, and sealeth their instruction,

Psalms 32:7 KJV Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

Psalms 51:2 KJV Wash me throughly from mine iniquity, and cleanse me from my sin.

Psalms 51:7

[7]Purge me with hyssop, and I shall be clean:wash me, and I shall be whiter than snow.

Psa 16:11 KJV Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Job 33:16 KJV Then he openeth the ears of men, and sealeth their instruction,

Psalms 51:6 KJV Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

[8]Make me to hear joy and gladness that the bones which thou hast broken may

Rejoice.

[9]Hide thy face from my sins, and blot out all mine iniquities.

[10]Create in me a clean heart, O Ahayah; and renew a right spirit within me.

Psalms 51:17 KJV The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.thou wilt not despise.

Psalms 51:17 KJV The sacrifices of Ahayah are a broken spirit: a broken and a contrite heart, O Ahayah, thou wilt not despise.thou wilt not despise.

Psalms 57:7

[7]My heart is fixed, O Ahayah Yashaya my heart is fixed: I will sing and give praise.

Job 33:16 KJV Then he openeth the ear of men, and sealeth their instruction

[12]Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

12]Restore unto me the joy of thy Yashaya and uphold me with thy free spirit.

Job 33:9 KJV I am clean without transgression, I am innocent; neither is there iniquity in me.

Psalms 51:13

[13]Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Job 33:16 KJV Then he openeth the ears of men, and sealeth their instruction,

1 Corinthians 15:52

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:53-54

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

Colossians 3:10

[10]And have put on the new man, which is renewed in knowledge after the image of him that created him:

1 Corinthians 15:40

[40]There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Proverbs 6:23

[23]For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 6:13 KJV Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:13 KJV Wherefore take unto you the whole armour of Ahayah that ye may be able to withstand in the evil day, and having done all, to stand.

Psa 79:9 KJV Help us, O Ahayah of Salvation for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Yashaya Christ face of AHAYAH

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of YASHAYA Christ.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

John 8:12 Then spake Yashaya again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya and departed, and did hide himself from them.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Colossians 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Psalms 16:11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

1 Corinthians 15:42-43

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43]It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:49-54

[49]And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50]Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

[54]So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Peter 1:4-5

[4]To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

[5]Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Luke 20:36-38

[36]Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[37]Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[38]For he is not a God of the dead, but of the living: for all live unto him.

Psalms 104:22-23

[22]The sun ariseth, they gather themselves together, and lay them down in their dens.

[23]Man goeth forth unto his work and to his labour until the evening.

Ephesians 5:8

[8]For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

1 Thessalonians 5:5

[5]Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Matthew 6:22

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Deuteronomy 12:9

[9]For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Ezekiel 37:2-28

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[3]And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

[4]Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

[6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[8]And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[9]Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

[10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[11]Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12]Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13]And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14]And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16]Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17]And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19]Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20]And the sticks whereon thou writest shall be in thine hand before their eyes.

[21]And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23]Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24]And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26]Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[28]And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

1 John 5:2-3

[2]By this we know that we love the children of God, when we love God, and keep his commandments.

[3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Yashaya is messiah only name

https://kingdomofjerusalem.blogspot.com/p/the-most-high-ahayah-and-his-son.html

Gospel of Truth:

This is the word of the Gospel of the finding of the Pleroma for those who wait for the salvation which comes from above. When their hope, for which they are waiting, is waiting - they whose likeness is the light in which there is no shadow, then at that time the Pleroma is about to come. The deficiency of matter, however, is not because of the limitlessness of the Father who comes at the time of the deficiency. And yet no one is able to say that the incorruptible One will come in this manner. But the depth of the Father is increasing, and the thought of error is not with him. It is a matter of falling down and a matter of being readily set upright at the finding of that one who has come to him who will turn back. For this turning back is called "repentance". For this reason, incorruption has breathed. It followed him who has sinned in order that he may find rest. For forgiveness is that which remains for the light in the deficiency, the word of the pleroma. For the physician hurries to the place in which there is sickness, because that is the desire which he has. The sick man is in a deficient condition, but he does not hide himself because the physician possesses that which he lacks. In this manner the deficiency is filled by the Pleroma, which has no deficiency, which has given itself out in order to fill the one who is deficient, so that grace may take him, then, from the area which is deficient and has no grace. Because of this a diminishing occurred in the place which there is no grace, the area where the one who is small, who is deficient, is taken hold of. He revealed himself as a Pleroma, i.e., the finding of the light of truth which has shined towards him, because he is unchangeable. For this reason, they who have been troubled speak about Christ in their midst so that they may receive a return and he may anoint them with the ointment. The ointment is the pity of the Father, who will have mercy on them. But those whom he has anointed are those who are perfect. For the filled vessels are those which are customarily used for anointing. But

when an anointing is finished, the vessel is usually empty, and the cause of its deficiency is the consumption of its ointment. For then a breath is drawn only through the power which he has. But the one who is without deficiency - one does not trust anyone beside him nor does one pour anything out. But that which is the deficient is filled again by the perfect Father. He is good. He knows his plantings because he is the one who has planted them in his Paradise. And his Paradise is his place of rest. This is the perfection in the thought of the Father and these are the words of his reflection. Each one of his words is the work of his will alone, in the revelation of his Logos. Since they were in the depth of his mind, the Logos, who was the first to come forth, caused them to appear, along with an intellect which speaks the unique word by means of a silent grace. It was called "thought," since they were in it before becoming manifest. It happened, then, that it was the first to come forth - at the moment pleasing to the will of him who desired it; and it is in the will that the Father is at rest and with which he is pleased. Nothing happens without him, nor does anything occur without the will of the Father. But his will is incomprehensible. His will is his mark, but no one can know it, nor is it possible for them to concentrate on it in order to possess it. But that which he wishes takes place at the moment he wishes it - even if the view does not please anyone: it is God`s will. For the Father knows the beginning of them all as well as their end. For when their end arrives, he will question them to their faces. The end, you see, is the recognition of him who is hidden, that is, the Father, from whom the beginning came forth and to whom will return all who have come from him. For they were made manifest for the glory and the joy of his name. And the name of the Father is the Son. It is he who, in the beginning, gave a name to him who came forth from him - he is the same one - and he begat him for a son. He gave him his name which belonged to him - he, the Father, who possesses everything which exists around him. He possess the name; he has the son. It is possible for them to see him. The name, however, is invisible, for it alone is the mystery of the invisible about to come to ears completely filled with it through the Father`s agency. Moreover, as for the Father, his name is not pronounced, but it is revealed through a son. Thus, then, the name is great. Who, then, has been able to pronounce a name for him, this great name, except him alone to whom the name belongs and the sons of the name in whom the name of the Father is at rest, and who themselves in turn are at rest in his name, since the Father has no beginning? It is he alone who engendered it for himself as a name in the beginning before he had created the Aeons, that the name of the Father should be over their heads as a lord - that is, the real name, which is secure by his authority and by his perfect power. For the name is not drawn from lexicons nor is his name derived from common name-giving, But it is invisible. He gave a name to himself alone, because he alone saw it and because he alone was capable of giving himself a name. For he who does not exist has no name. For what name would one give him who did not exist? Nevertheless, he who exists also with his name and he alone knows it, and to him alone the Father gave a name. The Son is his name. He did not, therefore, keep it secretly hidden, but the son came into existence. He himself gave a name to him. The name, then, is that of the Father, just as the name of the Father is the Son. For otherwise, where would compassion find a name - outside of the Father? But someone will probably say to his companion, "Who would give a name to someone who existed before himself, as if, indeed, children did not receive their name from one of those who gave them birth?" Above all, then, it is fitting for us to think this point over: What is the name? It is the real name. It is, indeed, the name which came from the Father, for it is he who owns the name. He did not, you see, get the name on loan, as in the case of others because of the form in which each one of them is going to be created. This, then, is the authoritative name. There is no one else to whom he has given it. But it remained unnamed, unuttered, `till the moment when he, who is perfect, pronounced it himself; and it was he alone who was able to pronounce his name and to see it. When it pleased him, then, that his son should be his pronounced name and when he gave this name to him, he who has come from the depth spoke of his secrets, because he knew that the Father was absolute goodness. For this reason, indeed, he sent this particular one in order that he might speak concerning the place and his place of rest from which he had come forth, and that he might glorify the Pleroma, the greatness of his name and the sweetness of his Father.

Keep in Step with the Spirit

Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:18 But if ye be led of the Spirit, ye are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness,

Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Galatians 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Keep the Commandments AHAYAH Enters you life

Romans 7:12 (KJVA) Wherefore the law *is* holy, and the commandment holy, and just, and good.
Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Galatians 3:21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments

> **Matthew 19:17 (KJV)** And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* AHAYAH: but if thou wilt enter into life, keep the commandments.

Matthew 7:19 (KJV) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Romans 6:11 (KJVA) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Yashaya Christ our Lord.

> **Romans 6:11 (KJVA)** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto AHAYAH through Yashaya Christ our Lord.

Let no corrupt communication proceed out of your mouth

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Matthew 5:37 (KJVA) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Retaliation

Matthew 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Matthew 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

Matthew 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 7:18 (KJV) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

All have Sinned fall short of the Glory of Most High AHAYAH

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of God;

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of AHAYAH

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Romans 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

Romans 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Romans 7:25 I thank God through Yashaya Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:2 For the law of the Spirit of life in Christ Yashaya hath made me free from the law of sin and death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

1Corinthians 15:56 The sting of death *is* sin; and the strength of sin *is*the law.

Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein;* which are offered by the law;

Jamess 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

2Esdras 9:36 For we that have received the law perish by sin, and our heart also which received it

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:12 (KJVA) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Many Nations shall come to Mountain of AHAYAH repent and no more War anymore

Micah 4:3 (KJV) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Micah 4:1 (KJV) But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 Timothy 2:20 (KJVA) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Exodus 20:24 (KJVA) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קדשׁ qôdesh = Qadash in Ancient Hebrew **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. **Total KJV occurrences: 470**

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra *pet'-ra* Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock. Total KJV occurrences: 16 	πέτρα petra **Thayer Definition:** 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul **Part of Speech:** noun feminine **A Related Word by Thayer's/Strong's Number:** from the same as G4074

Jeremiah 22:8 **(KJV)** And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

Micah 4:5 **(KJV)** For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Micah 4:5 **(KJV)** For all people will walk every one in the name of his AHAYAH, and we will walk in the name of the LORD our AHAYAH for ever and ever.

Psalms 104:1 **(KJV)** Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

Psalms 104:1 **(KJV)** Bless the LORD, O my soul. O LORD my AHAYAH, thou art very great; thou art clothed with honour and majesty.

Psalms 96:5 **(KJV)** For all the gods of the nations *are* idols: but the LORD made the heavens.

Psalms 96:4 **(KJV)** For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 17:12 Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

Isaiah 17:13 The nations shall rush like the rushing of manywaters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Zechariah 2:11 (KJV) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Purge blot out the Sin, Fast afflict your Soul

2Timothy 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to AHAYAH, purge your conscience from dead works to serve the living AHAYAH?

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Exodus 20:24 (KJVA) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

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2 Timothy 2:20 (KJVA) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2 Chronicles 8:13 (KJV) Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

H2320 (Brown-Driver-Briggs)	H2320 (Strong)
חדשׁ chôdesh = Chadash in Ancient Hebrew **BDB Definition:** 1) the new moon, month, monthly 1a) the first day of the month 1b) the lunar month **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H2318	חֹדֶשׁ chôdesh *kho'-desh* From H2318; the *new* moon; by implication a *month:* - month (-ly), new moon. **Total KJV occurrences: 279**

Ephesians 1:11 (KJV) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:13 (KJV) In whom ye also *trusted,* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Esdras 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Esdras 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2Esdras 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify **my Saviour** openly.

2Esdras 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify Yashaya openly.

2Esdras 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Esdras 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Esdras 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Esdras 2:44 So I asked the angel, and said, Sir, what are these?

2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms

2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of AHAYAH now are they crowned, and receive palms

Yashaya Christ/Messiah is atright hand in the heavenly places

Ephesians 1:20 (KJV) Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places,*

Luke 22:69 (KJV) Hereafter shall the Son of man sit on the right hand of the power of God.

Luke 22:69 (KJV) Hereafter shall the Son of man sit on the right hand of the power of AHAYAH

Mark 14:62 (KJV) And Yashaya said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Preach the gospel to every One ane Everyone Shall Bow Yashaya is Messiah a Black that the Law the Word

Mark 16:15 (KJV) And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Luke 22:70 (KJV) Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Luke 22:70 (KJV) Then said they all, Art thou then the Son of AHAYAH? And he said unto them, Ye say that I am.

Ephesians 3:14 (KJV) For this cause I bow my knees unto the Father of our Lord Yashaya Christ,

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Romans 14:11 For it is written, *As* I live, saith the Lord, every kneeshall bow to me, and every tongue shall confess to God.

Philippians 2:10 That at the name of Yashaya every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

Ephesians 1:21 (KJV) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

Ephesians 1:22 (KJV) And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

Ephesians 1:23 (KJV) Which is his body, the fulness of him that filleth all in all.

Yashaya will Purge the Levi first the holy priests than Judah and rest tribes and nations

Malachi 3:3 (KJV) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 (KJV) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Malachi 3:5 (KJV) And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right,* and fear not me, saith the LORD of hosts.

Ephesians 2:10 (KJV) For we are his workmanship, created in Christ Yashaya unto good works, which God hath before ordained that we should walk in them.

Ephesians 2:10 (KJV) For we are his workmanship, created in Christ Yashaya unto good works, which AHAYAH hath before ordained that we should walk in them.

Ephesians 3:20 (KJV) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

2 Timothy 2:21 (KJVA) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

2 Timothy 2:22 (KJVA) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that

call on the Lord out of a pure heart.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

2 Timothy 2:23 (KJVA) But foolish and unlearned questions avoid, knowing that they do gender strifes.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Ezekiel 43:26 (KJVA) Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

2 Esdras 6:31 (KJVA) If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Psalms 41:8 An evil disease, *say they,* cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

1Esdras 4:19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

2Esdras 4:26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel; for the world hasteth fastto pass away,

2Esdras 6:31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Ezekiel 3:16 (KJVA) And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

Ezekiel 3:17 (KJVA) Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

All Nations are getting Judgment for lies and an taking advantaging of the True Black Hebrew Israelites the Priest, and All Gentiles/Nations need to get Baptize and need to come pilgrimage and help build the tabernacle, nations are Robbing The Most High AHAYAH (God) have to bring in Tithes(10%) off Food offering and daily matters to keep the congregation until Yashaya Christ come back. to the House of Prayer for all people and get cleansed for Sin offering. All Nations are in Judgment and broke the Most High AHAYAH(God) Laws/Torah. AHAYAH the Most High Has not change his laws.

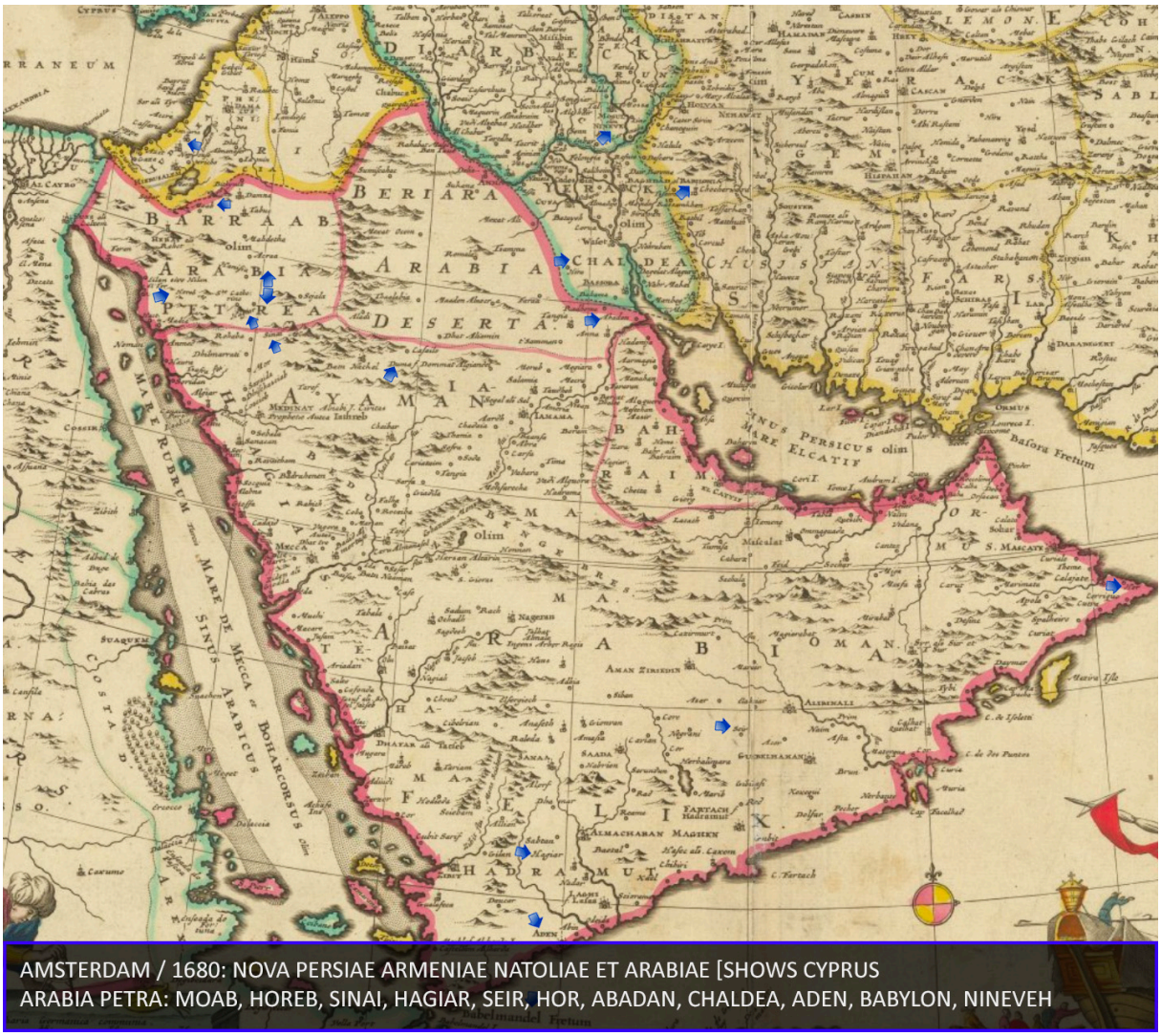
Deuteronomy 32:4 (KJV) *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Wisdom 3:8 (KJVA) They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Sirach 4:15 (KJVA) Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



AMSTERDAM / 1680: NOVA PERSIAE ARMENIAE NATOLIAE ET ARABIAE [SHOWS CYPRUS ARABIA PETRA: MOAB, HOREB, SINAI, HAGIAR, SEIR, HOR, ABADAN, CHALDEA, ADEN, BABYLON, NINEVEH

https://www.raremaps.com/gallery/detail/70383/nova-persiae-armeniae-natoliae-et-arabiae-shows-cyprus-danckerts

Book of Jasher, Chapter 79:1 And in those days Moses was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand. 2 And it came to pass one day that a kid of goats strayed from the flock, and Moses pursued it and it came to the mountain of God to Horeb.

Mt. Sinai and Horeb Same Place

Exodus 3 And when he came to Horeb, the Lord appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it. 4 And Moses was greatly astonished at this sight, wherefore the bush was not consumed, and he approached to see this mighty thing, and the Lord called unto Moses out of the fire and commanded him to go down to Egypt, to Pharaoh king of Egypt, to send the children of Israel from his service. 5 And the Lord said unto Moses, Go, return to Egypt, for all those men who sought thy life are dead, and thou shalt speak unto Pharaoh to send forth the children of Israel from his land.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Book of Jasher, Chapter 84:1 At that time Korah the son of Jetzer the son of Kehath the son of Levi, took many men of the children of Israel, and they rose up and quarreled with Moses and Aaron and the whole congregation. 2 And the

Lord was angry with them, and the earth opened its mouth, and swallowed them up, with their houses and all belonging to them, and all the men belonging to Korah. 3 And after this God made the people go round by the way of Mount Seir for a long time. 4 At that time the Lord said unto Moses, Provoke not a war against the children of Esau, for I will not give to you of any thing belonging to them, as much as the sole of the foot could tread upon, for I have given Mount Seir for an inheritance to Esau.

At that time the Lord said unto Moses, Provoke not a war against the children of Esau, for I will not give to you of any thing belonging to them, as much as the sole of the foot could tread upon, for I have given Mount Seir for an inheritance to Esau. 5 Therefore did the children of Esau fight against the children of Seir in former times, and the Lord had delivered the children of Seir into the hands of the children of Esau, and destroyed them from before them, and the children of Esau dwelt in their stead unto this day. 6 Therefore the Lord said to the children of Israel, Fight not against the children of Esau your brethren, for nothing in their land belongs to you, but you may buy food of them for money and eat it, and you may buy water of them for money and drink it. 7 And the children of Israel did according to the word of the Lord. 8 And the children of Israel went about the wilderness, going round by the way of Mount Sinai for a long time, and touched not the children of Esau, and they continued in that district for nineteen years. 11 And the children of Israel passed the boundary of the children of Esau in those days, at the end of nineteen years, and they came and passed the road of the wilderness of Moab. 12 And the Lord said to Moses, besiege not Moab, and do not fight against them, for I will give you nothing of their land. 13 And the children of Israel passed the road of the wilderness of Moab for nineteen years, and they did not fight against them.

Deu 2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deu 2:2 And the LORD spake unto me, saying,

Deu 2:3 Ye have compassed this mountain long enough: turn you northward.

Deu 2:4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deu 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

Deu 2:6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deu 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

Deu 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deu 2:9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

Deu 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deu 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

Deu 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deu 2:13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

Deu 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Deu 2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

Deu 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deu 2:17 That the LORD spake unto me, saying,

Deu 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

Deu 2:19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

Deu 2:20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

Deu 2:21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deu 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deu 2:23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

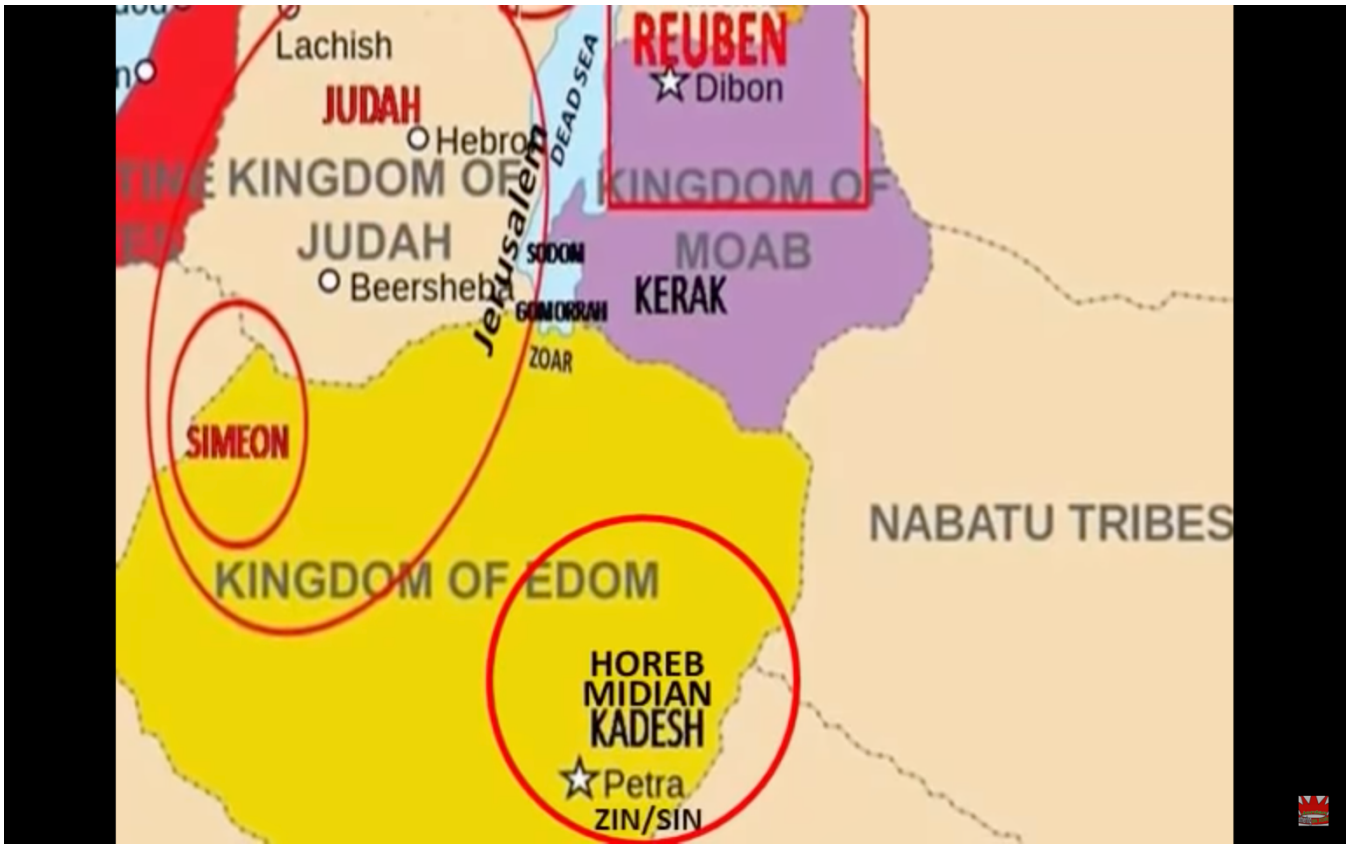
Deu 2:24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

Deu 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

23 At that time all the children of Israel passed from the road of the wilderness of Moab, and returned and surrounded the wilderness of Edom.

24 So the whole congregation came to the wilderness of Sin in the first month of the fortieth year from their departure from Egypt, and the children of Israel dwelt there in Kadesh, of the wilderness of Sin, and Miriam died there and she was buried there.

Numbers 20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.



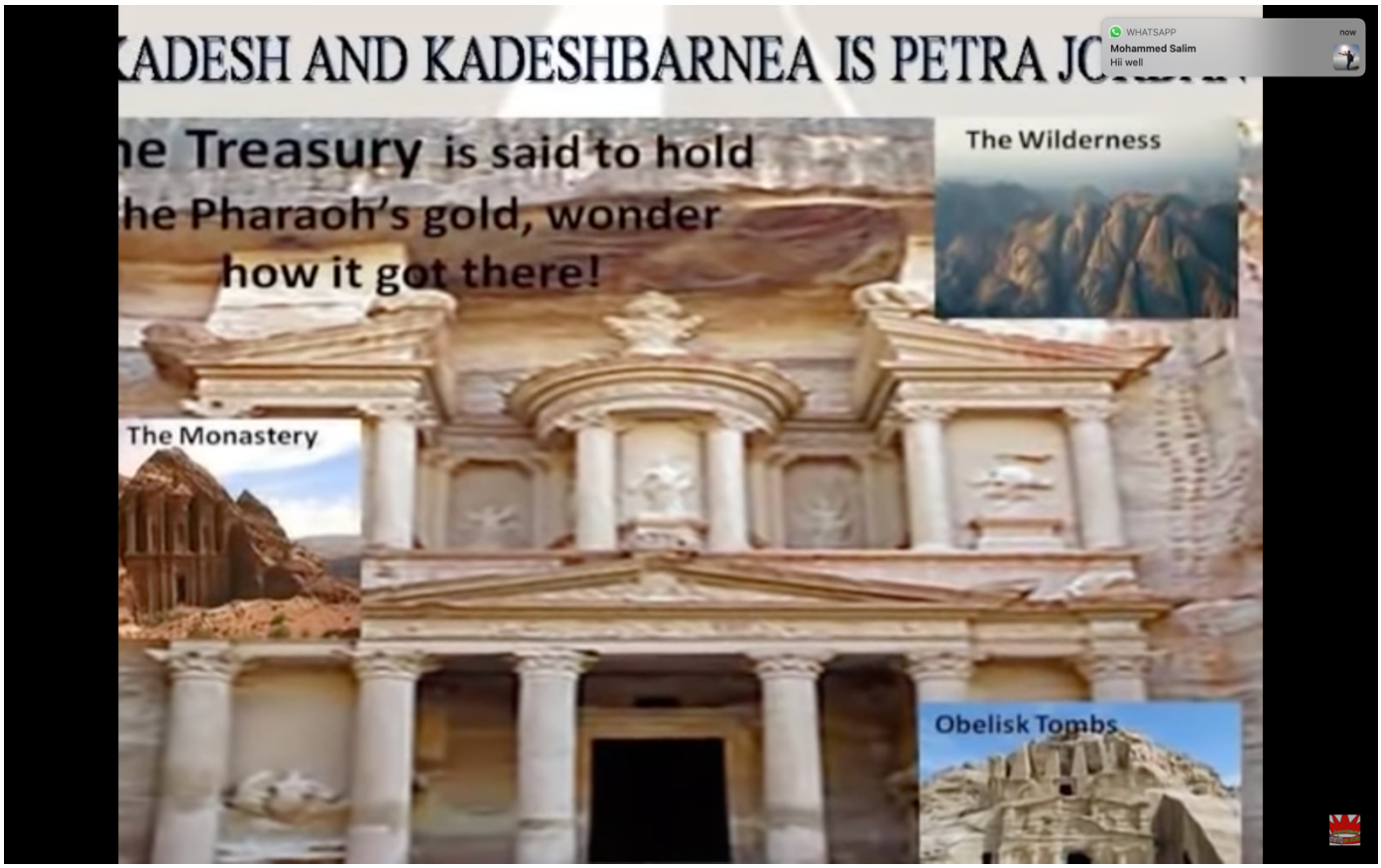
Josephus 4 Chapter 4

6. Then it was that Miriam, the sister of Moses came to her end; having completed her fortieth year (5) since she left Egypt; on the first (6) day of the lunar month Xanthicus. They then made a publick funeral for her, at a great expence. She was buried upon a certain mountain, which they call Sin. And when they had mourned for her thirty days, Moses purified the people after this manner. He brought an heifer, that had never been used to the plough, or to husbandry; that was compleat in all its parts; and intirely of a red colour; at a little distance from the camp, into a place perfectly clean. This heifer was slain by the High Priest; and her blood sprinkled with his finger seven times, before the tabernacle of God. After this, the intire heifer was burnt in that state, together with its skin and entrails: and they threw cedar wood, and hyssop, and scarlet wool into the midst of the fire. Then a clean man gathered all her ashes together, and laid them in a place perfectly clean. When therefore any persons were defiled by a dead body, they put a little of these ashes into spring water, with hyssop; and dipping part of these ashes in it; they sprinkled them with it, both on the third day, and on the seventh; and after that they were clean. This he enjoined them to do also, when the tribes should come into their own land.

7. [About An. 1493] Now when this purification, which their Leader made, upon the mourning for his sister, as it has been now described, was over, he caused the army to remove, and to march through the wilderness, and through Arabia. And when he came to a place which the Arabians esteem their metropolis, which was formerly called Arce, but has now the name of Petra: at this place, which was encompassed with high mountains, Aaron

went up one of them, in the sight of the whole army: Moses having before told him that he was to die: for this place was over against them. He put off his pontifical garments, and delivered them to Eleazar his son; to whom the High Priesthood belonged, because he was the elder brother: and died while the multitude looked upon him. He died in the same year wherein he lost his sister: having lived in all an hundred and twenty and three years. He died on the first day

of that lunar month, which is called by the Athenians Hecatombæon; by the Macedonians Lous; but by the Hebrews Abba.



Documentary where was Qiblah islam founded in Petra this shows the Most High is going to get rid of Islam. Petra is Baca the original Mecca. Place of prayer

https://www.youtube.com/watch?v=jtIyeREGCYI

Archaeological evidence: Mecca Was Petra - the pagan origin of Islam.
https://www.youtube.com/watch?v=AbAkExcItlo

Petra vs Mecca - Using Quran to Debunk Dan Gibson's Sacred City Argument

https://www.youtube.com/watch?v=wX3qZV0SkhM

Q&A 3 11 Is the Ka'ba a Shiva Temple? Don't touch visit the Ka'ba

https://www.youtube.com/watch?v=e0-0Vdnxlqo

Christian Prince The Sacred City of Islam Petra or Mecca

https://www.youtube.com/watch?v=GIezC-hRYAo

Psalms 84:6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

[Quran 3:96] The first house established for mankind is the one at Bekka; blessed, and guidance for all people.

Joshua 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Joshua 15:1 (Latin) igitur sors filiorum Iudae per cognationes suas ista fuit a termino Edom desertum Sin contra meridiem et usque ad extremam partem australis plagae

Joshua 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Numbers 10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 (KJV) And the west border *was* to the great sea, and the coast *thereof.* This *is* the coast of the children of Judah round about according to their families.

Joshua 18:14 (KJV) And the border was drawn *thence,* and compassed the corner of the sea southward, from the hill that *lieth* before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which *is* Kirjathjearim, a city of the children of Judah: this *was* the west quarter.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

Numbers 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

Cities for the Levites

Num 35:1 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

Num 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

Num 35:3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

Num 35:4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

Num 35:5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

Num 35:6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Num 35:7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

Num 35:8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Num 35:9 And the LORD spake unto Moses, saying,

Num 35:10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Num 35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Num 35:12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

Num 35:13 And of these cities which ye shall give six cities shall ye have for refuge.

Num 35:14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

Recap

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Judges 5:5 The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. Exo 17:6 Latin en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Numbers 21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty

The Most High Sprung out of Judah Judah territorties are the Most High

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

1 Maccabees 14:33 And fortified the cities of Judea, together with Bethsura, that lieth upon the borders of Judea, where the armour of the enemies had been before; but he set a garrison of Jews there:

Hebrews 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

The Allotment for Judah

Jos 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Jos 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Jos 15:3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Jos 15:4 From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

Jos 15:5 And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

Jos 15:6 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Jos 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Jos 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

Jos 15:9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:

Jos 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Jos 15:11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

Jos 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

Jos 15:13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron.

Jos 15:14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Jos 15:15 And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher.

Jos 15:16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

Jos 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

Jos 15:18 And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?

Jos 15:19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

Jos 15:20 This is the inheritance of the tribe of the children of Judah according to their families.

Jos 15:21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

Jos 15:22 And Kinah, and Dimonah, and Adadah,

Jos 15:23 And Kedesh, and Hazor, and Ithnan,

Jos 15:24 Ziph, and Telem, and Bealoth,

Jos 15:25 And Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor,

Jos 15:26 Amam, and Shema, and Moladah,

Jos 15:27 And Hazargaddah, and Heshmon, and Bethpalet,

Jos 15:28 And Hazarshual, and Beersheba, and Bizjothjah,

Jos 15:29 Baalah, and Iim, and Azem,

Jos 15:30 And Eltolad, and Chesil, and Hormah,

Jos 15:31 And Ziklag, and Madmannah, and Sansannah,

Jos 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

Jos 15:33 And in the valley, Eshtaol, and Zoreah, and Ashnah,

Jos 15:34 And Zanoah, and Engannim, Tappuah, and Enam,

Jos 15:35 Jarmuth, and Adullam, Socoh, and Azekah,

Jos 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

Jos 15:37 Zenan, and Hadashah, and Migdalgad,

Jos 15:38 And Dilean, and Mizpeh, and Joktheel,

Jos 15:39 Lachish, and Bozkath, and Eglon,

Jos 15:40 And Cabbon, and Lahmam, and Kithlish,

Jos 15:41 And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:

Jos 15:42 Libnah, and Ether, and Ashan,

Jos 15:43 And Jiphtah, and Ashnah, and Nezib,

Jos 15:44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:

Jos 15:45 Ekron, with her towns and her villages:

Jos 15:46 From Ekron even unto the sea, all that lay near Ashdod, with their villages:

Jos 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:

Jos 15:48 And in the mountains, Shamir, and Jattir, and Socoh,

Jos 15:49 And Dannah, and Kirjathsannah, which is Debir,

Jos 15:50 And Anab, and Eshtemoh, and Anim,

Jos 15:51 And Goshen, and Holon, and Giloh; eleven cities with their villages:

Jos 15:52 Arab, and Dumah, and Eshean,

Jos 15:53 And Janum, and Bethtappuah, and Aphekah,

Jos 15:54 And Humtah, and Kirjatharba, which is Hebron, and Zior; nine cities with their villages:

Jos 15:55 Maon, Carmel, and Ziph, and Juttah,

Jos 15:56 And Jezreel, and Jokdeam, and Zanoah,

Jos 15:57 Cain, Gibeah, and Timnah; ten cities with their villages:

Jos 15:58 Halhul, Bethzur, and Gedor,

Jos 15:59 And Maarath, and Bethanoth, and Eltekon; six cities with their villages:

Jos 15:60 Kirjathbaal, which is Kirjathjearim, and Rabbah; two cities with their villages:

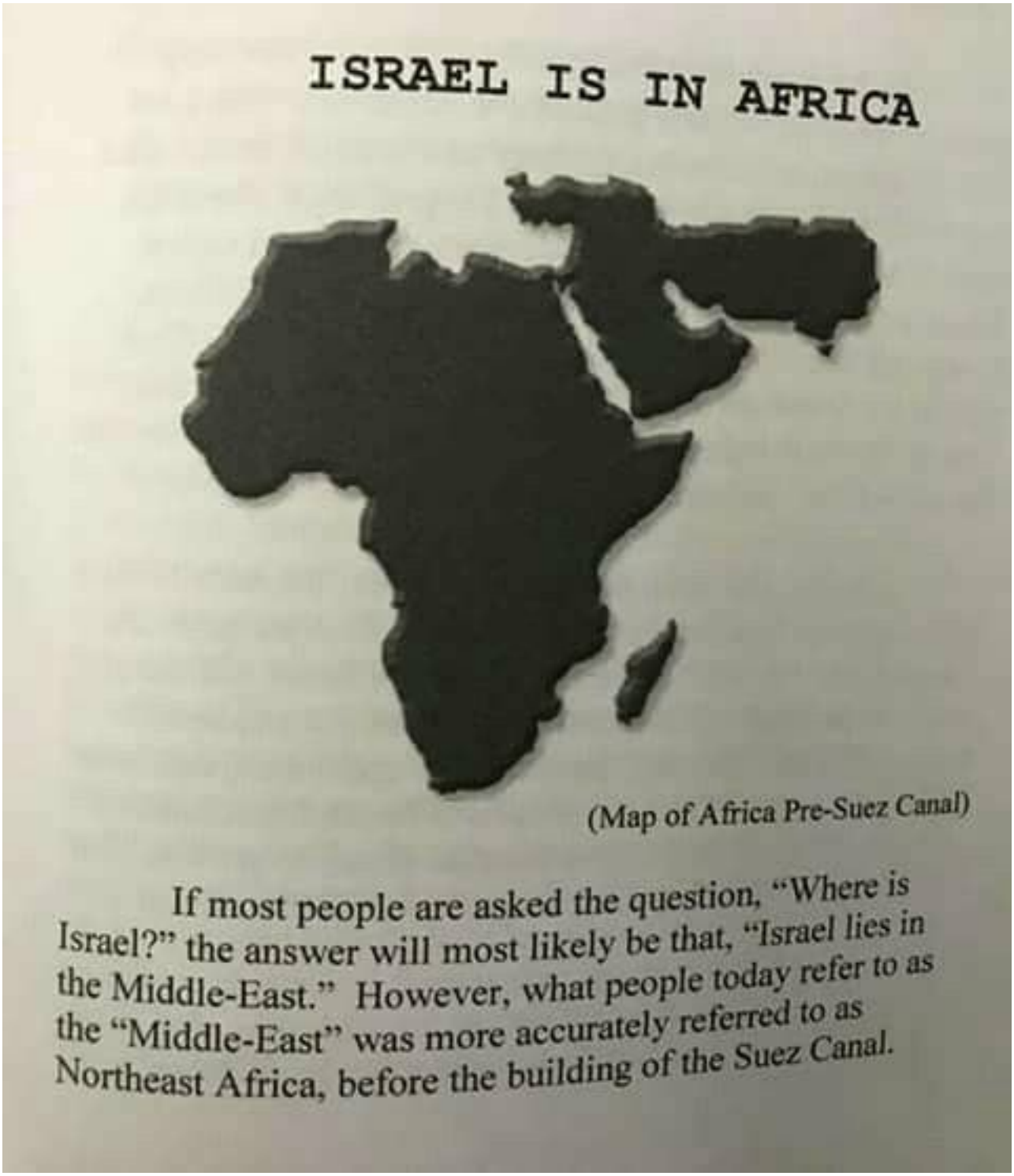
Jos 15:61 In the wilderness, Betharabah, Middin, and Secacah,

Jos 15:62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

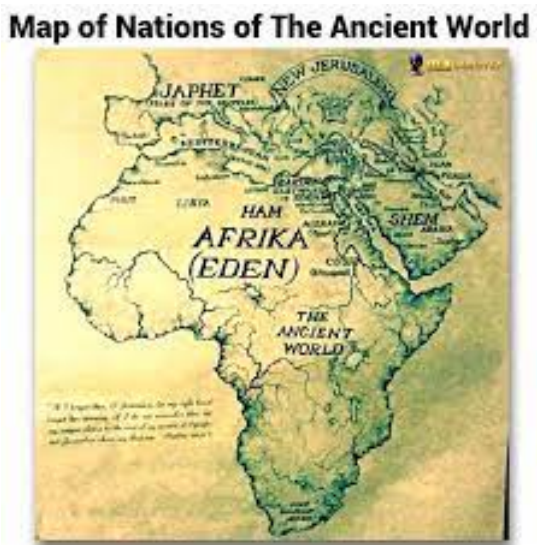
Jos 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Israel is in Africa/Ethiopia/Cush, Elam(Iran/Persia), Assyria/Babylon to Syria, Afghanistan, Pakistan, Northern India), Scattered all across the World

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.



Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

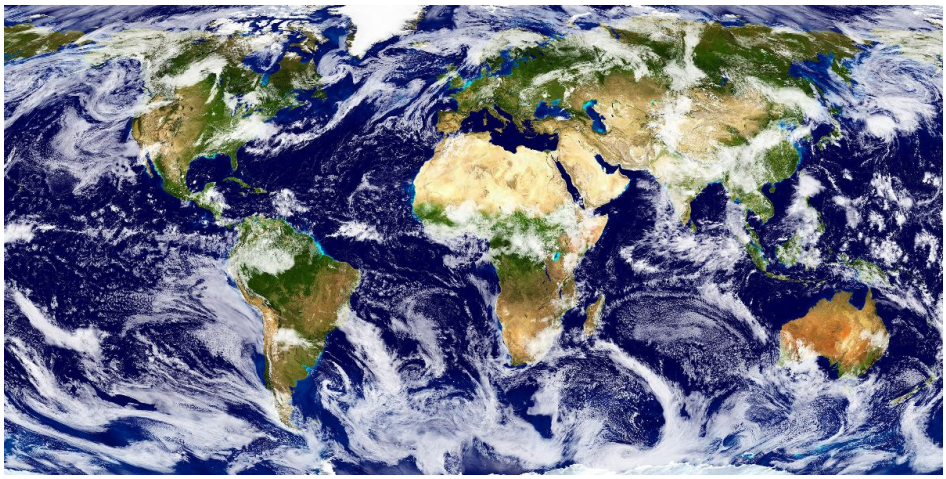
Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 11:11 (KJV) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Earth has created for Israel/Yasharaahla:



Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

2 Esdras 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Ezra 1:3 (KJVA) Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him **when he crosses the Red Sea;** as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as **I shall create luminaries to divide day from night**, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, **so I will do for Israel--**I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters

and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

Daniel 7:27 (KJV) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:27 (Xhosa) Ubukumkani, negunya, nobukhulu bezikumkani phantsi kwamazulu onke, buya kunikwa abantu abangcwele bOsenyangweni; ubukumkani bakhe bubukumkani obungunaphakade, namagunya onke aya kumbusa, amve.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 148:14 (Xhosa) Wabaphakamisela abantu bakhe uphondo, Lwayindumiso kwabakhe benceba bonke, Koonyana bakaSirayeli, abantu abasondeleyo kuye. Haleluya!

Psalms 148:14 (Latin) confessio eius super caelum et terram et exaltabit cornu populi sui hymnus omnibus sanctis eius filiis Israhel populo adpropinquanti sibi

Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Ezekiel 39:28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the

waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this people of Israel, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

2Es 6:1 And he said unto me, In the beginning, when the earth was made, before the borders of the world stood, or ever the winds blew,
2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.
1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

2Es 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.
2Es 13:48 But those that be left behind of thy people are they that are found within my borders.
Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.
Exo 29:36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.
Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Genesis 2:3 (KJV) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
Leviticus 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.
Leviticus 27:14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is thereamong you of all his people? The LORD his God be with him, and let him go up.

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

Ezr 1:3 Who is there among you of all his people? his God be with him, and let him go up
to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with
all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire
concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

Boundaries of the Land is New Jerusalem the Capital

The New Jerusalem - Home Sweet Home

https://www.youtube.com/watch?v=yOOps-QQPts

Exodus 34:24 **(KJV)** For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 (KJV) And the west border *was* to the great sea, and the coast *thereof.* This *is* the coast of the children of Judah round about according to their families.
Isaiah 65:9 (KJV) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance;* and half the tribe of Manasseh have received their inheritance:

Numbers 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sunrising.

Hebrews 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

Deu 8:18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenantwhich he sware unto thy fathers, as *it is* this day.

Neh 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Psa 103:18 To such as keep his covenant, and to those that remember his commandments to do them.

Jer 3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit *it;* neither shall *that* be done any more.

Jer 14:21 Do not abhor *us,* for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Eze 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Eze 16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Luk 1:72 To perform the mercy *promised* to our fathers, and to rememberhis holy covenant;

Old Jerusalem

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

Psa 79:1 **A Psalm of Asaph.** O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isa 66:20 And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Eze 21:2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel,

Eze 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Joe 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Luk 2:25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Zion/Mount Sion is where the Most High Dwells his City and temple Region

Hebrews 12:22 **(KJV)** But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Psalms 132:13 **(KJVA)** For the LORD hath chosen Zion; he hath desired *it* for his habitation.
Psalms 132:14 **(KJVA)** This *is* my rest for ever: here will I dwell; for I have desired it.

The Borders increased during the Exodus:

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
Deu 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
Deu 19:8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;
1Ch 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.
Psa 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.
Isa 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Garden of Eden,

Garden of Eden, Mount Sinai, and Mount Zion where the most high sanctified into a new creation
Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Wilderness of Lebanon, to Euphrates, all the land of Hittites and the great Sea west is the boundery
Joshua 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Joshua 1:4 German Hoffnung für alle: Euer Land wird von der Wüste im Süden bis zum Libanon im Norden reichen und vom Euphrat im Osten bis zum Mittelmeer im Westen; das ganze Gebiet der Hetiter wird euch gehören

Joshua 1:4 German to English Hoffnung für alle: Your land will stretch from the desert in the south to Lebanon in the north, and from the Euphrates in the east to the Mediterranean in the west; the whole territory of the Hittites will be yours.

Hittites

https://www.worldhistory.org/hittite/

Enoch CHAP. 17.—And they took me to a place where there were images like flaming fire, and when they wished they appeared like men. 2. And he led me to the place of the whirlwind, and on a hill, the point of whose summit reached to heaven. 3. And I

saw shining places, and the thunder at the ends thereof; in the depths thereof a bow of fire, and arrows and their quiver, and a sword of fire, and all lightning. 4. And they took me to the so-called water of life, and to the fire of the west, which receives every setting of the sun. 5. And I came to a river of fire, whose fire flows like water, and is emptied into a great sea which is towards the west. 6. And I saw all the great rivers, and came to a great darkness, and went there where all flesh wanders. 7. And I saw the mountains of the black clouds of winter, and the place whither all the waters of the deep flow. 8. And I saw the mouths of all the rivers of the earth and the mouth of t

Great Sea

Num 34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

Num 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Jos 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Jos 9:1 And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

Jos 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

Jos 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:

Jos 23:4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

Eze 47:10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Eze 47:15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Eze 47:19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

Eze 47:20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

Eze 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

Dan 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Enoch CHAP. 17.—And they took me to a place where there were images like flaming fire, and when they wished they appeared like men. 2. And he led me to the place of the whirlwind, and on a hill, the point of whose summit reached to heaven. 3. And I saw shining places, and the thunder at the ends thereof; in the depths thereof a bow of fire, and arrows and their quiver, and a sword of fire, and all lightning. 4. And they took me to the so-called water of life, and to the fire of the west, which receives every setting of the sun. 5. And I came to a river of fire, whose fire flows like water, and is emptied into a great sea which is towards the west. 6. And I saw all the great rivers, and came to a great darkness, and went there where all flesh wanders. 7. And I saw the mountains of the black clouds of winter, and the place whither all the waters of the deep flow. 8. And I saw the mouths of all the rivers of the earth and the mouth of the deep.

Enoch CHAP. 77. This presents a clear proof that the author wrote Hebrew or Aramaic. The first wind is called eastern, i.e. HTR east because it is the first, i.e. HTR.—The second is the southern, the GTR or HTR, because either the Holy One descends there, HTR, or because he abides there HTR cf. 25:3.—2. The west wind is the diminishing. The Hebrew probably had HTR and the Greek GTR, hence GTR.—4. Of course these seven hills are not those of 18:6; 24:2; 32:1. The use of the word seven is based on its sacred character.—5. Great sea is the Mediterranean Sea; cf. Num. xxxiv. 6, 7. West, probably a corruption for south; cf. Dillmann on Ethiop. Ex. xxiv. 20. The river here meant is the Nile.—6. These two rivers are the Tigris and the Euphrates.—7. The first two are the Indus and Ganges, and the last two possibly the Oxus and Jaxartes. The author evidently pictured the Mediterranean, Black, and Caspian seas as one. But others, says the translator (not the author, for these words are evidently interpolated), claim that these last two empty into the desert.—8. What islands he means must remain uncertain.

Place a Map from Iraq, Turkey, Syria, Lebanon, Jordan, Israel, all north and west Africa, Great Sea.

H3996 (Brown-Driver-Briggs) מבוא mâbô' BDB Definition: 1) entrance, a coming in, entering 2) sunset 2a) sunset 2b) sunset, west Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H935	H3996 (Strong) מָבוֹא mâbô' maw-bo' From H935; an entrance (the place or the act); specifically (with or without H8121) sunset or the west; also (adverbially with preposition) towards: - by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare H4126.
H1366 (Strong) גְּבוּל גְּבֶל gebûl gebûl gheb-ool', gheb-ool' From H1379; properly a cord (as twisted), that is, (by implication) a boundary; by extension the territory inclosed: - border, bound, coast, X great, landmark, limit, quarter, space.	H1366 (Brown-Driver-Briggs) גבל / גבול gebûl / gebûl BDB Definition: 1) border, territory 1a) border 1b) territory (enclosed within boundary) 1c) region, territory (of darkness) (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H1379

Joshua 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Deuteronomy 1:7 KJV: (Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteronomy 1:7 German Hoffnung für alle: Brecht eure Zelte ab und macht euch auf den Weg ins Land Kanaan: zu den Amoritern im Bergland und zu ihren Nachbarvölkern im Jordantal, in den Bergen, im Südland, im westlichen Hügelland, an der Mittelmeerküste und im Libanongebirge bis zum Euphrat!

Deuteronomy 1:7 German Hoffnung für alle to English: Break up your tents and make your way to the land of Canaan: to the Amorites in the mountains and to their neighboring peoples in the Jordan Valley, in the mountains, in the south, in the western hill country, on the Mediterranean coast and in the Lebanon mountains to the Euphrates!

Jasher 7:13 And the sons of Canaan were Zidon, Heth, Amori, Gergashi, Hivi, Arkee, Seni, Arodi, Zimodi and Chamothi.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Gaza Kingdom

Jdg 1:18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

BBC Gaza is in South Africa founded in 1830s-1897

https://www.youtube.com/watch?v=GdSupLM4zAA

Kingdom Gaza

Gaza, kingdom established in the highlands of the middle Sabi River in Mozambique in the 1830s by Soshangane, the Ndwandwe general who fled from Zululand after his defeat at the hands of Shaka during the Zulu-Nguni wars known as the

Mfecane. Soshangane extended his control over the area between the Komati (Incomati) and the Zambezi rivers, incorporating the local Tsonga and Shona peoples into his Zulu-type state and reducing the Portuguese to tributary status. The kingdom lasted until 1897, when, weakened by internal tensions, it was overthrown by the Portuguese.

Gungunhana, also spelled Gungunyana, (born c. 1850—died Dec. 23, 1906, Terceira Island, Azores [now an autonomous region of Portugal]), Southern African king who ruled the last great independent African kingdom, Gaza, which from 1885 until 1889 was located on the Sabi River (also called Save) in what is now eastern Zimbabwe; after 1889 it was located on the lower Limpopo River in what is now southern Mozambique. He tried to maintain his independence by playing the European powers against one another but was finally conquered by the Portuguese.

https://www.britannica.com/place/Gaza-African-kingdom

Gaza

The Gaza Empire (1824–1895) was an African empire established by general Soshangane and was located in southeastern Africa in the area of southern Mozambique and southeastern Zimbabwe. The Gaza Empire, at its height in the 1860s, covered all of Mozambique between the Zambezi and Limpopo rivers,[1] known as Gazaland.[2]

https://en.wikipedia.org/wiki/Gaza_Empire

Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Jos 10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Jos 11:22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

Jos 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:

Jdg 1:18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

Jdg 6:4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

Jdg 16:1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

Jdg 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

1Sa 6:17 And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

2Ki 18:8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

1 Kings 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1Ch 7:28 And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Jer 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

Jer 47:5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

Amo 1:6 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:

Amo 1:7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

Zep 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

Zec 9:5 Ashkelon shall see it, and fear; Gaza also shall see it,and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Act 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Phillistines

Gen 21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Gen 21:34 And Abraham sojourned in the Philistines' land many days.

Gen 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Gen 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac wassporting with Rebekah his wife.

Gen 26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

Gen 26:15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Gen 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Exo 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exo 23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Jos 13:1 Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

Jos 13:2 This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

Jos 13:3 From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Jos 13:4 From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites:

Jos 13:5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Jos 13:6 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Jos 13:7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

Jdg 3:3 Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Jdg 3:31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

Jdg 10:6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

Jdg 10:7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Jdg 10:11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Jdg 13:1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

Jdg 13:5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Jdg 14:1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

Jdg 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Jdg 14:3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Jdg 14:4 But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Jdg 15:3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

Jdg 15:5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

Jdg 15:6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Jdg 15:9 Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Jdg 15:11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what isthis that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Jdg 15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

Jdg 15:14 And when he came unto Lehi, the Philistinesshouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

Jdg 15:20 And he judged Israel in the days of the Philistines twenty years.

Jdg 16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

Jdg 16:8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

Jdg 16:9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

Jdg 16:12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines beupon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

Jdg 16:14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

Jdg 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistinescame up unto her, and brought money in their hand.

Jdg 16:20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

Jdg 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Jdg 16:23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Jdg 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

Jdg 16:28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Jdg 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

1Sa 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

1Sa 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

1Sa 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

1Sa 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

1Sa 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

1Sa 4:9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

1Sa 4:10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

1Sa 4:17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1Sa 5:1 And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

1Sa 5:2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

1Sa 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

1Sa 5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

1Sa 6:1 And the ark of the LORD was in the country of the Philistines seven months.

1Sa 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

1Sa 6:4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

1Sa 6:12 And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or tothe left; and the lords of the Philistines went after them unto the border of Bethshemesh.

1Sa 6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

1Sa 6:17 And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

1Sa 6:18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite.

1Sa 6:21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

1Sa 7:3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

1Sa 7:7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

1Sa 7:8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

1Sa 7:10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

1Sa 7:11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

1Sa 7:13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

1Sa 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

1Sa 9:16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

1Sa 10:5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

1Sa 12:9 And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1Sa 13:3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1Sa 13:4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

1Sa 13:5 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

1Sa 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

1Sa 13:12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

1Sa 13:16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

1Sa 13:17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

1Sa 13:19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

1Sa 13:20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

1Sa 13:23 And the garrison of the Philistines went out to the passage of Michmash.

1Sa 14:1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

1Sa 14:4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

1Sa 14:11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1Sa 14:19 And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

1Sa 14:21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan.

1Sa 14:22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

1Sa 14:30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

1Sa 14:31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

1Sa 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

1Sa 14:37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

1Sa 14:46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

1Sa 14:47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them.

1Sa 14:52 And there was sore war against the Philistinesall the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

1Sa 17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

1Sa 17:2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

1Sa 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

1Sa 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

1Sa 17:19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

1Sa 17:21 For Israel and the Philistines had put the battle in array, army against army.

1Sa 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.

1Sa 17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

1Sa 17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

1Sa 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1Sa 17:53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

1Sa 18:17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

1Sa 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistinesmay be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain.

1Sa 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

1Sa 18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

1Sa 18:30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

1Sa 19:8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

1Sa 23:1 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

1Sa 23:2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

1Sa 23:3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

1Sa 23:4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

1Sa 23:5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

1Sa 23:27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

1Sa 23:28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

1Sa 24:1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

1Sa 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

1Sa 27:7 And the time that David dwelt in the country of the Philistines was a full year and four months.

1Sa 27:11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.

1Sa 28:1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

1Sa 28:4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

1Sa 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

1Sa 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1Sa 28:19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

1Sa 29:1 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

1Sa 29:2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

1Sa 29:3 Then said the princes of the Philistines, What dothese Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?

1Sa 29:4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

1Sa 29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

1Sa 29:9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

1Sa 29:11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1Sa 30:16 And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1Sa 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Sa 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons.

1Sa 31:7 And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1Sa 31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1Sa 31:9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.

1Sa 31:11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

2Sa 1:20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2Sa 3:14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

2Sa 3:18 Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2Sa 5:17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold.

2Sa 5:18 The Philistines also came and spread themselves in the valley of Rephaim.

2Sa 5:19 And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

2Sa 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2Sa 5:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

2Sa 5:25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

2Sa 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

2Sa 8:12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2Sa 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

2Sa 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

2Sa 21:15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

2Sa 21:18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant.

2Sa 21:19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

2Sa 23:9 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

2Sa 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

2Sa 23:11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

2Sa 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

2Sa 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

2Sa 23:14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.

2Sa 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

1Ki 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1Ki 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

1Ki 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.

2Ki 8:2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

2Ki 8:3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

2Ki 18:8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

1Ch 1:12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim.

1Ch 10:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Ch 10:2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

1Ch 10:7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

1Ch 10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

1Ch 10:9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

1Ch 10:11 And when all Jabeshgilead heard all that the Philistines had done to Saul,

1Ch 11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

1Ch 11:14 And they set themselves in the midst of thatparcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance.

1Ch 11:15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

1Ch 11:16 And David was then in the hold, and the Philistines' garrison was then at Bethlehem.

1Ch 11:18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD,

1Ch 12:19 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistinesupon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads.

1Ch 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

1Ch 14:9 And the Philistines came and spread themselves in the valley of Rephaim.

1Ch 14:10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

1Ch 14:13 And the Philistines yet again spread themselves abroad in the valley.

1Ch 14:15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

1Ch 14:16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

1Ch 18:1 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

1Ch 18:11 Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1Ch 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued.

1Ch 20:5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

2Ch 9:26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

2Ch 17:11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

2Ch 21:16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

2Ch 26:6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

2Ch 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

2Ch 28:18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

Psa 56:1 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Isa 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

Isa 9:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand isstretched out still.

Isa 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jer 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

Jer 47:4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

Eze 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Eze 16:57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

Eze 25:15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

Eze 25:16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Amo 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

Amo 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?

Amo 9:7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Oba 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Zep 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD isagainst you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Sir 46:18 And he destroyed the rulers of the Tyrians, and all the princes cf the Philistines.

Sir 47:7 For he destroyed the enemies on every side, and brought to nought the Philistines his adversaries, and brake their horn in sunder unto this day.

Sir 50:26 They that sit upon the mountain of Samaria, and they that dwell among the Philistines, and that foolish people that dwell in Sichem.

1Ma 3:24 And they pursued them from the going down of Bethhoron unto the plain, where were slain about eight hundred men of them; and the residue fled into the land of the Philistines.

1Ma 3:41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

1Ma 5:66 From thence he removed to go into the land of the Philistines, and passed through Samaria.

1Ma 5:68 So Judas turned to Azotus in the land of the Philistines, and when he had pulled down their altars, and burned their carved images with fire, and spoiled their cities, he returned into the land of Judea.

2Es 1:21 I divided among you a fruitful land, I cast out the Canaanites, the Pherezites, and the Philistines, before you: what shall I yet do more for you? saith the Lord.

The Most High Stil Gives the Black Hebrew Israelites all the Land of Canaan the Chosen Seed from Isaac and Jacob and the Bantus Migration

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Deuteronomy 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Deuteronomy 1:10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

Deuteronomy 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
Note: Even out to uttermost Sea

Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Jos 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Canaan Children
Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,
Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite,
Gen 10:17 And the Hivite, and the Arkite, and the Sinite,
Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

The Promise

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

1Ch 1:13 And Canaan begat Zidon his firstborn, and Heth,

1Ch 1:14 The Jebusite also, and the Amorite, and the Girgashite,

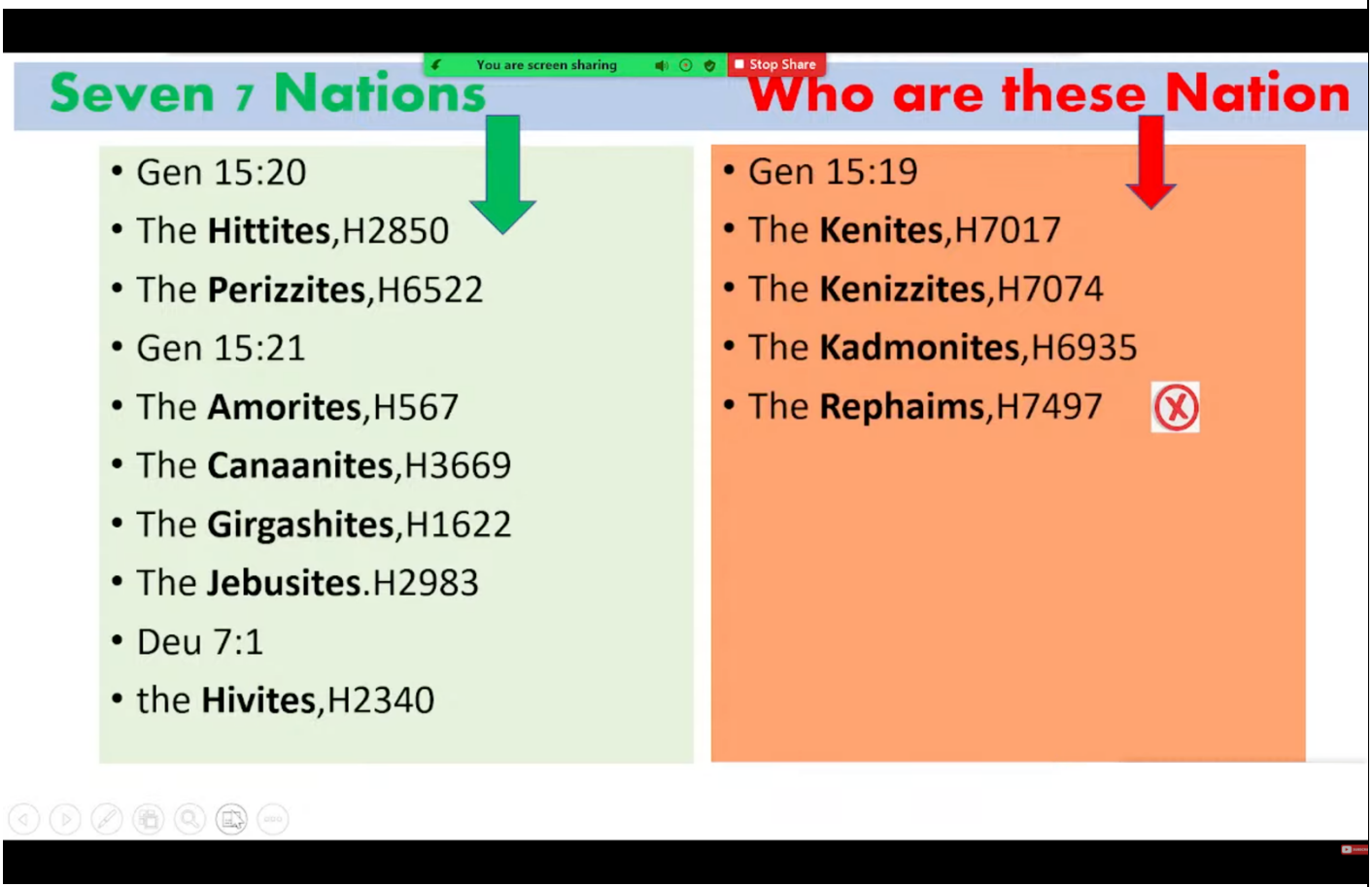
1Ch 1:15 And the Hivite, and the Arkite, and the Sinite,

1Ch 1:16 And the Arvadite, and the Zemarite, and the Hamathite.

Neh 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Acts 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

Deuteronomy 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;



Kenites

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Num 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

Num 24:21 Latin vidit quoque Cineum et adsumpta parabola ait robustum est quidem habitaculum tuum sed si in petra posueris nidum tuum

Jdg 4:11 Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.

1Sa 15:6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

1Sa 27:10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

1Sa 30:29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

1Ch 2:55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

H2575 (Strong)

חַמַּת

chammath

kham-math'

A variation for the first part of H2576; hot springs; Chammath, a place in Palestine: - Hammath

H2575

חמת

chammath

BDB Definition:

Hammath = “hot spring”

1) one of the fortified cities in the territory allotted to Naphtali

Part of Speech: noun proper locative

A Related Word by BDB/Strong’s Number: a variation for the first part of H2576

Hama - Wikipedia

https://en.wikipedia.org › wiki › Hama

Hama is a city on the banks of the Orontes River in west-central Syria. ... The ancient settlement of Hamath was occupied from the early Neolithic to the ...

Siege of Hama (2011) · 2013 Hama offensive · East Hama offensive (2017) · Zara'a

Ḥamāh | Syria | Britannica
https://www.britannica.com › ... › Sultans

12 Dec 2021 — Ḥamāh, city, central Syria, on the banks of the Orontes River. It was an important prehistoric settlement, becoming the kingdom of Hamath ...

Kingdoms of Syria - Hamath - The History Files

https://www.historyfiles.co.uk › KingListsMiddEast › S...

Hamath / Hamah. Hamath was the northernmost city in the mountainous region of the Levant, in the border territory between that and ancient Syria,

Kenizzites
Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Kadmonites
Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Conquest to all the Land of Canaan
Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Conquest of Joshua

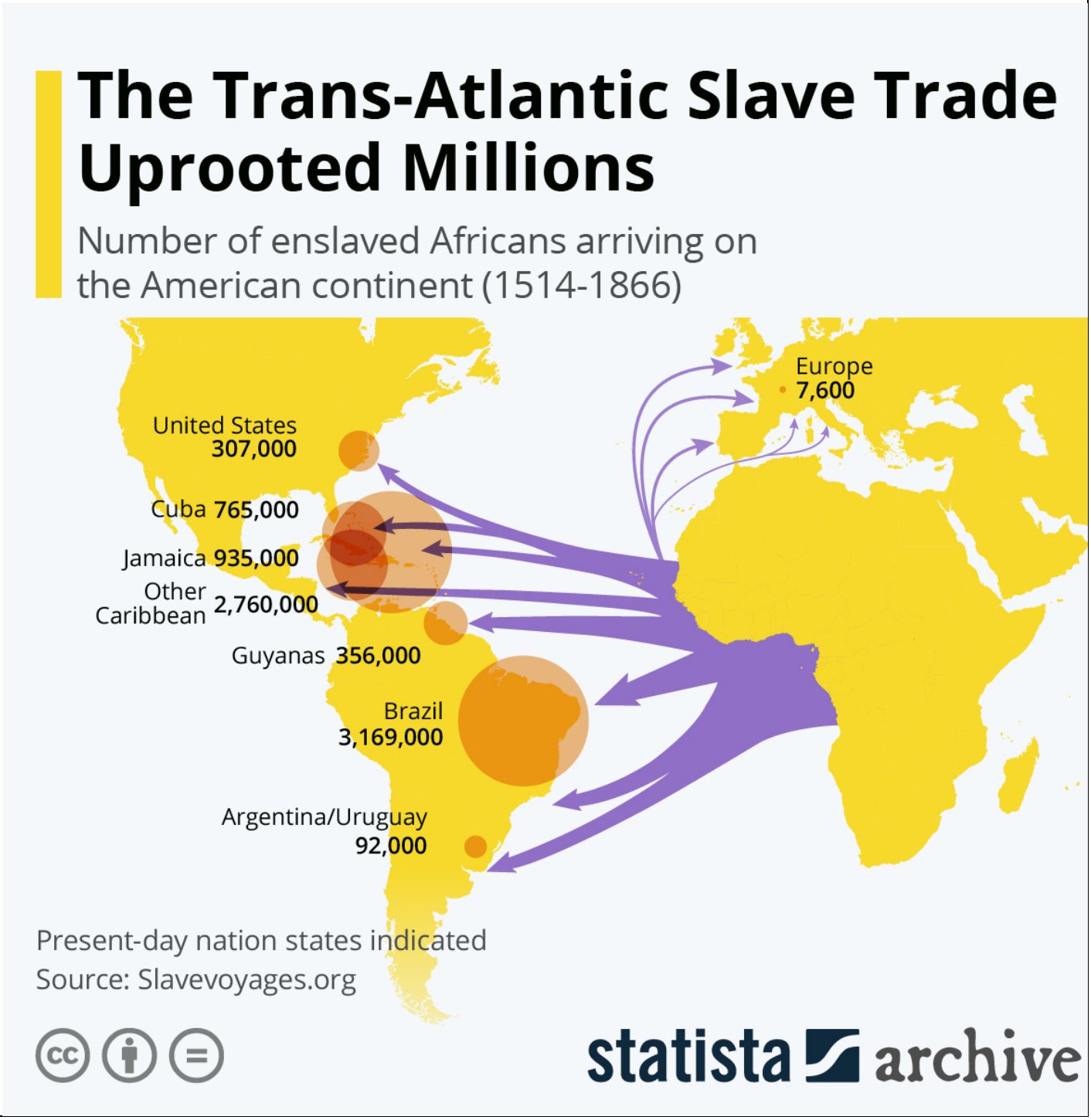
Joshua 24:2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.
Joshua 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

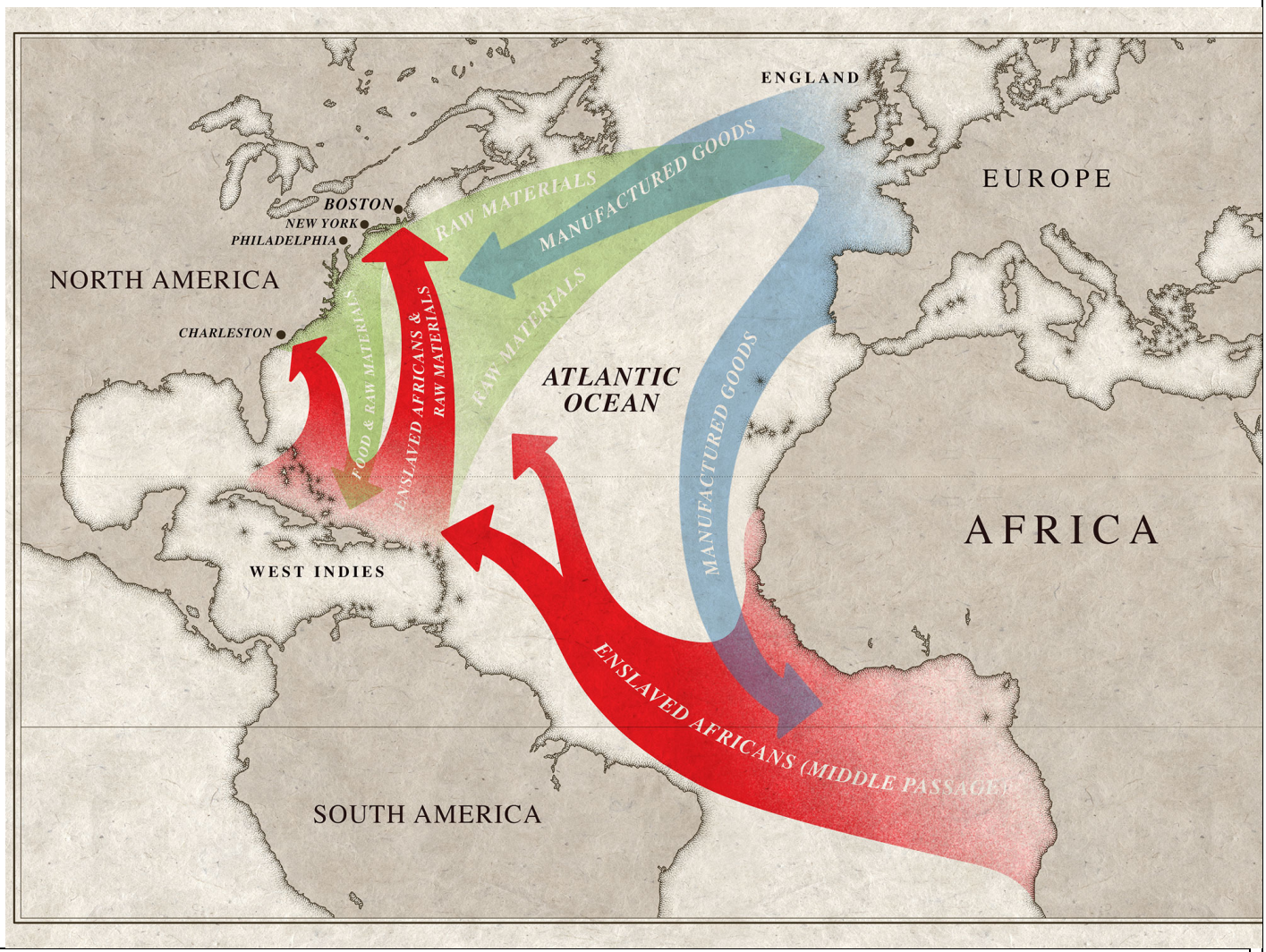
Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

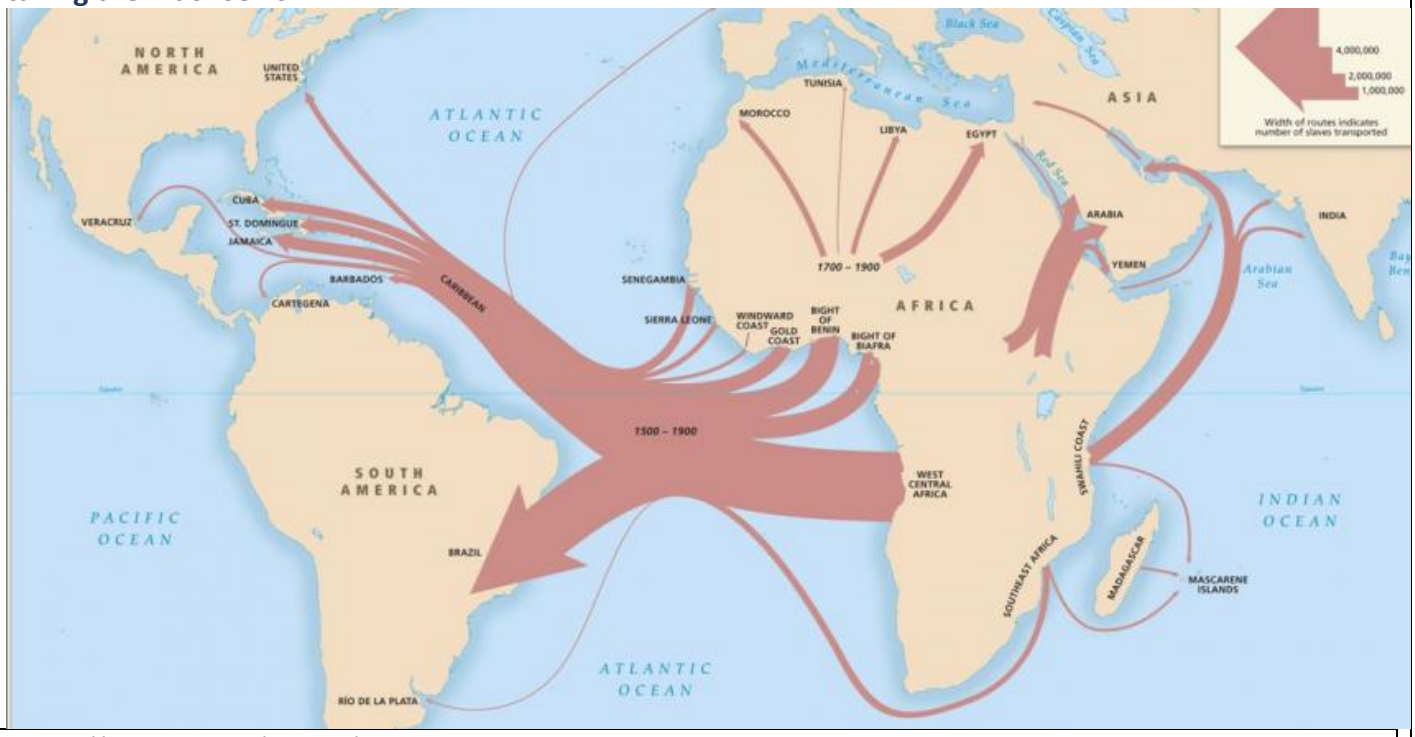


https://www.statista.com/chart/19068/trans-atlantic-slave-trade-by-country-region/



https://www.nps.gov/articles/the-middle-passage.htm

Islam ,Christians, Jewish, Hindu, plaid a role in slavery too… all nations have blood on their hands for taking the Black Jews.



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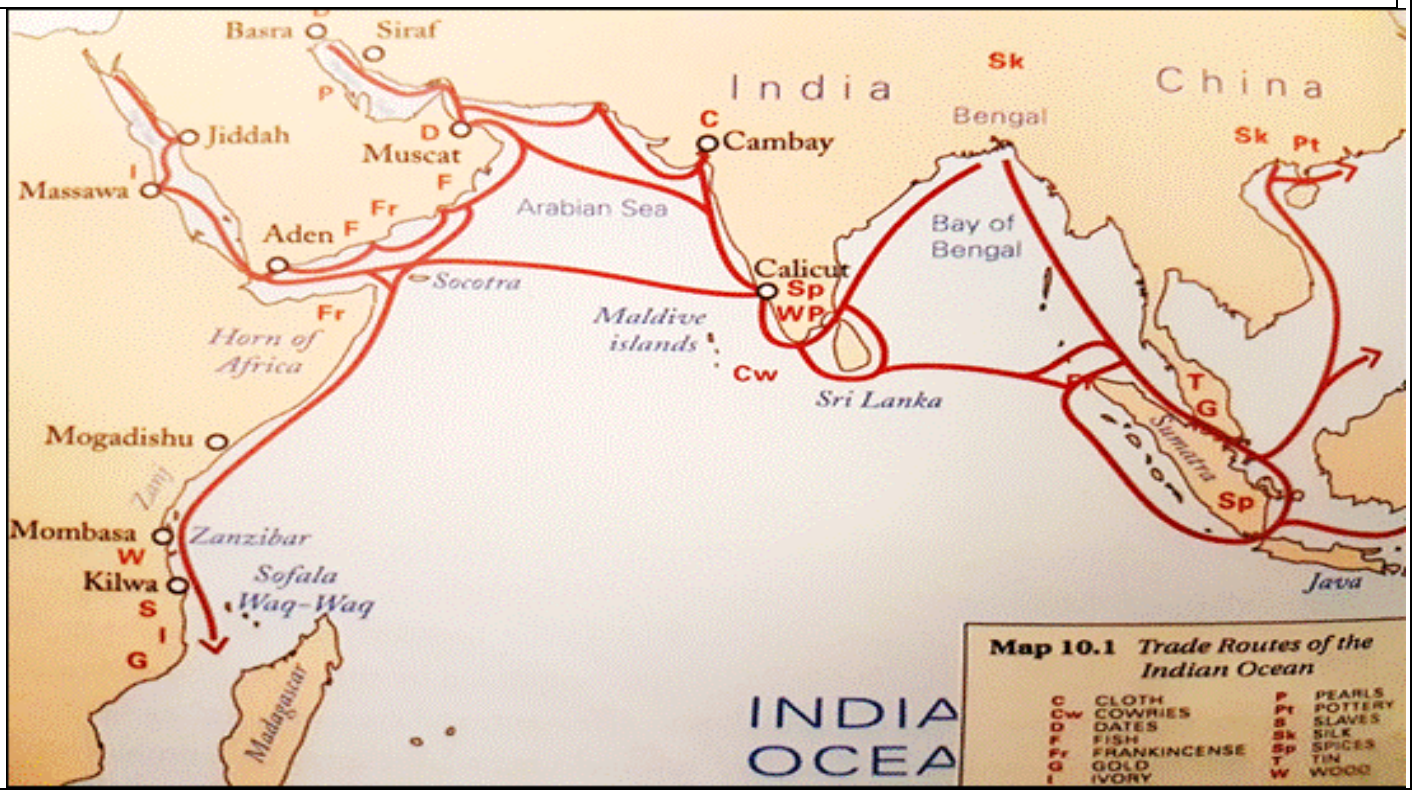
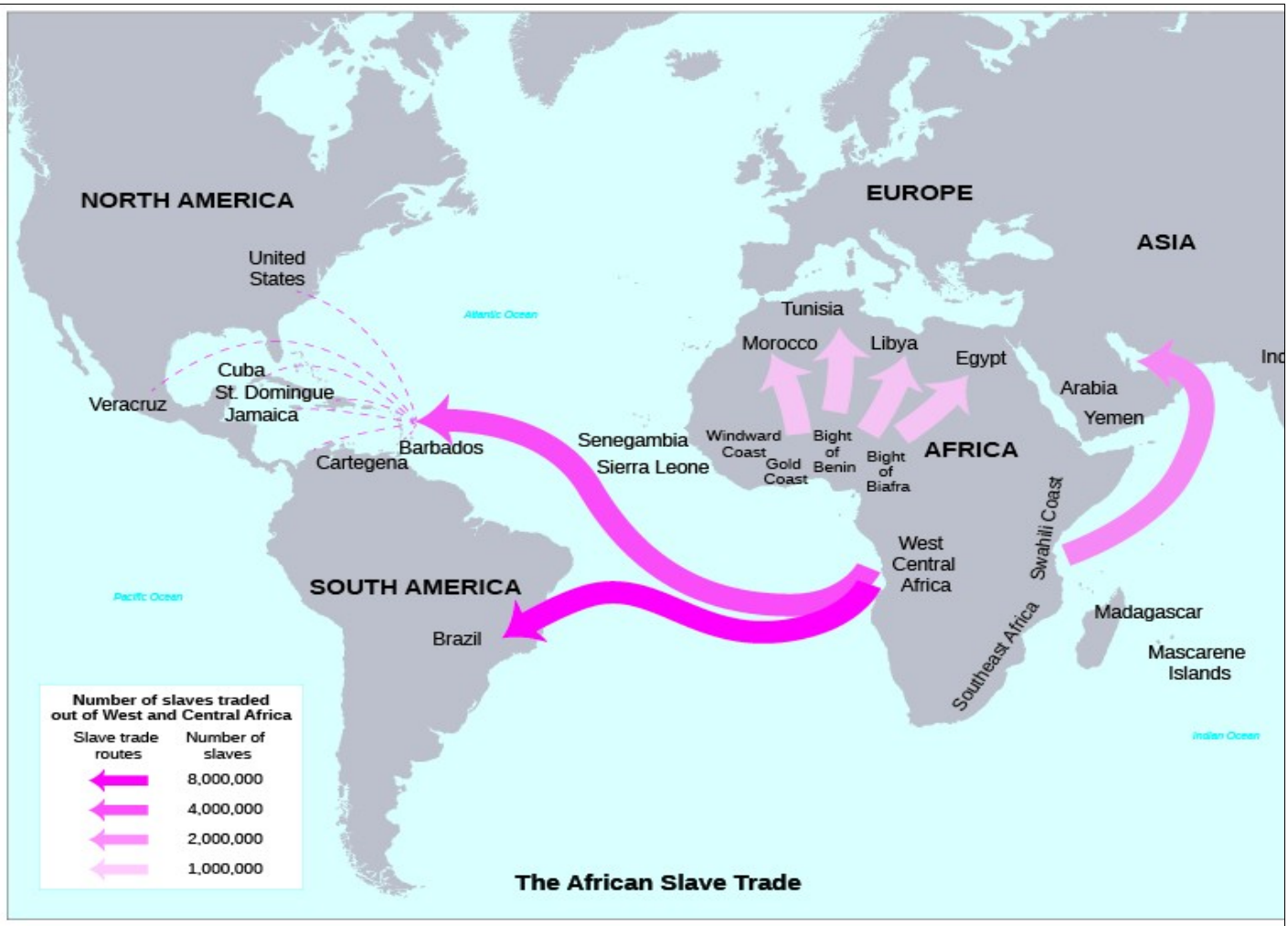




https://courses.lumenlearning.com/ushistory1os2xmaster/chapter/west-africa-and-the-role-of-slavery/

https://www.bbc.co.uk/religion/religions/islam/history/slavery_1.shtml

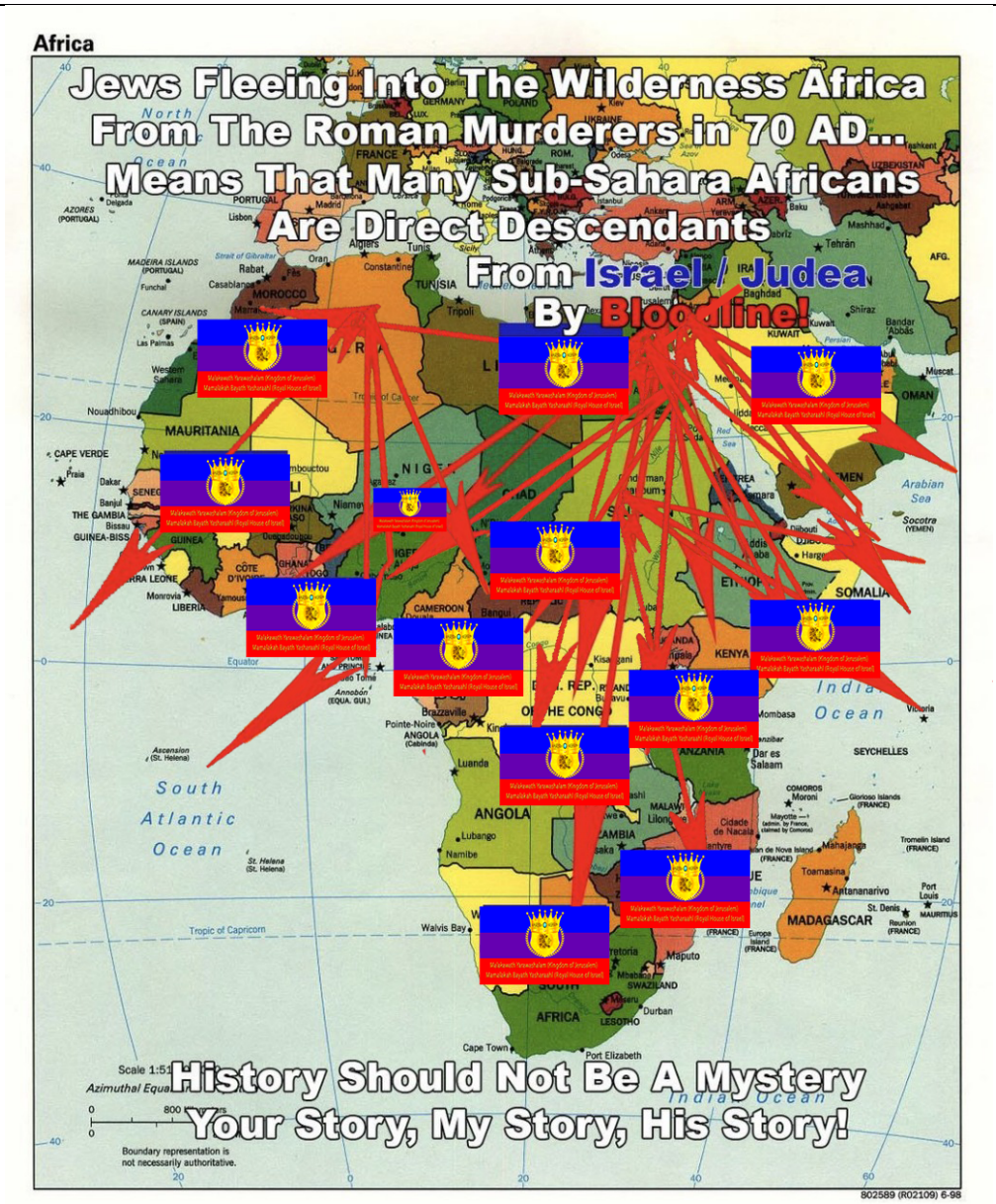
Mohammadan Slave Trade

https://www.jstor.org/stable/2713844

https://www.cambridge.org/core/journals/international-journal-of-middle-east-studies/article/on-the-provenance-of-slaves-in-mecca-during-the-time-of-the-prophet-muhammad/B11A052F86EF0061AD9DFE4C0EB4F5E0

https://www.voanews.com/a/america-s-first-muslims-were-slaves/4763323.html

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.



Bantu Migration Is Israelite Migration Exile -DO NOT LET THEM LIE TO YOU. Those in Israel are FAKE.

https://www.youtube.com/watch?v=ggFZIQFKtGI

Seir in Jordan is Part of Canaan

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Jasher 10:28 And Seir the son of Hur, son of Hivi, son of Canaan, went and found a valley opposite to Mount Paran, and he built a city there, and he and his seven sons and his household dwelt there, and he called the city which he built Seir, according to his name; that is the land of Seir unto this day.

Mount Seir (Hebrew: הַר-שֵׂעִיר, Har Se'ir) is the ancient and biblical name for a mountainous region stretching between the Dead Sea and the Gulf of Aqaba in the northwestern region of Edom and southeast of the Kingdom of Judah. It may also have marked the older historical limit of Ancient Egypt in Canaan.[1] A place called "Seir, in the land of Shasu" (ta-Shasu se`er, t3-sh3sw s`r), thought to be near Petra, Jordan, is listed in the temple of Amenhotep III at Soleb (ca. 1380 BC).[citation needed]

The modern Arabic equivalent is thought to be Jibal ash-Sharah (Arabic: جبال الشراة, romanized: Jibāl ash-Sharāh, lit. 'Mountains of Sharāh') in Jordan.[citation needed]

https://en.wikipedia.org/wiki/Mount_Seir

Gen 14:6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

Gen 36:21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

Gen 36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Gen 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Gen 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Gen 33:16 So Esau returned that day on his way unto Seir.

Gen 36:8 Thus dwelt Esau in mount Seir: Esau is Edom.

Gen 36:9 And these are the generations of Esau the father of the Edomites in mount Seir:

Gen 36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Gen 36:21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

Gen 36:30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

Num 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Deu 1:2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)

1Ki 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

https://www.davidrumsey.com/luna/servlet/detail/RUMSEY~8~1~206913~3003061:Africa-?title=Search+Results%3A+List_No+equal+to+%274740.015%27&thumbnailViewUrlKey=link.view.search.url&fullTextSearchChecke

Exo 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Deu 1:44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

Deu 2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deu 2:4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deu 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

Deu 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deu 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deu 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deu 2:29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

Deu 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Jos 11:17 Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Jos 12:7 And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

Jos 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Jos 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Jdg 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

1Ch 1:38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1Ch 4:42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

2Ch 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

2Ch 20:22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2Ch 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2Ch 25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

2Ch 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

Isa 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Eze 25:8 Thus saith the Lord GOD; Because that Moab and Seirdo say, Behold, the house of Judah is like unto all the heathen;

Eze 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Eze 35:3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Eze 35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Eze 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

https://en.wikipedia.org/wiki/Mount_Seir

https://www.loc.gov/item/2019705663/

Where is the Holy Land, Promise Land, in the Levant, Middle east, or in Africa, or All?
Man Was created in the continent of Africa than was moved to the East of Eden in the Garden of Eden

Recap The dwelling place of the most high is where the Holy of holies Holy mountain Kadesh of Kadesh
Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Josephus Chapter 15.

How the nation of the Troglodytes were derived from Abraham by Keturah.

1. Abraham after this married Keturah, by whom six sons were born to him, men of courage, and of sagacious minds. Zambran, and Jazar, and Madan, and Madian, and Josabak, and Sous. Now the sons of Sous were, Sabathan, and Dadan. The sons of Dadan were, Latusim, and Assur, and Luom. The sons of Madian were, Ephas, and Ophren, and Anoch, and Ebidas, and Eldas. Now for all these sons and grand-sons, Abraham contrived to settle them in colonies: and they took possession of Troglodytis, and the country of Arabia the Happy, as far as it reaches to the Red Sea. It is related of this Ophren, that he made war against Lybia, and took it; and that his grand-children, when they inhabited it, called it from his name Africa. And indeed Alexander Polyhistor gives his attestation to what I here say: who speaks thus: “Cleodemus the Prophet, who was also called Malchus, who wrote an history of the Jews, in agreement with the history of Moses, their legislator, relates, that there were many sons born to Abraham by Keturah. Nay he names three of them, Apher, and Surim, and Japhran: That from Surim was the land of Assyria denominated; and that from the other two Apher, and Japhran, the country of Africa took its name, because these men were auxiliaries to Hercules, when he fought against Libya and Antæus: and that Hercules married Aphra’s daughter, and of her he begat a son Didorus: and that Sophon was his son, from whom that barbarous people called Sophacians were denominated.”

Troglodytis = Τρογλοδύτης

In Josephus

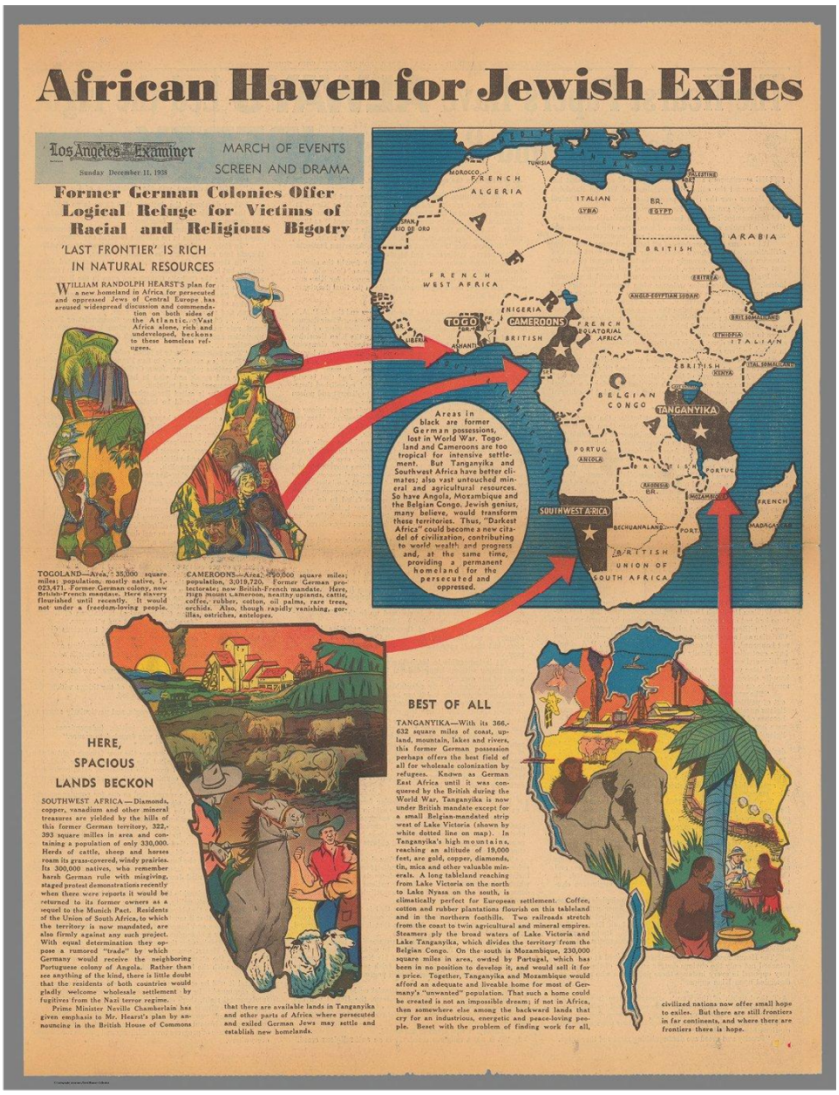
Flavius Josephus alludes to a place he calls Troglodytis while discussing the account in Genesis, that after the death of Sarah, Abraham married Keturah and fathered six sons who in turn fathered many more. "Now, for all these sons and grandsons, Abraham contrived to settle them in colonies; and they took possession of Troglodytis, and the country of Arabia Felix..."[13]

The Troglodytis Josephus refers to here is generally taken to mean both coasts of the Red Sea.[14] However, Josephus goes on to state that the descendants of one of these grandsons, Epher, invaded Libya, and that the name of Africa was thus derived from that of Epher.[13] The dominant modern hypothesis is that Africa stems from the Berber word ifri (plural ifran), meaning "cave", in reference to cave dwellers.

In Herodotus

Herodotus referred to the Troglodytae in his Histories as being a people hunted by the Garamantes in Libya. He said that the Troglodytae were the swiftest runners of all humans known and that they ate snakes, lizards, and other reptiles. He also stated that their language was unlike any known to him, and sounded like the screeching of bats.[4] Alice Werner (1913) believed (in passing) that this was a clear allusion to the early Khoisan, indigenous inhabitants of Southern Africa, because their languages contain distinctive click sounds.[5]

https://en.wikipedia.org/wiki/Troglodytae#:~:text=The%20Troglodytae%20(Greek%3A%20%CE%A4%CF%81%CF%89%CE%B3%CE%BB%CE%BF%CE%B4%CF%8D%CF%84%CE%B1%CE%B9),64%2F63%20BCE%20%E2%80%93%20c.



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Jubilees Chapter 8

In the twenty-ninth jubilee, in the first week, [1373 A.M.] in the beginning thereof Arpachshad took to himself a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam, and she bare him a son in the third year in this week, [1375 A.M.] and he called his name Kainam.

And the son grew, and his father taught him writing, and he went to seek for himself a place where he might seize for himself a city.

And he found a writing which former (generations) had carved on the rock, and he read what was thereon, and he transcribed it and sinned owing to it; for it contained the teaching of the Watchers in accordance with which they used to observe the omens of the sun and moon and stars in all the signs of heaven.

And he wrote it down and said nothing regarding it; for he was afraid to speak to Noah about it lest he should be angry with him on account of it.

And in the thirtieth jubilee, [1429 A.M.] in the second week, in the first year thereof, he took to himself a wife, and her name was Melka, the daughter of Madai, the son of Japheth, and in the fourth year [1432 A.M.] he begat a son, and called his name Shelah; for he said: 'Truly I have been sent.'

[And in the fourth year he was born], and Shelah grew up and took to himself a wife, and her name was Mu'ak, the daughter of Kesed, his father's brother, in the one and thirtieth jubilee, in the fifth week, in the first year [1499 A.M.] thereof.

And she bare him a son in the fifth year [1503 A.M.] thereof, and he called his name Eber: and he took unto himself a wife, and her name was 'Azûrâd, the daughter of Nebrod, in the thirty-second jubilee, in the seventh week, in the third year thereof. [1564 A.M.]

And in the sixth year [1567 A.M.] thereof, she bare him son, and he called his name Peleg; for in the days when he was born the children of Noah began to divide the earth amongst themselves: for this reason he called his name Peleg.
And they divided (it) secretly amongst themselves, and told it to Noah.
And it came to pass in the beginning of the thirty-third jubilee [1569 A.M.] that they divided the earth into three parts, for Shem and Ham and Japheth, according to the inheritance of each, in the first year in the first week, when one of us who had been sent, was with them.
And he called his sons, and they drew nigh to him, they and their children, and he divided the earth into the lots, which his three sons were to take in possession, and they reached forth their hands, and took the writing out of the bosom of Noah, their father.
And there came forth on the writing as Shem's lot the middle of the earth which he should take as an inheritance for himself and for his sons for the generations of eternity, from the middle of the mountain range of Rafa, from the mouth of the water from the river Tina, and his portion goes towards the west through the midst of this river, and it extends till it reaches the water of the abysses, out of which this river goes forth and pours its waters into the sea Me'at, and this river flows into the great sea.
And all that is towards the north is Japheth's, and all that is towards the south belongs to Shem.
And it extends till it reaches Karaso: this is in the bosom of the tongue which looks towards the south.
And his portion extends along the great sea, and it extends in a straight line till it reaches the west of the tongue which looks towards the south: for this sea is named the tongue of the Egyptian Sea.
And it turns from here towards the south towards the mouth of the great sea on the shore of (its) waters, and it extends to the west to 'Afra, and it extends till it reaches the waters of the river Gihon, and to the south of the waters of Gihon, to the banks of this river.
And it extends towards the east, till it reaches the Garden of Eden, to the south thereof, [to the south] and from the east of the whole land of Eden and of the whole east, it turns to the east and proceeds till it reaches the east of the mountain named Rafa, and it descends to the bank of the mouth of the river Tina.
This portion came forth by lot for Shem and his sons, that they should possess it for ever unto his generations for evermore.
And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.
And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.
And he blessed the God of gods, who had put the word of the Lord into his mouth, and the Lord for evermore.
And he knew that a blessed portion and a blessing had come to Shem and his sons unto the generations for ever -the whole land of Eden and the whole land of the Red Sea, and the whole land of the east and India, and on the Red Sea and the mountains thereof, and all the land of Bashan, and all the land of Lebanon and the islands of Kaftur, and all the mountains of Sanir and 'Amana, and the mountains of Asshur in the north, and all the land of Elam, Asshur, and Babel, and Susan and Ma'edai, and all the mountains of Ararat, and all the region beyond the sea, which is beyond the mountains of Asshur towards the north, a blessed and spacious land, and all that is in it is very good.
And for Ham came forth the second portion, beyond the Gihon towards the south to the right of the Garden, and it extends towards the south and it extends to all the mountains of fire, and it extends towards the west to the sea of 'Atel and it extends towards the west till it reaches the sea of Ma'uk -that (sea) into which everything which is not destroyed descends.
And it goes forth towards the north to the limits of Gadir, and it goes forth to the coast of the waters of the sea to the waters of the great sea till it draws near to the river Gihon, and goes along the river Gihon till it reaches the right of the Garden of Eden.
And this is the land which came forth for Ham as the portion which he was to occupy for ever for himself and his sons unto their generations for ever.
And for Japheth came forth the third portion beyond the river Tina to the north of the outflow of its waters, and it extends north- easterly to the whole region of Gog, and to all the country east thereof.
And it extends northerly to the north, and it extends to the mountains of Qelt towards the north, and towards the sea of Ma'uk, and it goes forth to the east of Gadir as far as the region of the waters of the sea.
And it extends until it approaches the west of Fara and it returns towards 'Aferag, and it extends easterly to the waters of the sea of Me'at.
And it extends to the region of the river Tina in a north-easterly direction until it approaches the boundary of its waters towards the mountain Rafa, and it turns round towards the north.
This is the land which came forth for Japheth and his sons as the portion of his inheritance which he should possess for himself and his sons, for their generations for ever; five great islands, and a great land in the north. But it is cold, and the land of Ham is hot, and the land of Shem is neither hot nor cold, but it is of blended cold and heat.

Gen 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Gen 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Gen 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Gen 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Gen 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Gen 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Gen 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

1Ch 1:4 Noah, Shem, Ham, and Japheth.

1Ch 1:8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.

1Ch 4:40 And they found fat pasture and good, and the land waswide, and quiet, and peaceable; for they of Ham had dwelt there of old.

Psa 78:51 And smote all the firstborn in Egypt; the chief of theirstrength in the tabernacles of Ham:

Psa 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psa 105:27 They shewed his signs among them, and wonders in the land of Ham.

Psa 106:22 Wondrous works in the land of Ham, and terrible things by the Red sea.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Gen 9:23 And Shem and Japheth took a garment, and laid itupon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Gen 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Gen 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Gen 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Gen 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

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Gen 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Gen 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Gen 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were childrenb orn.

1Ch 1:4 Noah, Shem, Ham, and Japheth.

1Ch 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

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Gen 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were childrenborn.

Gen 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Gen 10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Gen 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

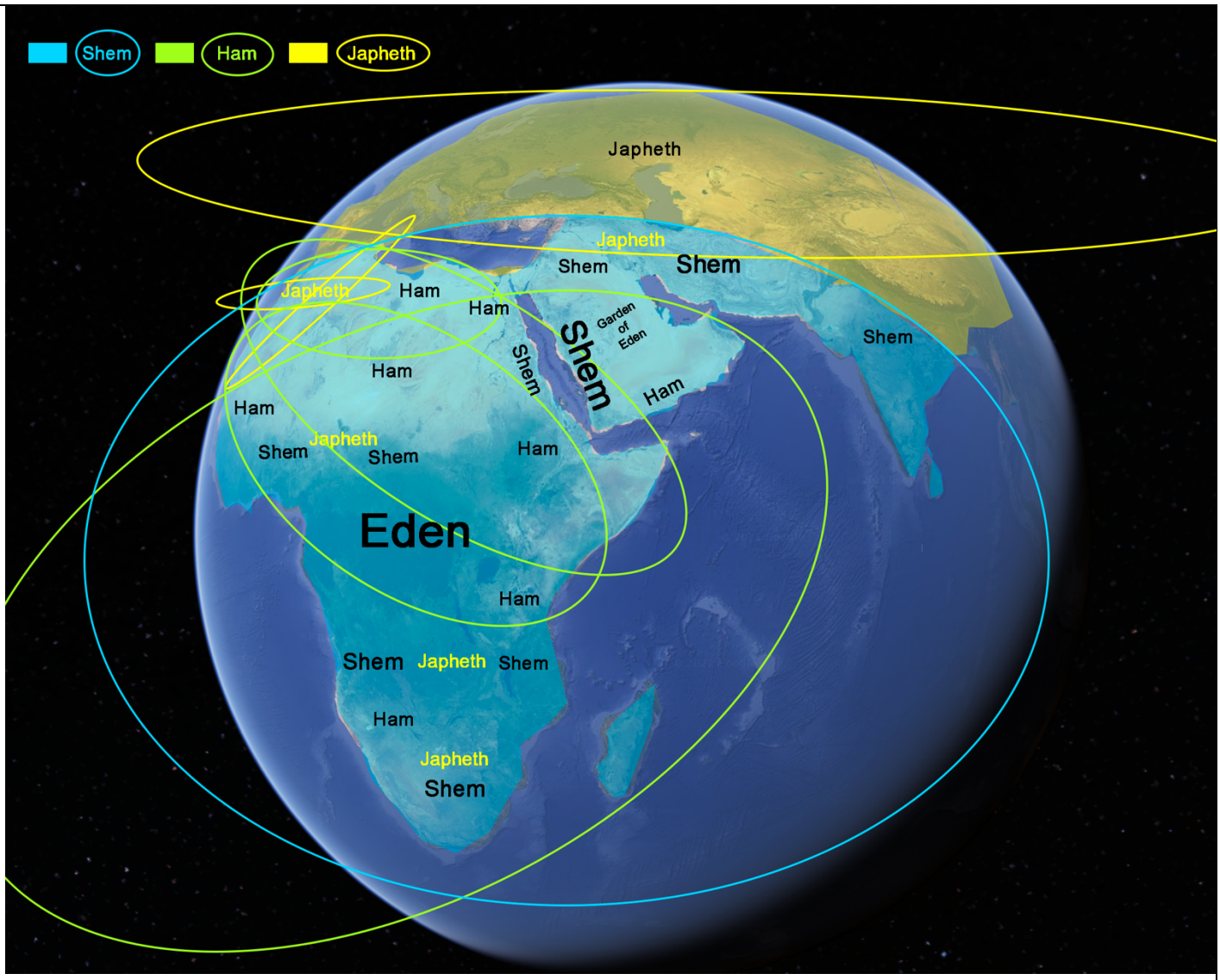
Gen 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

1Ch 1:4 Noah, Shem, Ham, and Japheth.

1Ch 1:17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1Ch 1:24 Shem, Arphaxad, Shelah,

Ham, Shem Shared most of Eden/Africa



Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Semites (Arabic Branch)
Hamites (Libyan Branch)
Fulahs
Negroes Proper
Hamites (Ethiopian Branch)
Semites (Himyaritic Branch)
Equator
Bantus (Western Branch)
Bantus (Central Branch)
Bantus (Eastern Branch)
Hottentots
Bushmen
Polynesians (Malay Branch)
GENERAL SCHEME
OF RACES AND LINGUISTIC FAMILIES
INFLECTING TONGUES
Semites (Arabic Branch) N. Coast
Semites (Himyaritic Br.) Abyssinia
Hamites (Egyptian Br.) Egypt
Hamites (Libyan Br.) W. Sahara & Barbary States
Hamites (Ethiopian Br.) N.E. & E.
AGGLUTINATING TONGUES
Fulahs and Nubas... Sudan & Nubia
Negroes Proper, Sudan & Upper Nile
Bantus... from 6° N. Lat. Southwards to the Cape
Hottentots... extreme S.W. corner
Bushmen... Kalahari Desert
Malays... Madagascar
For full explanation see Appendix and Synoptical Table pp. 509. 554
ETHNOLOGICAL AND PHILOLOGICAL MAP OF AFRICA
Showing the General Distribution of the INDIGENOUS RACES And the Position of the various LINGUISTIC FAMILIES
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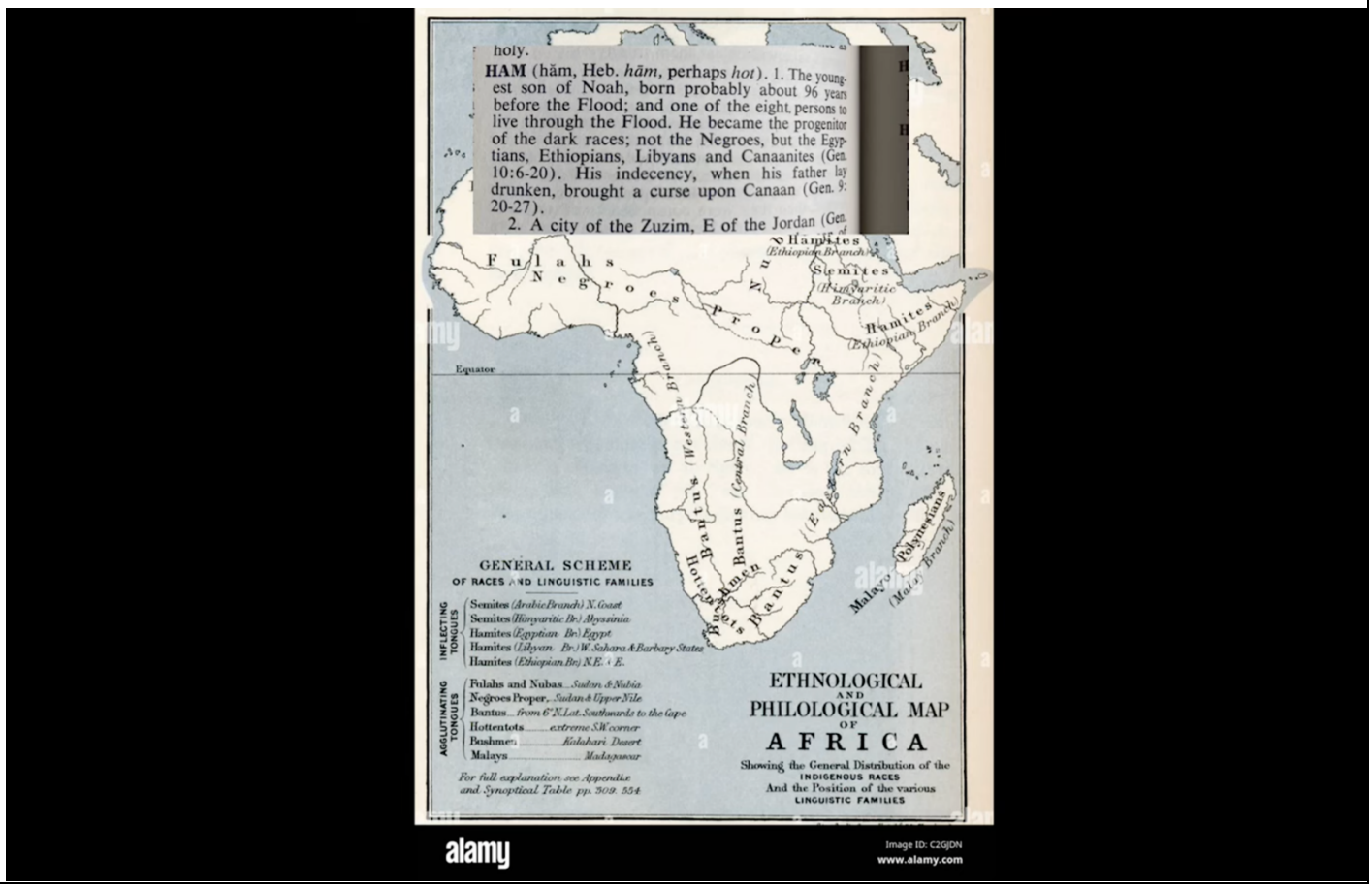
holy.
HAM (hăm, Heb. hām, perhaps hot). 1. The youngest son of Noah, born probably about 96 years before the Flood; and one of the eight persons to live through the Flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites (Gen. 10:6-20). His indecency, when his father lay drunken, brought a curse upon Canaan (Gen. 9: 20-27).
2. A city of the Zuzim, E of the Jordan (Gen.
Semites (Arabic Branch)
Hamites (Libyan Branch)
Fulahs
Negroes Proper
Hamites (Ethiopian Branch)
Semites (Himyaritic Branch)
Equator
Bantus (Western Branch)
Bantus (Central Branch)
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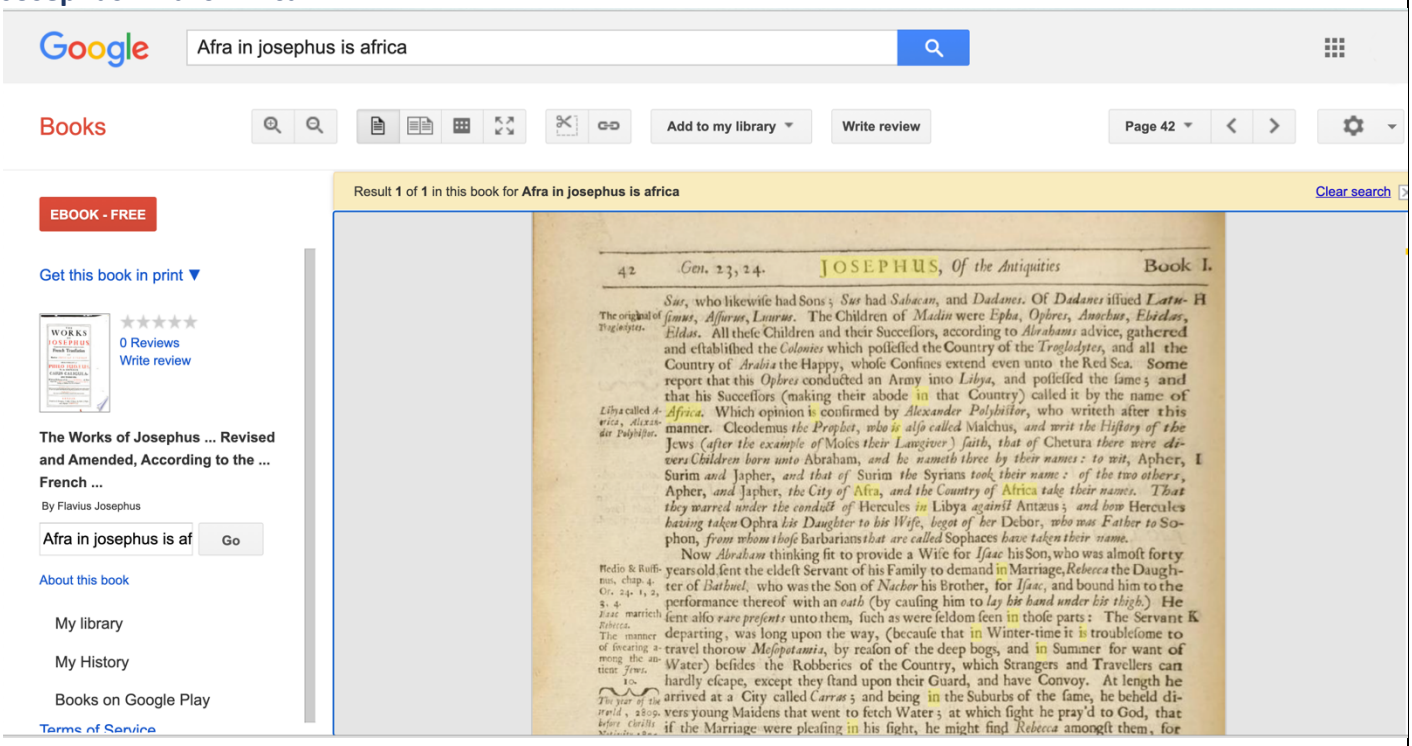
Josephus Afra is Africa



Book of Josephus Aphra is Africa

Chapter 15.

How the nation of the Troglodytes were derived from Abraham by Keturah.

1. Abraham after this married Keturah, by whom six sons were born to him, men of courage, and of sagacious minds. Zambran, and Jazar, and Madan, and Madian, and Josabak, and Sous. Now the sons of Sous were, Sabathan, and Dadan. The sons of Dadan were, Latusim, and Assur, and Luom. The sons of Madian were, Ephas, and Ophren, and Anoch, and Ebidas, and Eldas. Now for all these sons and grand-sons, Abraham contrived to settle them in colonies: and they took possession of Troglodytis, and the country of Arabia the Happy, as far as it reaches to the Red Sea. It is related of this Ophren, that he made war against Lybia, and took it; and that his grand-children, when they inhabited it, called it from his name Africa. And indeed Alexander Polyhistor gives his attestation to what I here say: who speaks thus: “Cleodemus the Prophet, who was also called Malchus, who wrote an history of the Jews, in agreement with the history of Moses, their legislator, relates, that there were many sons born to Abraham by Keturah. Nay he names three of them, Apher, and Surim, and Japhran: That from Surim was the land of Assyria denominated; and that from the other two Apher, and Japhran, the country of Africa took its name, because these men were auxiliaries to Hercules, when he fought against Libya and Antæus: and that Hercules married Aphra’s daughter, and of her he begat a son Didorus: and that Sophon was his son, from whom that barbarous people called Sophacians were denominated.”

Afra Maps

https://www.davidrumsey.com/luna/servlet/detail/RUMSEY~8~1~328952~90097439:Africa-Ex-magna-orbis-terre-descrip?sort=pub_list_no_initialsort%2Cpub_date%2Cpub_list_no%2Cseries_no

https://www.davidrumsey.com/luna/servlet/detail/RUMSEY~8~1~297670~90069381:Africae-in-Tabula-Geographica-Delin?sort=pub_list_no_initialsort%2Cpub_date%2Cpub_list_no%2Cseries_no

Abraham's gets a Command to Journey Leave

Abraham's Journey
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

The Chaldeans work for the King Babylon

Jubilees 12:14-15 14 Haran hasted to save them, but the fire flamed over him, and he was burnt in the fire, and he died in Ur of the Chaldees before Terah his father, and they buried him in Ur of the Chaldees. 15 Terah went out from Ur of the Chaldees, he and his sons, to go into the land of Lebanon and into the land of Canaan, and he dwelt in the land of Haran, and Abram dwelt with Terah his father in Haran two weeks of years.

Jubilees 12:28 In the seventh year of the sixth week he spoke to his father and informed him, that he would leave Haran to go into the land of Canaan to see it and return to him.

Jubilees 13:1-3 Abram journeyed from Haran, and he took Sarai, his wife, and Lot, his brother Haran's son and they went to the land of Canaan, and he came into Asshur, and proceeded to Shechem, and dwelt near a tall oak. 2 He saw the land was very pleasant from the border of Hamath to the tall oak. And the Lord said to him: "To thee and to thy seed will I give this land."And he built an altar there, and he offered thereon a burnt sacrifice to the Lord, who had appeared to him.

2 Kings 25:4 And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain.

2 Kings 25:13 And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

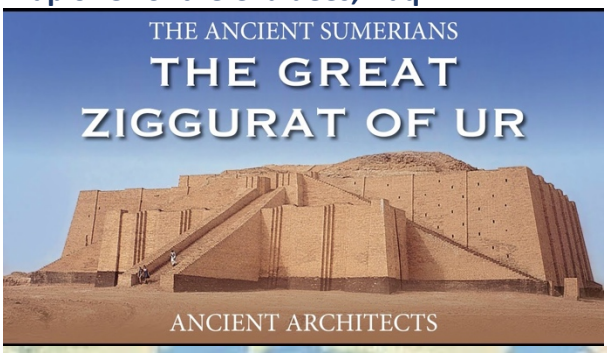
2 Kings 25:24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

2 Kings 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

Neh 9:7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Neh 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Map of Ur of the Chaldees, Iraq



(3) [*Ur*], pr. n.—(*a*) of a town of the Chaldee
more fully, אוּר בַּשְׂדִּים, Gen. 11:28, 31; 15:7; Ne
9:7, the native place of Abraham. Its traces remaine
in the Persian fortress Ur, situated between Nesib
and the Tigris, mentioned by Ammianus 25:8; ["bu
ûr, as an appellative, may perhaps have signified *a for*
tress, castle; so at least, Pers. اور castle; Zend an
Sansc. *pura*, a fortified city, after the analogy of *pema*
Pracrit. *unar*, etc. See F. Bernary, in Berliner Jahrb
1841, p. 146." Ges. add.] LXX. χώρα τῶν Χαλδαίων
Alex. Polyh. ap. Euseb. de Praep. Evang. ix. 17, ex
plains it, Χαλδαίων πόλις.
(*b*) m. 1 Ch. 11:35.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H218&t=KJV

Ur of the Chaldees, Ur of Khasdim

https://www.youtube.com/watch?v=l9M3REFdqoM

כַּשְׂדִּים Gentile noun, pl.—(1) *the Chaldeans*, i. e. the inhabitants of Babylonia, often also called יֹשְׁבֵי בָבֶל, Isa. 43:14; 48:14, 20; Jer. 21:9; 32:4, 24, 25, 28, 29; Ezekiel 23:14, 23; Hab. 1:6—11; poet. בַּת כַּשְׂדִּים Isa. 47:1. Their country is called אֶרֶץ כַּשְׂדִּים *Chaldæa*, Jer. 24:5; 25:12; Ezekiel 12:13; Isa. 23:13; and ellipt. כַּשְׂדִּים f. (as in Latin *Bruttii*, *Samnites*, for their country), Jer. 50:10; 51:24, 35. כַּשְׂדִּימָה into Chaldæa, Ezekiel 16:29; 23:16. In a wider sense, the name of Chaldæa also comprehended Mesopotamia, which was inhabited in part by the Chaldeans, Eze. 1:3; 11:24; hence אוּר כַּשְׂדִּים Gen. 11:28, Ur of the Chaldees, a city of Mesopotamia. As to the Chaldeans being said to enter Palestine in their irruptions from the north (and not from the east) through Syria (Jer. 1:14; 4:6; 6:1.—39:5; 52:9; Ezek. 26:7), it need not surprise any one; for they had to go round the desert of Arabia (بدية الشام), and no other way was passable. Further, as to the ancient abodes of the Chaldeans (which appear to have been in Assyria), and on the mode of reconciling the accounts of sacred and profane writers, see what I have stated more at large in Comment. on Isaiah, 23:13; and in Ersch and Gruber's Encycl. vol. 16, v. *Chaldäer;* the arguments do not appear to me to be impugned by what has been advanced by Olshausen, Emendationen zum A. T. p. 41, seq. As to the form Χαλδαῖος, *Chaldæus*, perhaps both this and the Heb. כַּשְׂדִּי may be formed from a more ancient form כרדי which is still preserved in the name, the *Curds*. [But see also Forster's Arabia.]

From the Chaldeans having been greatly addicted to astrology, this name is also applied to—

(2) *astrologers*, *magians*, Dan. 2:2, 4; as in profane writers, Diod. Sic. ii. 24; Juv. Sat. vi. 553; compare Comment. on Isaiah, ii. p. 349, seq.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H3778&t=KJV

Research

Ziggurat of Ur - Wikipedia

en.wikipedia.org › wiki › Ziggurat_of_Ur

The Ziggurat (or Great Ziggurat) of Ur (Sumerian: □□□□ é-temen-ní-gùru "Etemenniguru", meaning "temple whose foundation creates aura") is a ...

Location: Tell el-Muqayyar, Dhi Qar Province, Iraq

Region: Mesopotamia

Area: 2880 m2

Height: over 30 m

http://www.thelatinlibrary.com/imperialism/notes/chaldean.html

https://www.religiousforums.com/threads/chaldeans-according-to-the-monuments.220238/#post-6084102

https://ia902607.us.archive.org/11/items/historyofegyptch17327gut/17327-h/volume7.htm

Video

https://www.youtube.com/watch?v=LGHdFKSYQKA

Also its Translated as Tarah/Terah//Terra/Tera/Thare same word.
Note* The Gentiles like to hide words with the H to hide locations but the sound doesn't change.

Genesis 11:28 KJV And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:28 Latin mortuusque est Aran ante Thare patrem suum in terra nativitatis suae in Ur Chaldeorum

Genesis 11:28 Xhosa Wafa uHaran esekho uTera uyise, ezweni lokuzalwa kwakhe, eUre yamaKaledi.

Genesis 11:28 Swahili Harani akafa kabla ya baba yake Tera katika nchi aliyozaliwa, yaani, katika Uru wa Wakaldayo.

תֶּרַח [*Terah, Tara*], pr. n.—(*a*) of a station of the Israelites in the desert, Nu. 33:27.—(*b*) of the father of Abraham, Gen. 11:24; Josh. 24:2.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H8646&t=KJV

H8646 (Brown-Driver-Briggs)	H8646 (Strong)
תרח	תֶּרַח
terach	terach
BDB Definition:	teh'-rakh
Tarah = "delay"	Of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: - Tarah, Terah.
1) the father of Abraham (noun proper masculine)	
2) a station of Israel in the wilderness (noun proper locative)	
Part of Speech: see above in Definition	

Numbers 33:28 KJV And they removed from Tarah, and pitched in Mithcah.

Numbers 33:27 Latin de Thaath castrametati sunt in Thare

Numbers 33:28 The Scriptures 2009 And they departed from Teraḥ and camped at Mithqah.

Numbers 33:28 Xhosa Banduluka eTara, bamisa eMiteka.

Numbers 33:28 Swahili Wakasafiri kutoka Tera, wakapanga Mithka.

Recap.Story about Terah

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren; she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

H3778 (Brown-Driver-Briggs)	H3778 (Strong)
כשׂדי /כשׂדימה	כַּשְׂדִּימָה כַּשְׂדִּי
kaśdîy / kaśdîymâh	kaśdîy kaśdîymâh
BDB Definition:	kas-dee', kas-dee'-maw
Chaldea or Chaldeans = “clod-breakers”	(Occasionally shown as the second form with enclitic; meaning towards the Kasdites); patronymic from H3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people): - into Chaldea), patronymicallyn. from H3777 (only in the plural); a Kasdite; or descendant of Kesed; by implication a Chaldan (as if so descended); also an astrologer (as if proverbial of that people): - Chaldeans, Chaldees, inhabitants of Chaldea.
1) a territory in lower Mesopotamia bordering on the Persian Gulf (noun proper locative)	
2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris (noun proper masculine)	
3) those persons considered the wisest in the land (by extension) (noun proper masculine)	
Part of Speech: see above in Definition	

Jasher 1:1-39 1 And Haran, the son of Terah, Abram's oldest brother, took a wife in those days.

2 Haran was thirty-nine years old when he took her; and the wife of Haran conceived and bare a son, and he called his name Lot.

3 And she conceived again and bare a daughter, and she called her name Milca; and she again conceived and bare a daughter, and she called her name Sarai.

4 Haran was forty-two years old when he begat Sarai, which was in the tenth year of the life of Abram; and in those days Abram and his mother and nurse went out from the cave, as the king and his subjects had forgotten the affair of Abram.

5 And when Abram came out from the cave, he went to Noah and his son Shem, and he remained with them to learn the instruction of the Lord and his ways, and no man knew where Abram was, and Abram served Noah and Shem his son for a long time.

6 And Abram was in Noah's house thirty-nine years, and Abram knew the Lord from three years old, and he went in the ways of the Lord until the day of his death, as Noah and his son Shem had taught him; and all the sons of the earth in those days greatly transgressed against the Lord, and they rebelled against him and they served other gods, and they forgot the Lord who had created them in the earth; and the inhabitants of the earth made unto themselves, at that time, every man his god; gods of wood and stone which could neither speak, hear, nor deliver, and the sons of men served them and they became their gods.

7 And the king and all his servants, and Terah with all his household were then the first of those that served gods of wood and stone.

8 And Terah had twelve gods of large size, made of wood and stone, after the twelve months of the year, and he served each one monthly, and every month Terah would bring his meat offering and drink offering to his gods; thus did Terah all the days.

9 And all that generation were wicked in the sight of the Lord, and they thus made every man his god, but they forsook the Lord who had created them.

10 And there was not a man found in those days in the whole earth, who knew the Lord (for they served each man his own God) except Noah and his household, and all those who were under his counsel knew the Lord in those days.

11 And Abram the son of Terah was waxing great in those days in the house of Noah, and no man knew it, and the Lord was with him.

12 And the Lord gave Abram an understanding heart, and he knew all the works of that generation were vain, and that all their gods were vain and were of no avail.

13 And Abram saw the sun shining upon the earth, and Abram said unto himself Surely now this sun that shines upon the earth is God, and him will I serve.

14 And Abram served the sun in that day and he prayed to him, and when evening came the sun set as usual, and Abram said within himself, Surely this cannot be God?

15 And Abram still continued to speak within himself, Who is he who made the heavens and the earth? who created upon earth? where is he?

16 And night darkened over him, and he lifted up his eyes toward the west, north, south, and east, and he saw that the sun had vanished from the earth, and the day became dark.

17 And Abram saw the stars and moon before him, and he said, Surely this is the God who created the whole earth as well as man, and behold these his servants are gods around him: and Abram served the moon and prayed to it all that night.

18 And in the morning when it was light and the sun shone upon the earth as usual, Abram saw all the things that the Lord God had made upon earth.

19 And Abram said unto himself Surely these are not gods that made the earth and all mankind, but these are the servants of God, and Abram remained in the house of Noah and there knew the Lord and his ways' and he served the Lord all the days of his life, and all that generation forgot the Lord, and served other gods of wood and stone, and rebelled all their days.

20 And king Nimrod reigned securely, and all the earth was under his control, and all the earth was of one tongue and words of union.

21 And all the princes of Nimrod and his great men took counsel together; Phut, Mitzraim, Cush and Canaan with their families, and they said to each other, Come let us build ourselves a city and in it a strong tower, and its top reaching heaven, and we will make ourselves famed, so that we may reign upon the whole world, in order that the evil of our enemies may cease from us, that we may reign mightily over them, and that we may not become scattered over the earth on account of their wars.

22 And they all went before the king, and they told the king these words, and the king agreed with them in this affair, and he did so.

23 And all the families assembled consisting of about six hundred thousand men, and they went to seek an extensive piece of ground to build the city and the tower, and they sought in the whole earth and they found none like one valley at the east of the land of Shinar, about two days' walk, and they journeyed there and they dwelt there.

24 And they began to make bricks and burn fires to build the city and the tower that they had imagined to complete.

25 And the building of the tower was unto them a transgression and a sin, and they began to build it, and whilst they were building against the Lord God of heaven, they imagined in their hearts to war against him and to ascend into heaven.

26 And all these people and all the families divided themselves in three parts; the first said We will ascend into heaven and fight against him; the second said, We will ascend to heaven and place our own gods there and serve them; and the third part said, We will ascend to heaven and smite him with bows and spears; and God knew all their works and all their evil thoughts, and he saw the city and the tower which they were building.

27 And when they were building they built themselves a great city and a very high and strong tower; and on account of its height the mortar and bricks did not reach the builders in their ascent to it, until those who went up had completed a full year, and after that, they reached to the builders and gave them the mortar and the bricks; thus was it done daily.

28 And behold these ascended and others descended the whole day; and if a brick should fall from their hands and get broken, they would all weep over it, and if a man fell and died, none of them would look at him.

29 And the Lord knew their thoughts, and it came to pass when they were building they cast the arrows toward the heavens, and all the arrows fell upon them filled with blood, and when they saw them they said to each other, Surely we have slain all those that are in heaven.

30 For this was from the Lord in order to cause them to err, and in order; to destroy them from off the face of the ground.

31 And they built the tower and the city, and they did this thing daily until many days and years were elapsed.

32 And God said to the seventy angels who stood foremost before him, to those who were near to him, saying, Come let us descend and confuse their tongues, that one man shall not understand the language of his neighbor, and they did so unto them.

33 And from that day following, they forgot each man his neighbor's tongue, and they could not understand to speak in one tongue, and when the builder took from the hands of his neighbor lime or stone which he did not order, the builder would cast it away and throw it upon his neighbor, that he would die.

34 And they did so many days, and they killed many of them in this manner.

35 And the Lord smote the three divisions that were there, and he punished them according to their works and designs; those who said, We will ascend to heaven and serve our gods, became like apes and elephants; and those who said, We will smite the heaven with arrows, the Lord killed them, one man through the hand of his neighbor; and the third division of those who said, We will ascend to heaven and fight against him, the Lord scattered them throughout the earth.

36 And those who were left amongst them, when they knew and understood the evil which was coming upon them, they forsook the building, and they also became scattered upon the face of the whole earth.

37 And they ceased building the city and the tower; therefore he called that place Babel, for there the Lord confounded the Language of the whole earth; behold it was at the east of the land of Shinar.

38 And as to the tower which the sons of men built, the earth opened its mouth and swallowed up one third part thereof, and a fire also descended from heaven and burned another third, and the other third is left to this day, and it is of that part which was aloft, and its circumference is three days' walk.

39 And many of the sons of men died in that tower, a people without number.

Map of Haran in Sahara Desert Africa

Genesis 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

Terra/Pharan Map

1664 Map

https://www.raremaps.com/gallery/detail/56864/lafrique-1664-du-val

Coordinates

14.0032° N, 0.7557° E

Terah Died in Haran Sarah and Haran Desert Sahara Desert Exposed
Also its Translated as Tarah/Terah//Terra/Tera/Thare same word.

Genesis 11:28 KJV And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:28 Latin mortuusque est Aran ante Thare patrem suum in terra nativitatis suae in Ur Chaldeorum

Genesis 11:28 Xhosa Wafa uHaran esekho uTera uyise, ezweni lokuzalwa kwakhe, eUre yamaKaledi.

Genesis 11:28 Swahili Harani akafa kabla ya baba yake Tera katika nchi aliyozaliwa, yaani, katika Uru wa Wakaldayo.

H8646 (Brown-Driver-Briggs)	

תרח terach BDB Definition: Tarah = “delay” 1) the father of Abraham (noun proper masculine) 2) a station of Israel in the wilderness (noun proper locative) Part of Speech: see above in Definition	H8646 (Strong) תֶּרַח terach teh'-rakh Of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: - Tarah, Terah.

Numbers 33:28 KJV And they removed from Tarah, and pitched in Mithcah.

Numbers 33:27 Latin de Thaath castrametati sunt in Thare

Numbers 33:28 The Scriptures 2009 And they departed from Teraḥ and camped at Mithqah.

Numbers 33:28 Xhosa Banduluka eTara, bamisa eMiteka.

Numbers 33:28 Swahili Wakasafiri kutoka Tera, wakapanga Mithka.

Abraham Journey Call To Abram
Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

The Apocalypse of Abraham

Chapter 12

1.(2.) And we went, the two of us alone together, forty days and nights. And I ate no bread and drank no water, because (my) food was to see the angel who was

3. with me, and his discourse with me was my drink. We came to **God’s mountain**,

4. **glorious Horeb.** And I said to the angel, "Singer of the Eternal One, behold I have no sacrifice with me, nor do I know a place for an altar on the mountain, so how

5.(6.) shall I make the sacrifice?" And he said, "Look behind you." And I liked behind me. And behold all the prescribed sacrifices were following us: the calf,

10. And we went, the two of us together for forty days and nights, and I ate no bread and drank no water, because my food and my drink was to see the angel who was with me, and to hear his speech. And we came to the **Mount of God, Mount Horeb,** and I said to the angel, "Singer of the Eternal One! I have no sacrifice with me, nor am I aware of the place of an altar on the mountain; how can I bring a sacrifice?" And he said to me, "Look around you." And when I looked around, there following us were all the prescribed animals, the young heifer, the she goat, the ram, the turtle dove and the pigeon.

7. the she-goat, the ram, the turtledove, and the pigeon.	
And the angel said to me;	11. And the angel said to me, "Abraham!" And I said, "Here am I." And he said, "Slaughter all these animals, and divide them into halves, the one against the other, but do not sever the birds. And give these to the men whom I will show you, standing by you, for these are the altar upon the Mountain, to offer a sacrifice to the Eternal but the turtle dove and the pigeon give to me, for I will ascend upon the wings of the bird, so that you may be able to see in heaven, and upon earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers, and in the fullness of the whole world and its circle - you shall gaze into them all."
8. "Abraham." And I said, "Here I am." And he said to me, "Slaughter all these	
9. and divide the animals exactly into halves. But do not cut the birds apart. And give them to the men whom I will show you standing beside you, for they are the	
10. altar on the mountain, to offer sacrifice to the Eternal One. The turtledove and the pigeon you will give to me for I will ascend on the wings of the birds to show you (what) is in the heavens, on the earth and in the sea, in the abyss, and in the lower depths, in the garden of Eden and in its rivers, in the fullness of the universe. And you will see its circles in all."	

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

כְּנַעַן pr. name—(1) *Canaan*, a son of Ham, ancestor of the nation of the Canaanites, Gen. 9:18, seq.; 10:6.

(2) the land of *the Canaanites* (Ex. 15:15, fully אֶרֶץ כְּנַעַן Gen. 13:12; 33:18), and the nation (Jud.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H3667&t=KJV

Genesis 12:5 Xhosa UAbram wathabatha uSarayi umkakhe, noLote unyana womninawa wakhe, nengqwebo yabo yonke ababeyiqwebile, nabantu ababebafumene kwelakwaHaran; baphuma ke besiya ezweni lakwaKanan, bafika ke ezweni lakwaKanan.

Genesis 12:4-6 Hoffnung für Alle German 4 Abram gehorchte und machte sich auf den Weg. Er war 75 Jahre alt, als er Haran verließ.

5 Mit ihm kamen seine Frau Sarai, sein Neffe Lot sowie alle Knechte und Mägde, die sie in Haran in den Dienst genommen hatten. Mit ihrem ganzen Besitz brachen sie in Richtung Kanaan auf. Als sie schließlich dort ankamen,

6 durchzogen sie das Land, das damals von den Kanaanitern bewohnt wurde. Bei Sichem ließen sie sich nieder, in der Nähe der Eiche von More[1].

Hoffnung für Alle German to English

Genesis 12:4-6 KJV

4 Abram obeyed and set off. He was 75 years old when he left Haran.

5 With him came his wife Sarai and his nephew Lot, as well as all the male and female servants whom they had employed in Haran. With all their possessions, they set out for Canaan. When they finally got there

6 they traversed the land then inhabited by the Canaanites. They settled at Shechem, near the oak of More [1].

German To English

Gen 12:4 Da zog Abram aus, wie der HERR zu ihm gesagt hatte, und Lot zog mit ihm. Abram aber ward fünfundsiebzig Jahre alt, da er aus Haran zog.

Gen 12:5 Also nahm Abram sein Weib Sarai und Lot, seines Bruders Sohn, mit aller ihrer Habe, die sie gewonnen hatten, und die Seelen, die sie erworben hatten in Haran; und zogen aus, zu reisen in das Land Kanaan. Und als sie gekommen waren in dasselbe Land,

Gen 12:6 zog Abram durch bis an die Stätte Sichem und an den Hain More; es wohnten aber zu der Zeit die Kanaaniter im Lande.

Gen 12: 4 And Abram went out, as the LORD said to him, and Lot went with him. But Abram was seventy-five years old when he left Haran.

Gen 12: 5 So Abram took Sarai his wife, and Lot his brother's son, with all their belongings which they had gained, and the souls which they had acquired in Haran; and set out to travel to the land of Canaan. And when they came to the same land

Gen 12: 6 Abram went through to the place of Shechem and the grove of More; but the Canaanites were living in the land at that time.

Jos 11:1 And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
Jos 11:2 And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

H6160 (Strong)	H6160 (Brown-Driver-Briggs)
עֲרָבָה ʿărâbâh ar-aw-baw' From H6150 (in the sense of sterility); a desert; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also H1026.	ערבה ʿărâbâh BDB Definition: 1) desert plain, steppe, desert, wilderness Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H6150 (in the sense of sterility)

Joshua goes to War from Lebanon to South Africa

The Sun Stands Still hailstones in Gibeon, Namibia
Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;
Jos 9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Jos 10:1 Now it came to pass, when Adonizedek king ofJerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

Jos 10:2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.
Jos 10:3 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
Jos 10:4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.
Jos 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
Jos 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.
Jos 10:7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.
Jos 10:8 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.
Jos 10:9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.
Jos 10:10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
Jos 10:11 And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.
2Sa 20:8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
Jos 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.
Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
Great Stones and Hail stones are meteorites
Jos 10:10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
Jos 10:11 And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.
Jos 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

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Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

Jasher 88:58-65

58. And all these kings came and encamped before Gibeon, and they began to fight against the inhabitants of Gibeon, and all the men of Gibeon sent to Joshua, saying, Come up quickly to us and help us, for all the kings of the Amorites have gathered together to fight against us.

59. And Joshua and all the fighting people went up from Gilgal, and Joshua came suddenly to them, and smote these five kings with a great slaughter.

60. And the Lord confounded them before the children at Israel, who smote them with a terrible slaughter in Gibeon, and pursued them along the way that goes up to Beth Horon unto Makkedah, and they fled from before the children of Israel.

61. And whilst they were fleeing, the Lord sent upon them hailstones from heaven, and more of them died by the hailstones, than by the slaughter of the children of Israel.

62. And the children of Israel pursued them, and they still smote them in the road, going on and smiting them.

63. And when they were smiting, the day was declining toward evening, and Joshua said in the sight of all the people, Sun, stand thou still upon Gibeon, and thou moon in the valley of Ajalon, until the nation shall have revenged itself upon its enemies.

64. And the Lord hearkened to the voice of Joshua, and the sun stood still in the midst of the heavens, and it stood still six and thirty moments, and the moon also stood still and hastened not to go down a whole day.

65. And there was no day like that, before it or after it, that the Lord hearkened to the voice of a man, for the Lord fought for Israel.

Jos 10:14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
Jos 10:15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Five Amorite Kings Executed
Jos 10:16 But these five kings fled, and hid themselves in a cave at Makkedah.
Jos 10:17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.
Jos 10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:
Jos 10:19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.
Jos 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest whichremained of them entered into fenced cities.
Jos 10:21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
Jos 10:22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
Jos 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.
Jos 10:24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
Jos 10:25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

Jos 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
Jos 10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.
Jos 10:28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.
Conquest of Southern Canaan
Jos 10:29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:
Jos 10:30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.
Jos 10:31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:
Jos 10:32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.
Jos 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.
Jos 10:34 And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:
Jos 10:35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.
Jos 10:36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:
Jos 10:37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.
Jos 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it:
Jos 10:39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
Jos 10:40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
Jos 10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.
Jos 10:42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.
Jos 10:43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Jos 11:3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.
Jos 11:4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.
Jos 11:5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.
Jos 11:6 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.
Jos 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.
Jos 11:8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
Jos 11:9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.
Jos 11:10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.
Jos 11:11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.
Jos 11:12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.
Jos 11:13 But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

Jos 11:14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.
Jos 11:15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.
Jos 11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;
Jos 11:17 Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
Jos 11:18 Joshua made war a long time with all those kings.
Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

2Sa 20:8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

Gibeon, Namibia - Wikipedia
https://en.wikipedia.org › wiki › Gibeon,_Namibia

https://en.wikipedia.org/wiki/Gibeon,_Namibia

Gibeon (Nama: Khaxa-tsûs) is a village in Gibeon Constituency in the Hardap Region of Namibia. Contents. 1 History; 2 Buildings and structures; 3 Geography.

Buildings and structures · Geography · Politics

https://en.wikipedia.org/wiki/Gibeon,_Namibia

Coordinates: 25°07′28″S 17°45′58″E

Gibeon (meteorite) - Wikipedia
https://en.wikipedia.org › wiki › Gibeon_(meteorite)

https://en.wikipedia.org/wiki/Gibeon_(meteorite)

Gibeon is a meteorite that fell in prehistoric times in Namibia. It was named after the nearest town: Gibeon. Contents. 1 History; 2 Strewn field ...

Jos 9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Jos 9:17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 10:2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

Jos 10:4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

Jos 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

Jos 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Jos 10:10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

Jos 10:11 And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

Jos 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Jos 10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

Jos 18:25 Gibeon, and Ramah, and Beeroth,

Jos 21:17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

2Sa 2:12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2Sa 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2Sa 2:16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon.

2Sa 2:24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

2Sa 3:30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

2Sa 20:8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

1Ki 3:4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1Ki 3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1Ki 9:2 That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1Ch 8:29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:

1Ch 9:35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:

1Ch 14:16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

1Ch 16:39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,

1Ch 21:29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon.

2Ch 1:3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

2Ch 1:13 Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

Neh 3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Neh 7:25 The children of Gibeon, ninety and five.

Isa 28:21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Jer 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Jer 41:12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

Gibeon, Namibia

Jer 41:16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Canaanite Tribe Hivite are inhabitants of Gibeon in South Africa

Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

Hivite was also in the Plains Levant/Arabah/, and the South Country/South Africa

Exo 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exo 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exo 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Deu 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deu 20:17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Jos 3:10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Jos 9:7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

Jos 12:8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Jos 24:11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jdg 3:3 Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Jdg 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

2Sa 24:7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba.

1Ki 9:20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

2Ch 8:7 As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

Jos 11:20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Jos 11:21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.
Jos 11:22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
Jos 11:23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

Is Africa- The Promised Land too (Canaan)

https://www.youtube.com/watch?v=ohJo9PlmkNk

https://www.youtube.com/watch?v=us7W1PjewHg

https://www.youtube.com/watch?v=us7W1PjewHg

Is there a Kananland/Kannaland/Land of Canaan in South Africa? Africa was his inheritance but his family wen to live in the levant the Holy Land

Canaan illegitimate Conquest From Africa to the Levant

Jubilees 10:29 And Canaan saw the land of Lebanon to the river of Egypt, that it was very good, and he went not into the land of his inheritance to the west (that is to) the sea, and he dwelt in the land of Lebanon, eastward and westward from the border of Jordan and from the border of the sea.
https://www.youtube.com/watch?v=a4-y6U5pezw

Jubilees 10:30 And Ham, his father, and Cush and Mizraim his brothers said unto him: 'Thou hast settled in a land which is not thine, and which did not fall to us by lot: do not do so; for if thou dost do so, thou and thy sons will fall in the land and (be) accursed through sedition; for by sedition ye have settled, and by sedition will thy children fall, and thou shalt be rooted out for ever.
Jubilees 10:33 But he did not harken unto them, and dwelt in the land of Lebanon from Hamath to the entering of Egypt, he and his sons until this day.

Canaan in South Africa

Canaan, South Africa - Geographical Names, map ...

geographic.org › geographic_names › name › c=south...

Full Name: Canaan. Primary Country Code: SF (South Africa). First-order administrative division code: 05 (Eastern Cape). Region Font Code: 3 (Africa/Middle ...

Missing: Kananland | Must include: Kananland

https://geographic.org/geographic_names/name.php?uni=-1785014&fid=5684&c=south_africa

32°06'00.0"S 27°21'00.0"E

Lukhanji Local Municipality, South Africa

https://en.wikipedia.org/wiki/Lukhanji_Local_Municipality

Enoch Mgijima Local Municipality

https://en.wikipedia.org/wiki/Enoch_Mgijima_Local_Municipality:

Tsolwana, Inkwanca, Lukhanji local municipalities.

ResearchesError! Hyperlink reference not valid.

27 Jul 2017 — ... Slovakia, Slovenia, Solomon Islands, Somalia, South Africa, South Georgia and the South Sandwich Islands, South Sudan, Spain, Sri Lanka ...

Missing: Kananland | Must include: Kananland

African countries in the Bible …let the maps speak ...

www.thepatriot.co.zw › Old_Posts

1 Oct 2015 — Those who may still be in doubt that the Canaanites were Africans and that the land of Canaan was African land let us turn to the Bible, again, to ...

Missing: Kananland | Must include: Kananland

"The inhabitants of Africa are the descendants of the ancient Canaanites from the land of Canaan.

http://lordabba.blogspot.com/2014/01/the-moors-came-from-sacred-mount-meru.html

Error! Hyperlink reference not valid.... about 1250 bce—the Israelites entered Canaan, settling at first in the hill country and in the south. The Israelites' infiltration was opposed by the Canaanites, ...

Missing: Kananland | Must include: Kananland

Solidarity with the eKhenana (Canaan) land occupation in South Africa

https://peoplesdispatch.org/2021/10/13/solidarity-with-the-ekhenana-canaan-land-occupation-in-south-africa/

Canaan is a farm in Eastern Cape and has an elevation of 878 metres. Canaan is situated southeast of Sunnyside, and south of Hope.

32° 6' 38" s 27° 21' 36" e

Kannaland Local Municipality - Wikipedia

en.wikipedia.org › wiki › Kannaland_Local_Municipality

Kannaland Municipality (Afrikaans: Kannaland Munisipaliteit) is a local municipality located within the Garden Route District Municipality in the Western Cape province of South Africa. The municipal area is situated in the western part of the Little Karoo and includes the towns of Ladismith, Calitzdorp and Zoar.

Municipal code: WC041

Wards: 4

District: Garden Route

Province: Western Cape

Geography · Politics · History · Election results

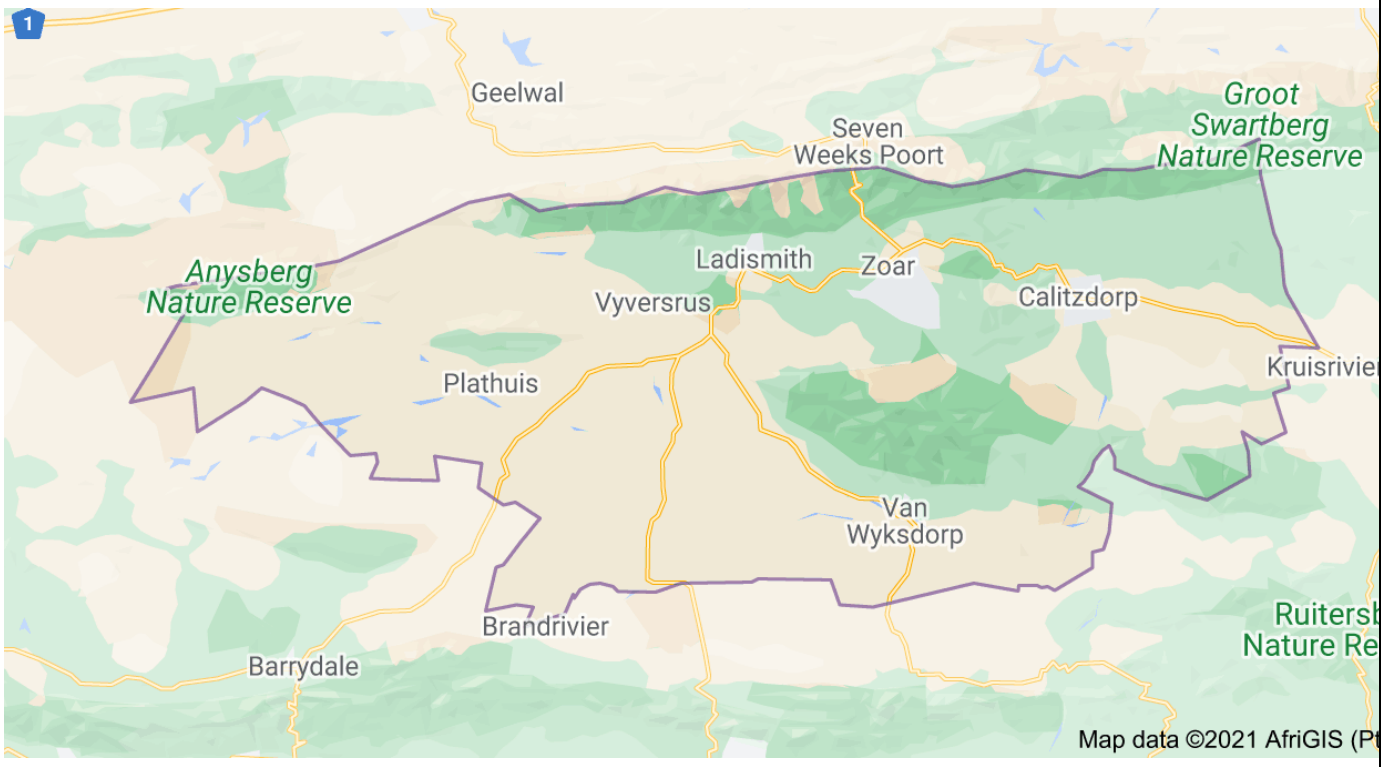
Kannaland Local Municipality/Coordinates

33.5711° S, 21.3799° E

Error! Hyperlink reference not valid.Kannaland Municipality is renowned for its cheese factories and the production of world famous dairy and wine products. Investor Relations · Documents.

Kannaland Local Municipality

South Africa

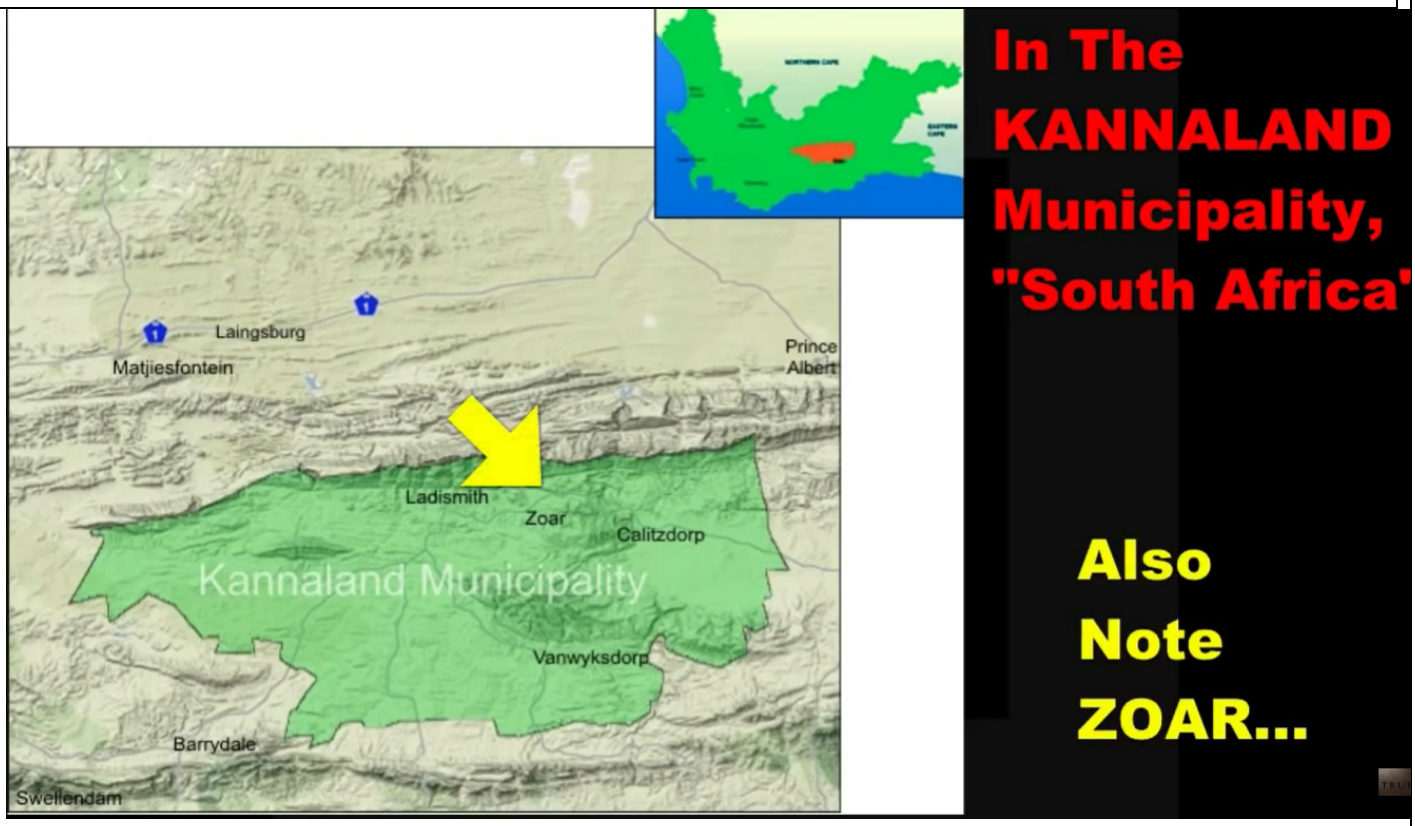


Error! Hyperlink reference not valid.

Locality, Latitude, Longitude, Distance, Bearing. Heidelberg, **Garden Route District Municipality,** Western Cape, South Africa, 34° 5' 25" S, 20° 57' 24" E, 66.6km ...

Longitude: 21° 10' 51" E

Latitude: 33° 31' 16" S



Garden Route District Municipality

From Wikipedia, the free encyclopedia

Coordinates: 33°45′S 22°00′E

The **Garden Route District Municipality** (formerly known as the **Eden District Municipality**[4]) is a district municipality located in the Western Cape Province of South Africa. Its municipality code is DC4.

Contents [hide]

1 Geography
2 Demographics
  2.1 First language
  2.2 Race
  2.3 Gender
  2.4 Age
3 Politics
4 References
5 External links

Near The EDEN District...

Geography [edit]

The Garden Route district covers an area of 23,331 square kilometres (9,008 sq mi) in the southeastern part of the Western Cape, covering the regions known as the Garden Route and the Little Karoo. It stretches to the Breede River mouth and the Langeberg mountains

Garden Route
Eden

District municipality

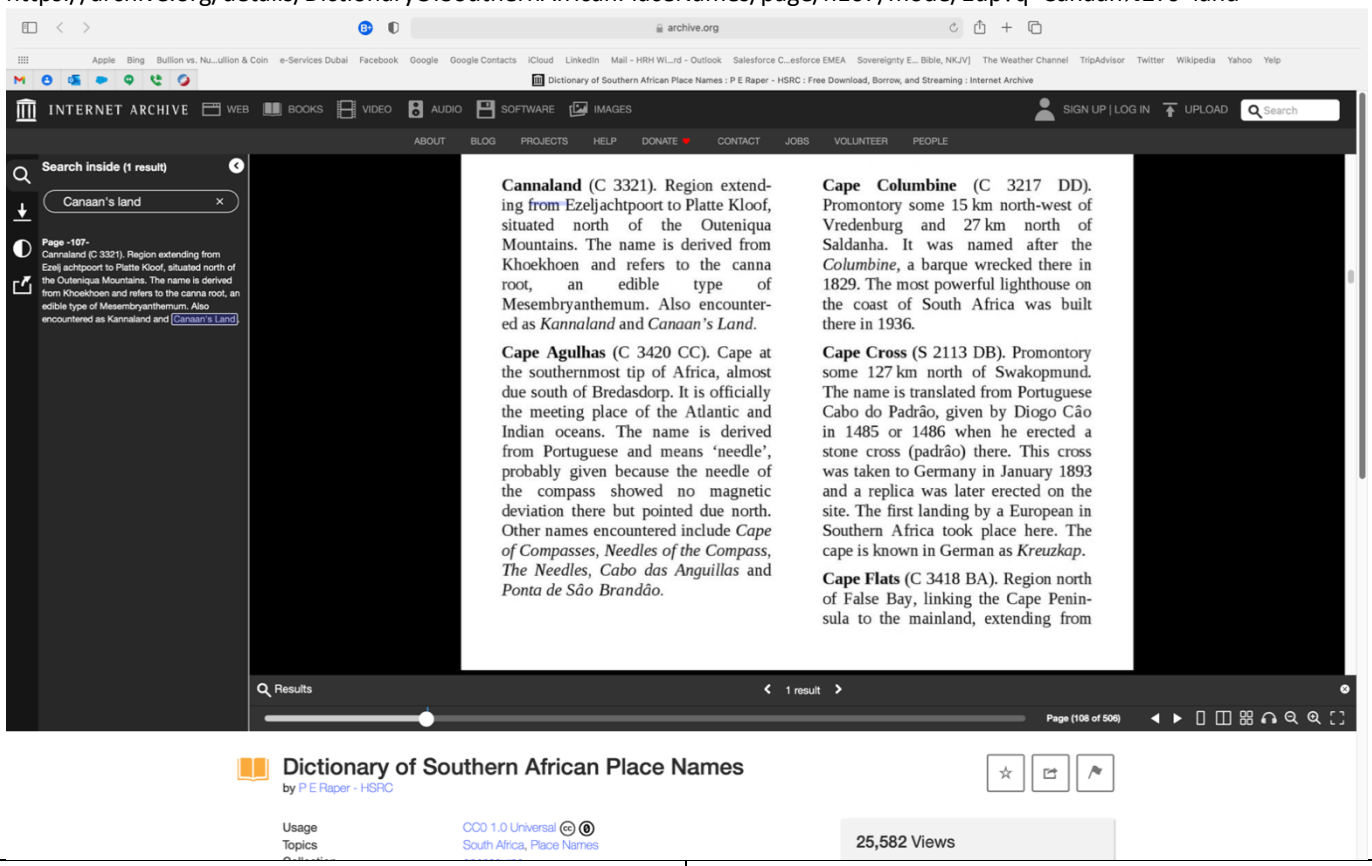
EDEN
DISTRICT MUNICIPALITY
UMASIPALA WESITHILI
DISTRIKSMUNISIPALITEIT

Seal

Location in South Africa

Canaan's Land

https://archive.org/details/DictionaryOfSouthernAfricanPlaceNames/page/n107/mode/1up?q=Canaan%27s+land



Cannaland (C 3321). Region extending from Ezeljachtpoort to Platte Kloof, situated north of the Outeniqua Mountains. The name is derived from Khoekhoen and refers to the canna root, an edible type of Mesembryanthemum. Also encountered as *Kannaland* and *Canaan's Land*.

Cape Agulhas (C 3420 CC). Cape at the southernmost tip of Africa, almost due south of Bredasdorp. It is officially the meeting place of the Atlantic and Indian oceans. The name is derived from Portuguese and means 'needle', probably given because the needle of the compass showed no magnetic deviation there but pointed due north. Other names encountered include *Cape of Compasses*, *Needles of the Compass*, *The Needles*, *Cabo das Anguillas* and *Ponta de São Brandão*.

Cape Columbine (C 3217 DD). Promontory some 15 km north-west of Vredenburg and 27 km north of Saldanha. It was named after the *Columbine*, a barque wrecked there in 1829. The most powerful lighthouse on the coast of South Africa was built there in 1936.

Cape Cross (S 2113 DB). Promontory some 127 km north of Swakopmund. The name is translated from Portuguese Cabo do Padrão, given by Diogo Cão in 1485 or 1486 when he erected a stone cross (padrão) there. This cross was taken to Germany in January 1893 and a replica was later erected on the site. The first landing by a European in Southern Africa took place here. The cape is known in German as *Kreuzkap*.

Cape Flats (C 3418 BA). Region north of False Bay, linking the Cape Peninsula to the mainland, extending from

Dictionary of Southern African Place Names
by P E Raper - HSRC

Usage CC0 1.0 Universal
Topics South Africa, Place Names

25,582 Views

H776 (Brown-Driver-Briggs)	s

ארץ

'erets

BDB Definition:

1) land, earth

1a) earth

1a1) whole earth (as opposed to a part)

1a2) earth (as opposed to heaven)

1a3) earth (inhabitants)

1b) land

1b1) country, territory

1b2) district, region

1b3) tribal territory

1b4) piece of ground

1b5) land of Canaan, Israel

1b6) inhabitants of land

1b7) Sheol, land without return, (under) world

1b8) city (-state)

1c) ground, surface of the earth

1c1) ground

1c2) soil

1d) (in phrases)

1d1) people of the land

1d2) space or distance of country (in measurements of distance)

1d3) level or plain country

1d4) land of the living

1d5) end(s) of the earth

1e) (almost wholly late in usage)

1e1) lands, countries

1e1a) often in contrast to Canaan

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from an unused root probably meaning to be firm

H776 (Strong)

אֶרֶץ

'erets

eh'-rets

From an unused root probably meaning to be firm; the earth(at large, or partitively a land): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

H3667 (Brown-Driver-Briggs)

כנען

kena῾an

BDB Definition:

Canaan = “lowland”

1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine (noun proper masculine)

2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua (noun proper locative)

3) merchant, trader (noun masculine)

Part of Speech: see above in Definition

H3667 (Strong)

כְּנַעַן

kena῾an

ken-ah'-an

From H3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him: - Canaan, merchant, traffick.

Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

שְׁכֶם m. in pause שְׁכֶם Psa. 21:13; with suffix שִׁכְמוֹ — (1) THE SHOULDER, or rather (as well remarked by Jo. Simonis) *the hinder part of both shoulder-blades*, or *the upper part of the back next below the neck*; a word, therefore, only used in the

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H7927&t=KJV

(4) [*Moreh*], pr. name. — (*a*) of a Canaanite, like Mamre, whence אֵלוֹן מוֹרֶה Gen. 12:6, and אֵלוֹנֵי מוֹרֶה Deu. 11:30, the oak grove of *Moreh*, not far from Shechem (so called from its possessor). — (*b*) גִּבְעַת־הַמּוֹרֶה *the hill of the teacher*, in the valley of Jezreel, Jud. 7:1.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?t=kjv&strongs=h4176

H436 (Strong)

אֵלוֹן

'êlôn

ay-lone'

Prolonged from H352; an oak or other strong tree: - plain. See also H356.

H436 (Brown-Driver-Briggs)

אלון

'êlôn

BDB Definition:

1) tree, great tree, terebinth

2) plain

Part of Speech: noun masculine

A Related Word by BDB/Strong’s Number: prolonged from H352

Genesis 12:6 The Scriptures 2009 And Aḇram passed through the land to the place of Shekem, as far as the terebinth tree of Moreh. At that time the Kena῾anites were in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 And Abram journeyed, going on still toward the south.

Hoffnung für Alle German to English Translation

Genesis 12:9 Dann setzte Abram seine Reise immer weiter nach Süden fort.

Genesis 12:9 Then Abram continued his journey southwards.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Notes: He went the furthest south he could in South Africa

H5045 (Brown-Driver-Briggs)

נגב

negeb

BDB Definition:

1) south-country, Nekeb, south

1a) south-country

1a1) region of southern Judah, boundaries not specific

1b) south

Part of Speech: noun masculine

H5045 (Strong)

נֶגֶב

negeb

neh'-gheb

From an unused root meaning to be parched;
the south (from its drought); specifically the negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): - south (country, side, -ward).

The Lie of Palestine. The most high saying what has it have to do him.

Joel 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

Famine in the Land Abram goes to Egypt

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Down = North

Hoffnung für Alle German to English Translation

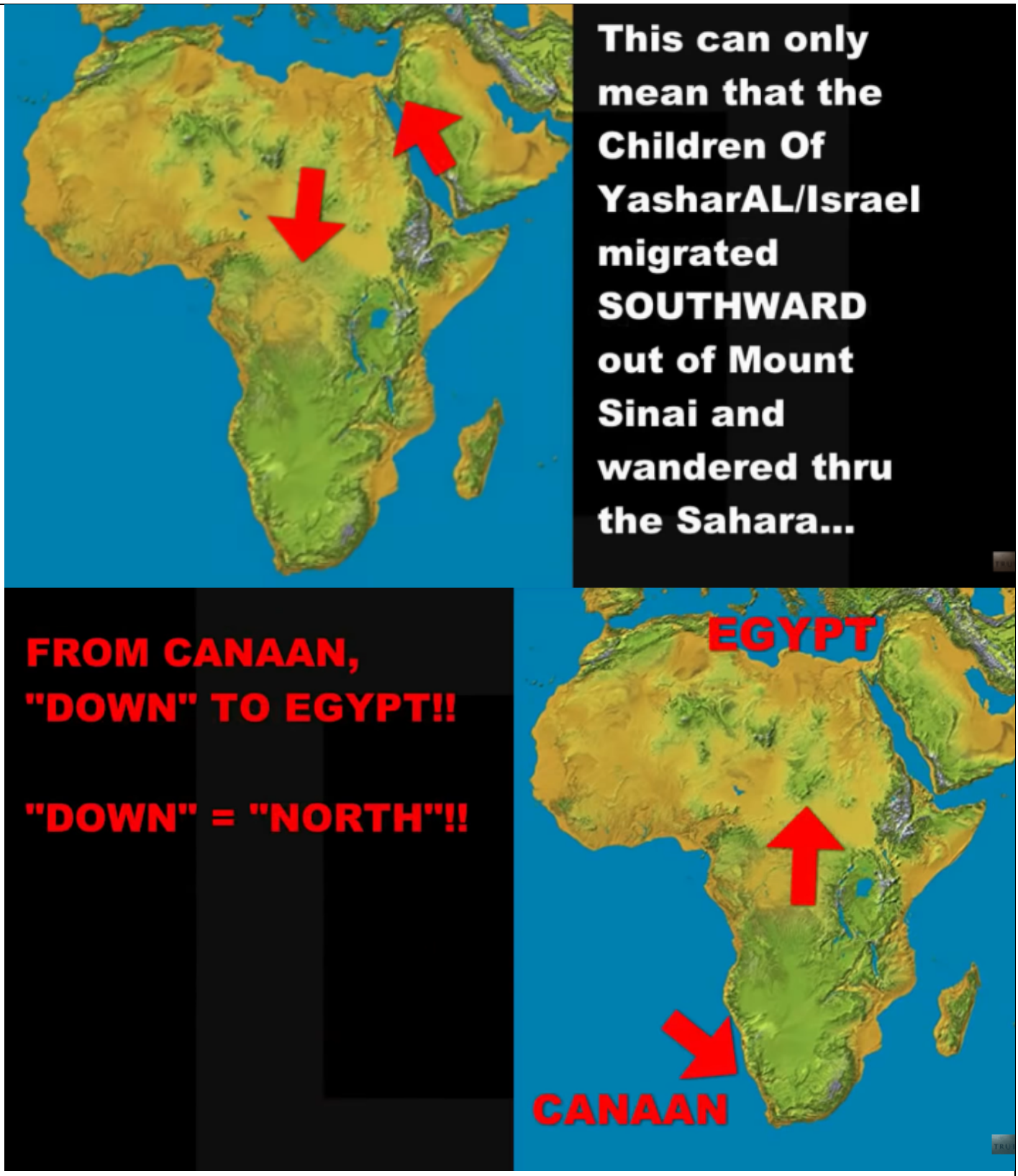
Genesis 12:10 Im Land Kanaan brach eine schwere Hungersnot aus. Abram zog nach Ägypten, um während dieser Zeit dort Zuflucht zu suchen.

Genesis 12:10 A severe famine broke out in the land of Canaan. Abram moved to Egypt to seek refuge there during that time.

More research map are upside down

https://www.youtube.com/watch?v=sE6Vvn1bycI

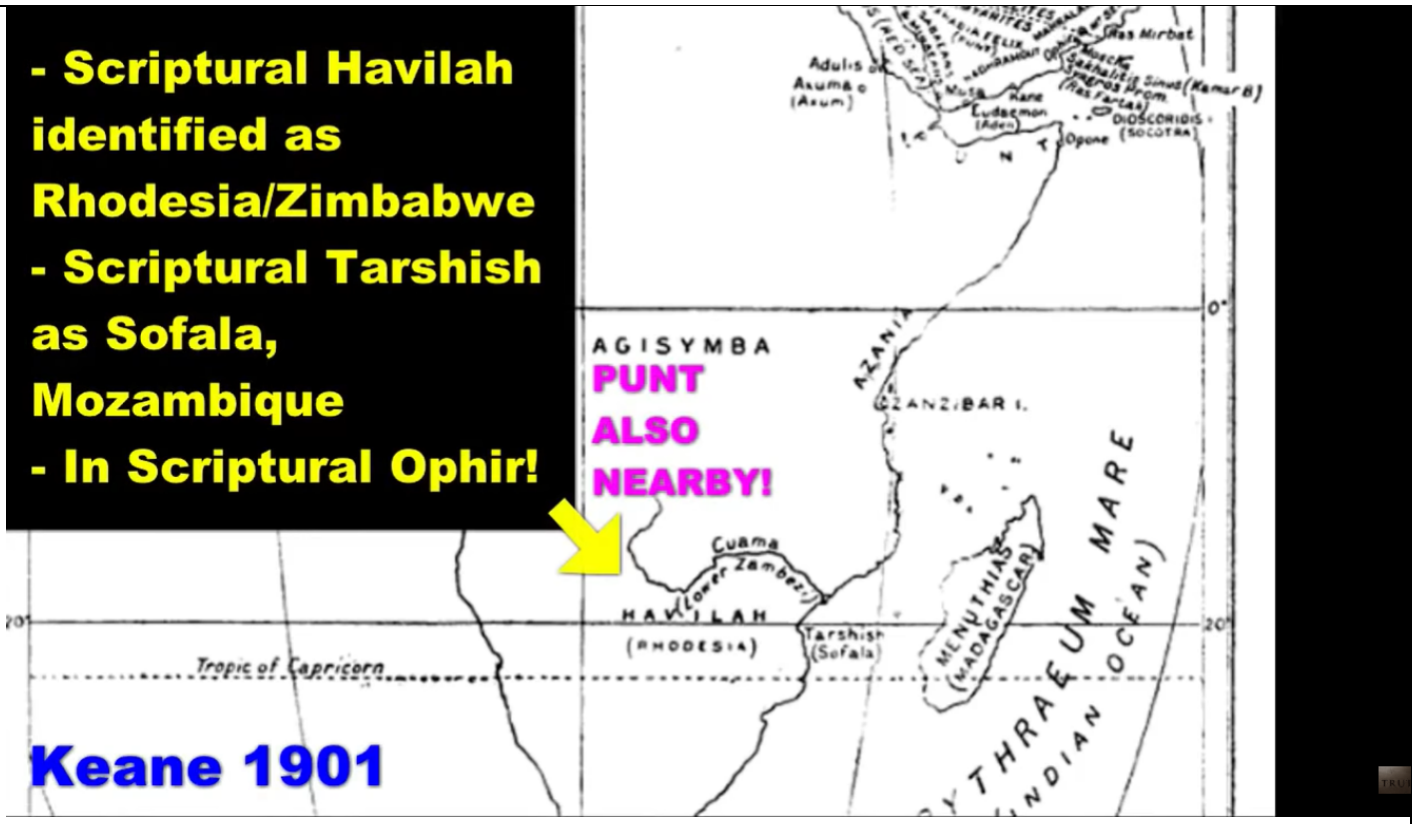
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.


This can only mean that the Children Of YasharAL/Israel migrated SOUTHWARD out of Mount Sinai and wandered thru the Sahara...
FROM CANAAN, "DOWN" TO EGYPT!!
"DOWN" = "NORTH"!!
EGYPT
CANAAN

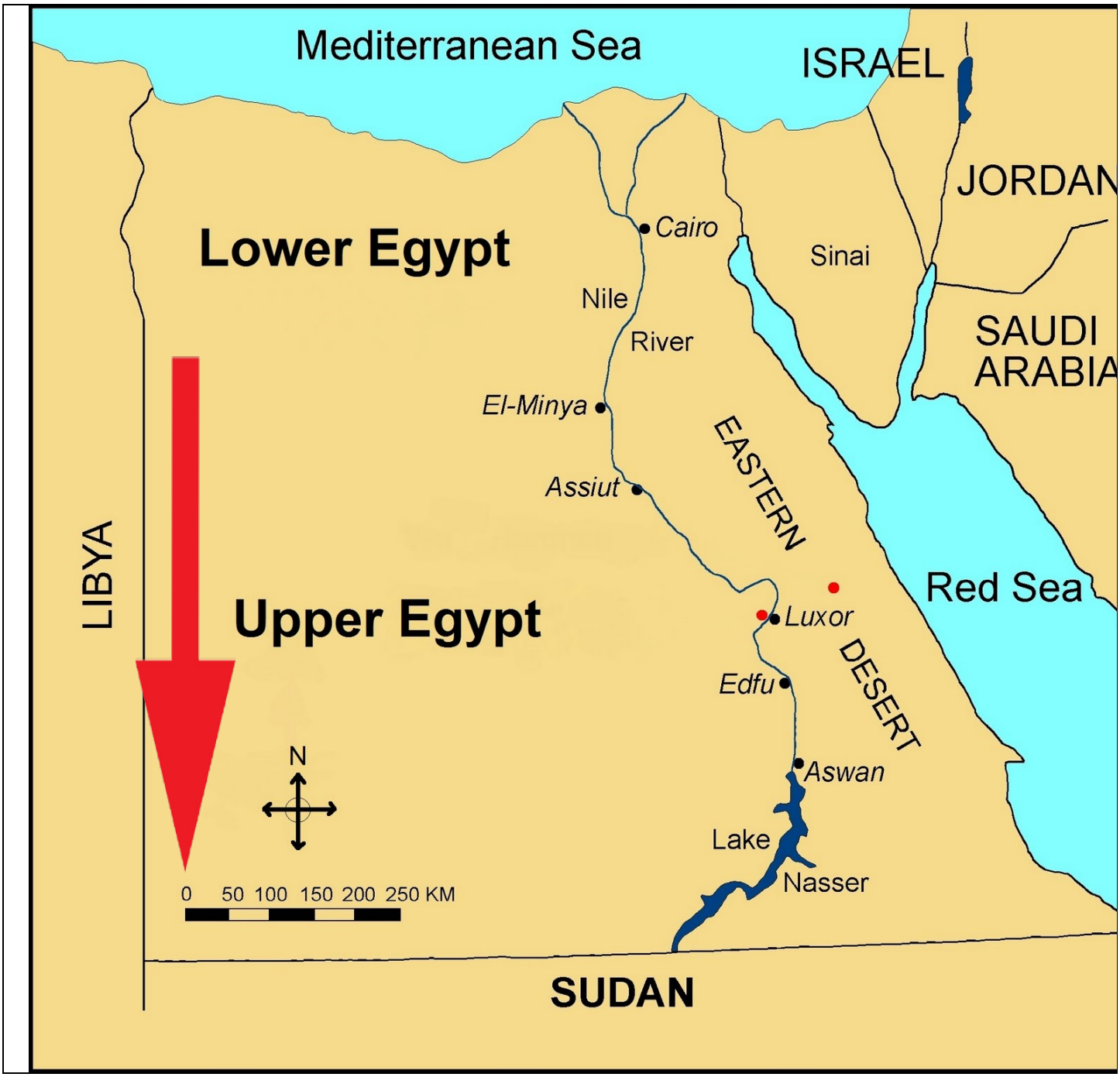
Ophir

https://www.geographicus.com/P/AntiqueMap/africaophir-ramirez-1754

The true location of Ophir is a matter of significant debate among biblical scholars and archeologists, Africa, Ceylon, and Malay all being viable options. From the 16th century on, most, as per this map, believed Ophir to be located either in or around the African Kingdom of Monomotapa. This gold rich kingdom includes parts of modern day Mozambique and Zimbabwe.



Genesis 13 Abram returns South, the Deception he did not stay in the Levant is North East
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.


Mediterranean Sea
ISRAEL
JORDAN
Lower Egypt
Cairo
Sinai
Nile
River
SAUDI
ARABIA
El-Minya
EASTERN
DESERT
Assiut
LIBYA
Red Sea
Upper Egypt
Luxor
Edfu
N
Aswan
Lake
Nasser
0 50 100 150 200 250 KM
SUDAN

H5927 (Brown-Driver-Briggs)	H5927 (Strong)

עלה

ʻâlâh

BDB Definition:

1) to go up, ascend, climb

1a) (Qal)

1a1) to go up, ascend

1a2) to meet, visit, follow, depart, withdraw, retreat

1a3) to go up, come up (of animals)

1a4) to spring up, grow, shoot forth (of vegetation)

1a5) to go up, go up over, rise (of natural phenomenon)

1a6) to come up (before God)

1a7) to go up, go up over, extend (of boundary)

1a8) to excel, be superior to

1b) (Niphal)

1b1) to be taken up, be brought up, be taken away

1b2) to take oneself away

1b3) to be exalted

1c) (Hiphil)

1c1) to bring up, cause to ascend or climb, cause to go up

1c2) to bring up, bring against, take away

1c3) to bring up, draw up, train

1c4) to cause to ascend

1c5) to rouse, stir up (mentally)

1c6) to offer, bring up (of gifts)

1c7) to exalt

1c8) to cause to ascend, offer

1d) (Hophal)

1d1) to be carried away, be led up

1d2) to be taken up into, be inserted in

1d3) to be offered

1e) (Hithpael) to lift oneself

Part of Speech: verb

עָלָה

ʻâlâh

aw-law'

A primitive root; to ascend, intransitively (be high) or active (mount); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

A Related Word by BDB/Strong's Number: a primitive root	

Went Up = South

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Old Map are upside down

Look at the shape of the map looks like a Giant

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land

The Size Fake Land of Israel there is some truth the Land is bigger Abraham Promise is all the lands of Canaan

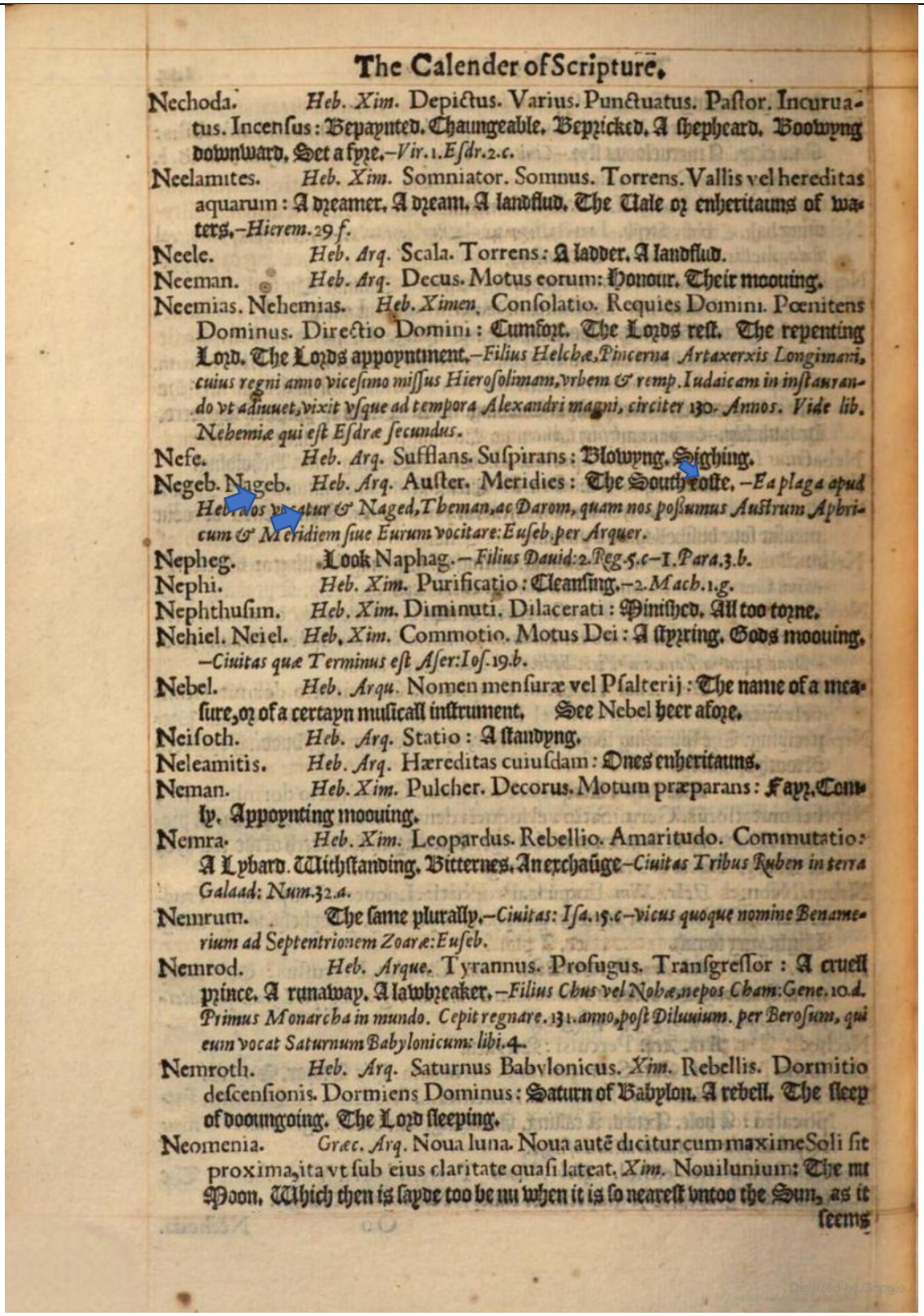
How can this be the only land is the size of New Jersey

There is no Record Abraham cross the Red Sea/Sea of Reeds/Yam Suph. To go to Modern day Fake Israel is North East of Africa. To travel to the levant of modern day Israel would be east than north.
Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
Deu 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
Deu 19:8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;
1Ch 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.
Psa 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.
Isa 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Map Shows The whole region of Negeb/Negev

LAURIE, Richard Holmes & WHITTLE, James. Origin: London, 1794.

https://www.tooleys.co.uk/asia_near.html#



The Calender of Scripture.

Nechoda. *Heb. Xim.* Depictus. Varius. Punctuatus. Paſtor. Incuruatus. Incenſus: Bepaynted. Chaungeable. Bepricked. A ſhepheard. Boowyng downward. Set a fyre.–*Vir.1.Eſdr.2.c.*

Neelamites. *Heb. Xim.* Somniator. Somnus. Torrens. Vallis vel hereditas aquarum: A dreamer. A dream. A landflud. The Dale or enheritaunce of waters.–*Hierem.29 f.*

Neele. *Heb. Arq.* Scala. Torrens: A ladder. A landflud.

Neeman. *Heb. Arq.* Decus. Motus eorum: Honour. Their mooving.

Neemias. Nehemias. *Heb. Ximen.* Conſolatio. Requies Domini. Pœnitens Dominus. Directio Domini: Cumfort. The Lords reſt. The repenting Lord. The Lords appoyntment.–*Filius Helchæ, Pincerna Artaxerxis Longimani, cuius regni anno viceſimo miſſus Hieroſolimam, vrbem & remp. Iudaicam in inſtaurando vt aduuet, vixit vſque ad tempora Alexandri magni, circiter 130. Annos. Vide lib. Nehemiæ qui eſt Eſdræ ſecundus.*

Nefe. *Heb. Arq.* Sufflans. Suſpirans: Blowyng. Sighing.

Negeb. Nageb. *Heb. Arq.* Auſter. Meridies: The South coſte.–*Ea plaga apud Hebræos vocatur & Naged, Theman, ac Darom, quam nos poſſumus Auſtrum Aphricum & Meridiem ſiue Eurum vocitare: Euſeb. per Arquer.*

Nepheg. Look Naphag.–*Filius Dauid: 2.Reg.5.c–1.Para.3.b.*

Nephi. *Heb. Xim.* Purificatio: Cleanſing.–*2.Mach.1.g.*

Nephthuſim. *Heb. Xim.* Diminuti. Dilacerati: Diminiſhed. All too torne.

Nehiel. Neiel. *Heb. Xim.* Commotio. Motus Dei: A ſtyring. Gods mooving. –*Ciuitas quæ Terminus eſt Aſer: Ioſ.19.b.*

Nebel. *Heb. Arqu.* Nomen menſuræ vel Pſalterij: The name of a meaſure, or of a certayn muſicall inſtrument. See Nebel heer afore.

Neiſoth. *Heb. Arq.* Statio: A ſtandyng.

Neleamitis. *Heb. Arq.* Hæreditas cuiuſdam: Ones enheritaunce.

Neman. *Heb. Xim.* Pulcher. Decorus. Motum præparans: Fayr. Comly. Appoynting mooving.

Nemra. *Heb. Xim.* Leopardus. Rebellio. Amaritudo. Commutatio: A Lybard. Withſtanding. Bitternes. An exchaũge–*Ciuitas Tribus Ruben in terra Galaad: Num.32.a.*

Nemrum. The ſame plurally.–*Ciuitas: Iſa.15.c–vicus quoque nomine Benamerium ad Septentrionem Zoaræ: Euſeb.*

Nemrod. *Heb. Arque.* Tyrannus. Profugus. Tranſgreſſor: A cruell prince. A runaway. A lawbreaker.–*Filius Chus vel Nohæ, nepos Cham: Gene.10.d. Primus Monarcha in mundo. Cepit regnare. 131. anno, poſt Diluuium. per Beroſum, qui eum vocat Saturnum Babylonicum: libi.4.*

Nemroth. *Heb. Arq.* Saturnus Babylonicus. *Xim.* Rebellis. Dormitio deſcenſionis. Dormiens Dominus: Saturn of Babylon. A rebell. The ſleep of doomgoing. The Lord ſleeping.

Neomenia. *Græc. Arq.* Noua luna. Noua autẽ dicitur cum maxime Soli ſit proxima, ita vt ſub eius claritate quaſi lateat. *Xim.* Nouilunium: The nu Moon. Which then is ſayde too be nu when it is ſo neareſt vntoo the Sun, as it ſeems

Hebeos are Hebrews living in the:

Negeb= Nageb=Nagad

https://books.google.ae/books?id=gpRkAAAAcAAJ&pg=PA144-IA1&lpg=PA144-IA1&dq=naged+is+negeb&source=bl&ots=7IFuoXaOlZ&sig=ACfU3U2anbmbm-

qHZfom91Gdl_hHDl9DBQ&hl=en&sa=X&ved=2ahUKEwiWupTl-471AhUPAWMBHXtuDBUQ6AF6BAgvEAM#v=onepage&q=naged%20is%20negeb&f=false

https://www.biblestudytools.com/dictionary/negeb/

Abram He went back to Canaan

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

H5045 (Brown-Driver-Briggs)	H5045 (Strong)
נגב negeb BDB Definition: 1) south-country, Nekeb, south 1a) south-country 1a1) region of southern Judah, boundaries not specific 1b) south Part of Speech: noun masculine	נֶגֶב negeb neh'-gheb From an unused root meaning to be parched; the south (from its drought); specifically the negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): - south (country, side, -ward).

TRANSLATIONS OF EARLY DOCUMENTS SERIES I P A L E S T I N I A N J E W I S H T E X T S (PRE-RABBINIC)

THE APOCALYPSE OF ABRAHAM

Abraham, under the Direction of the Angel Jaoel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.). X.

And it came to pass, when I heard the voice of Him who spake such words to me, (and)1 I looked hither and thither and lo! there was no breath of a man,2 3 and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for3 I had no more strength to stand on the earth.4 5And while I was still lying with my face upon the earth,5 I heard the voice of the Holy One speaking: “Go, Jaoel,6 and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling.” And the angel came, whom He had sent to me, in the likeness of a man, and7 grasped me by my right hand, and set me up upon my feet, and said to me:8 “9Stand up,9 [Abraham,]10 Friend of God who loveth thee; let not11 the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel 1 2 by Him who moveth that which existeth with me on the seventh13 expanse upon14 the firmament,15 a power in virtue of the ineffable Name that is dwelling in me.16 I am the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,1 and teach those who carry Him2 the song of the seventh hour of the night of man.3 I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.4 [I am he who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]5 I am the one who was commissioned to set on fire thy father’s house together with him, because he displayed reverence for dead (idols).1 I have been sent to bless thee now, and the land2 which the Eternal One, whom thou hast invoked, hath prepared for thee, and for thy sake have I wended my way upon the earth.3 Stand up, Abraham! Go without fear; be right glad and rejoice; and I am with thee! For eternal honour hath been prepared for thee by the Eternal One. Go, fulfil the sacrifices commanded. For lo! I have been appointed to be with thee and with the generation prepared (to spring) from thee; and with me Michael4 blesseth thee for ever. Be of good cheer, go!” XI. And I rose up and saw him who had grasped me by my right hand and set me up upon my feet: and the appearance of his body5 was like sapphire, and the look of his

countenance like chrysolite, and the hair of his head like snow, and the turban upon his head6 like the appearance of the rainbow, and the clothing of his garments like purple; and a golden sceptre was in his right hand.7 And he said to me: “Abraham!” And I said: “Here am I, thy servant.” And he said: “Let not my look affright thee, nor my speech, that thy soul be not perturbed).8 Come with me and I will go with thee, until the sacrifice, visible, but after the sacrifice,9 invisible for ever. Be of good cheer, and come!” XII. And we went, the two of us together, forty days and nights,1 0 and I ate no bread, and drank no water, because my food11 was to see the angel who was with me, and his

speech—that was my drink.1 And we came to the Mount of God, the glorious Horeb. And I said to the angel: “Singer of the Eternal One! Lo! I have no sacrifice with me,2 nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?” And he said to me: “Look round!”3 4And I looked round,4 and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.5 And the angel said to me: “Abraham!” I said: “Here am I.” And he said to me: “All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;6 and (“but”) give to the men, whom I will shew thee, standing by thee, for these are the altar7 upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,8 in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) all.”9

The Genesis 13:1 Deception

Iran's leader calls Israel a 'fake' nation, 'dirty chapter' - AP News

apnews.com › ...

21 Feb 2017 — ... in Tehran to lash out at Israel, calling the Jewish state a "fake" nation in a ... Speaking to the gathering, Khamenei said Israel was created by ..

SEPTUAGINT

Genesis 13:1 Greek ΑΝΕΒΗ δὲ Ἄβραμ ἐξ Αἰγύπτου, αὐτὸς καὶ ἡ γυνὴ αὐτοῦ καὶ πάντα τὰ αὐτοῦ καὶ Λὼτ μετ᾽ αὐτοῦ, εἰς τὴν ἔρημον.

Genesis 13:1 English And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, into the wilderness.

Hoffnung für Alle German to English Translation

Genesis 13:1 Abram kehrte in den Süden des Landes Kanaan zurück und mit ihm seine Frau und sein Neffe Lot. Ihren ganzen Besitz führten sie mit sich.

Genesis 13:1 Abram returned to the south of the land of Canaan, and with him his wife and nephew Lot. They carried all their possessions with them.

Translation of Süden – German–English dictionary

Süden Definition

https://dictionary.cambridge.org/dictionary/german-english/suden

noun [uncountable]

[masculine] /ˈzyːdən/

genitive , singular Südens

GEOGRAPHY (RICHTUNG)

Richtung, die auf Landkarten unten ist

south

nach Süden fahrento go south

aus / von Süden kommen

Wo ist Süden?

(GEBIET)

Gebiet im Süden

south

im Süden des Landesin the south of the country

Antonym

Norden

(Translation of Süden from the GLOBAL German–English Dictionary © 2018 K Dictionaries Ltd)

TRANSLATION of süden | PASSWORD GERMAN–ENGLISH DICTIONARY

Süden

noun

south [noun] the direction to the right of a person facing the rising sun, or any part of the earth lying in that direction

He stood facing towards the south

She lives in the south of France.

south [noun] one of the four main points of the compass

Gute Nachricht Bibel German to English Translation

Genesis 13:1 Abram kehrte mit seiner Frau und seinem ganzen Besitz an Tieren und Menschen in den südlichsten Teil des Landes Kanaan zurück. Auch sein Neffe Lot begleitete ihn.

Genesis 13:1 Abram returned to the southernmost part of the land of Canaan with his wife and all his possessions of animals and people. His nephew Lot also accompanied him.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

He went back to Land Israel his sons went to South Africa

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5				H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1				A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5				H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1				A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.
Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Kannaland Local Municipality

South Africa

Genesis 13:4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

H7379 (Brown-Driver-Briggs)	H7379 (Strong)
רב/ ריב	רִב רִיב
rîyb / rib	rîyb rib
BDB Definition:	reeb, reeb
1) strife, controversy, dispute	From H7378; a contest (personal or legal): - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.
1a) strife, quarrel	
1b) dispute, controversy, case at law	

Abram and Lot Separte the ways and the land

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

Genesis 13:9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Note: Notice this Plain of Jordan is not Arabah of Jordan: this Jordan in South Africa

H3603 (Brown-Driver-Briggs)	H3603 (Strong)
כִּכָּר	כִּכָּר
kikâr	kikâr
BDB Definition:	kik-kawr'
1) round	From H3769; a circle, that is, (by implication) a circumjacent tract or region, especially the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): - loaf, morsel, piece, plain, talent
1a) a round district (environs of the Jordan valley)	
1b) a round loaf (of bread)	
1c) a round weight, talent (of gold, silver, bronze, iron)	

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

H3603 (Brown-Driver-Briggs)	H3603 (Strong)
כִּכָּר kikâr BDB Definition: 1) round 1a) a round district (environs of the Jordan valley) 1b) a round loaf (of bread) 1c) a round weight, talent (of gold, silver, bronze, iron)	כִּכָּר kikâr kik-kawr' From H3769; a circle, that is, (by implication) a circumjacent tract or region, especially the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): - loaf, morsel, piece, plain, talent

Genesis 13:13 But the men of Sodom were wicked and sinners before the LORD exceedingly.

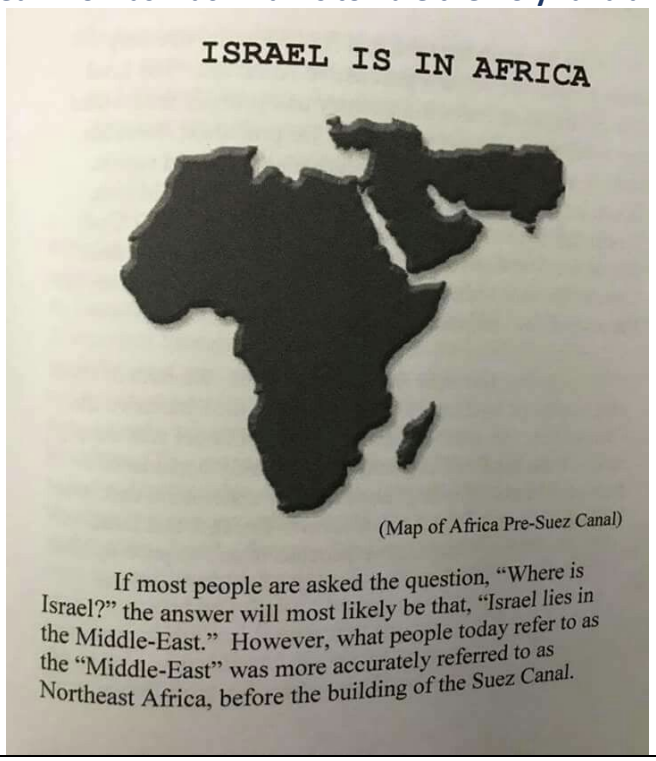
Promised to Abram Seed is as the dust of the earth Basically All Four corners of the world, it's a Big Long land

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.
Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

The Blessing to Abraham seed who was Black man is to Rule the Holy Land and the Promise Land



2Es_2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.
Tobit 1:4 And when I was in mine own country, in the land of Israel being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the most High was consecrated and built for all ages.
Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.
Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

H753 (Brown-Driver-Briggs)	H753 (Strong)
ארך	אֹרֶךְ
'ôrek	'ôrek
BDB Definition:	o'-rek
1) length	From H748; length: - + for ever, length, long.
1a) physical length	
1b) of time	
2) forbearance, self-restraint (of patience)	
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: from H748	

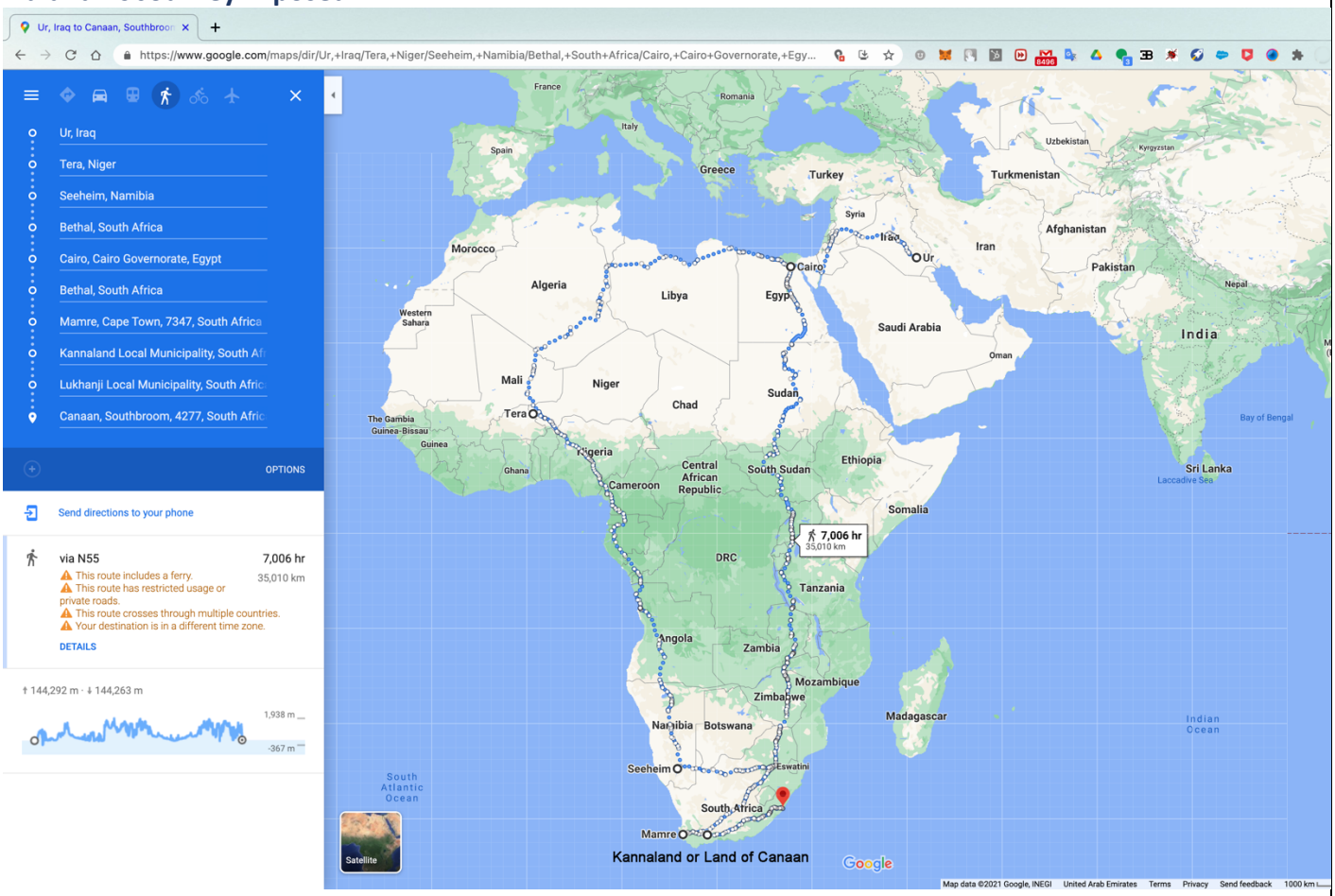
Notice this word plain is not Arabah in the Levant Mamre is in South Africa
Genesis 13:18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

H436 (Strong)	H436 (Brown-Driver-Briggs)
אֵלוֹן	אלון
'êlôn	'êlôn
ay-lone'	BDB Definition:
Prolonged from H352; an oak or other strong tree: - plain. See also H356.	1) tree, great tree, terebinth
https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H436&t=KJV	2) plain

Mamre: Kanaanland, South Africa

Mamre, Kannaland
(Canaan)
South Africa
A.K. Johnston 18

Abrahams Journey Exposed



Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, **all the land of Canaan**, for an everlasting possession; and I will be their God.

Abram Rescues Lot

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Note: This Zoar is in South Africa

Sodom & Gomorrah found in Israel is this the real one?

https://www.youtube.com/watch?v=vLEJ1sZxjA4

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.
Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,
Genesis 14:6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.
Genesis 14:7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;
Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.
Genesis 14:10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.
Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.
Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Legend of the Jews 1:5

The destruction of Sodom happened at the time at which Abraham was performing his morning devotions, and for his sake it was established as the proper hour for the morning prayer unto all times. When he turned his eyes toward Sodom and beheld the rising smoke, he prayed for the deliverance of Lot, and God granted his petition--the fourth time that Lot became deeply indebted to Abraham. Abraham had taken him with him to Palestine, he had made him rich in flocks, herds, and tents, he had rescued him from captivity, and by his prayer he saved him from the destruction of Sodom.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

This Elon Plain of Mamre is in South Africa notice it didn't not say arabah

H436 (Strong)

אֵלוֹן

'êlôn

ay-lone'

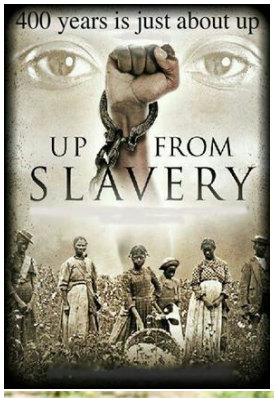
Prolonged from H352; an oak or other strong tree: - plain. See also H356.

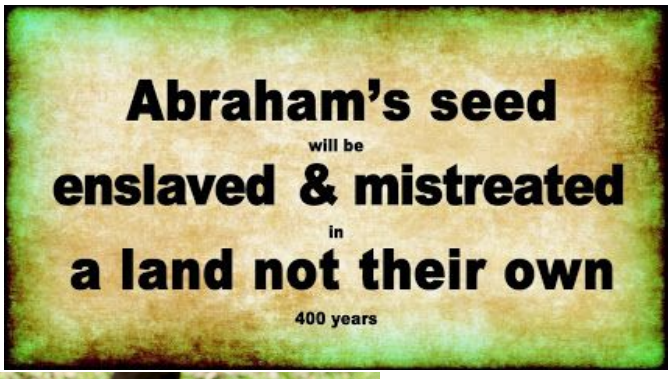
Mamre: Kanaanland, South Africa

Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.
Genesis 14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.
Note: Drop the "H" hidden secret the gentiles like to hide

Hobah, Hoba Map

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.
Abram meets the King of Peace
Genesis 14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.
Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
Genesis 14:19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
Genesis 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.
Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,
Genesis 14:23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:
Genesis 14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.
Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.
Genesis 15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?
Genesis 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.
Genesis 15:4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
Genesis 15:6 And he believed in the LORD; and he counted it to him for righteousness.
Genesis 15:8 And he said, Lord GOD, whereby shall I know that I shall inherit it?
Genesis 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.
Genesis 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
Genesis 15:11 And when the fowls came down upon the carcases, Abram drove them away.
Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
Prophecy of the People of the Book true Black Hebrews Israelites went to Slaves Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.





Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
Psalms 14:7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

2 Esdras 9:30 And thou spakest saying, Hear me, O Israel; and mark my words, thou seed of Jacob.
Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.
Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
Another Promise:
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusite.

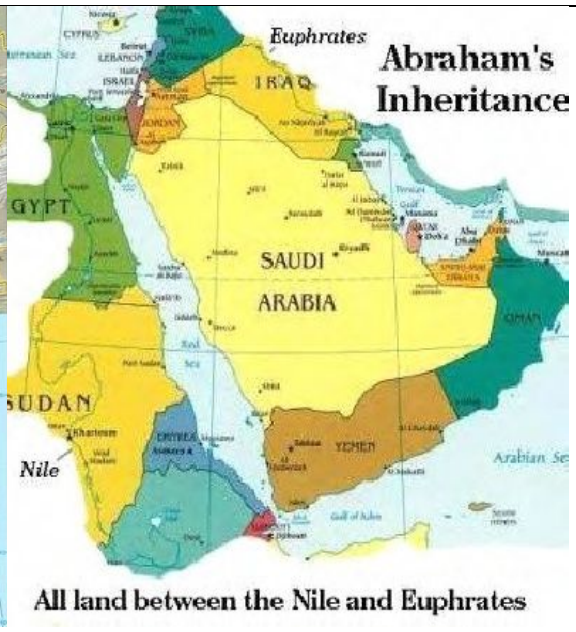
Abraham promise is New Jerusalem

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



New Jerusalem is the Head Quarters of the Most High the size is like a Country-Province

Hebrews 11:16 (KJVA) But now they desire a better *country,* that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

New Jerusalem

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

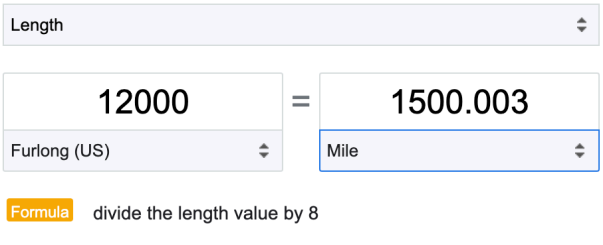
Back to New Jerusalem

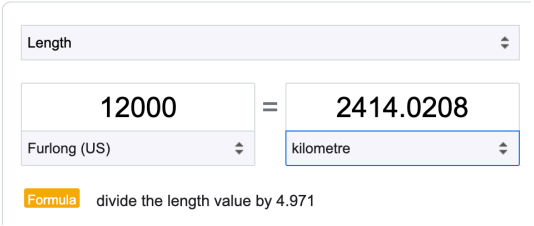
Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

New Jerusalem Map

Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the **Lamb *is* the light thereof.**

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusite.

The Most High Dwells in Garden of Eden, Jerusalem/Zion, Mount Sinai as Kadesh/Holy places, and the earth is his.

All the Earth is the Kingdom of God, Kingdom of Jerusalem

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

1 Esdras 6:8 (KJVA) Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem we found in the city of Jerusalem the ancients of the Jews that were of the captivity.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judahdesolate, *and* a den of dragons.

2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Deuteronomy 10:14 **(KJVA)** Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also,* with all that therein *is.*

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the* kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

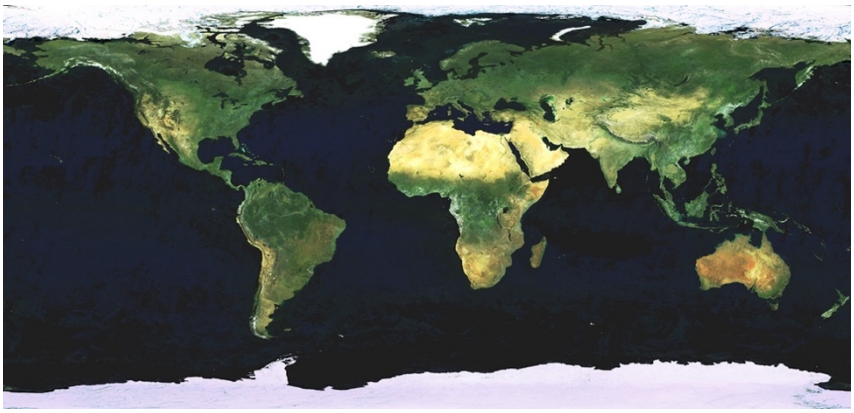
Zechariah 14:9 (KJVA) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Deuteronomy 10:14 (KJVA) Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also,* with all that therein *is.*

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:



Isaiah 54:5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:24 (KJV) And in all the land of your possession ye shall grant a redemption for the land.

Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Luke 13:29 (KJV) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Revelation 21:3 (KJV) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

2 Esdras 2:12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

Ezra 4:20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

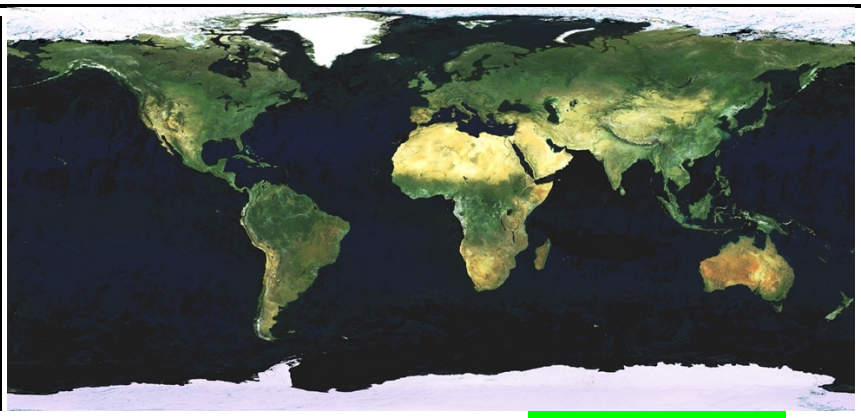
Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 12:14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

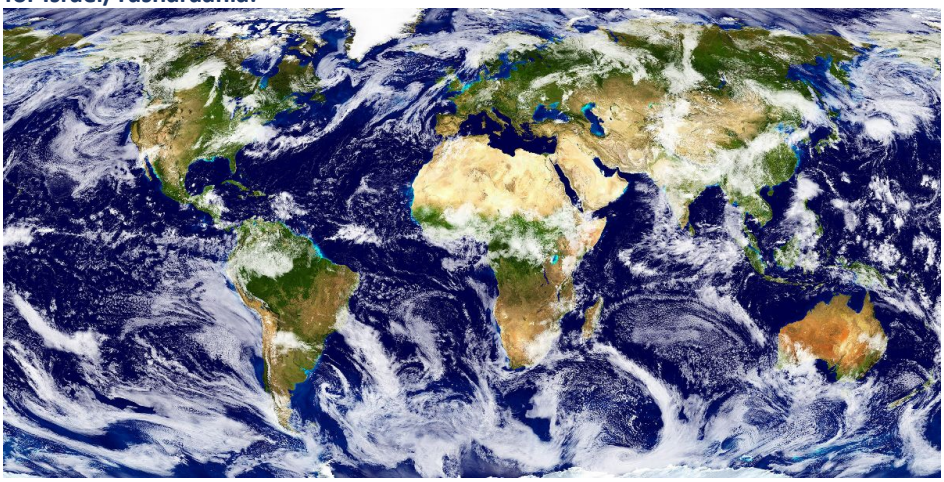


Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Earth has created for Israel/Yasharaahla:



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so **I will do for Israel--**I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so **I will do for Israel--**I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall

create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Deuteronomy 10:14 (KJVA) Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also,* with all that therein *is.*

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Deuteronomy 14:2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Mountain of the East

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2 Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Remnant of the Israelites Black Hebrew Israelites, Black Jews Judah Are scattered across the world and will rule the world with the Kingdom of Christ and the Most High

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Hosea 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Psalms 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:22 (KJV) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Hosea 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Judah is kingship

Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

1 Kings 22:45 (KJV) Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:12 Let the heathen be wakened, and come up to the valleyof Jehoshaphat: for there will I sit to judge all the heathen round about.

The Future Kingdom of God, Kingdom of Jerusalem and New Jerusalem a Holy City

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.
(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true

judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.

(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Tob 13:9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.

Sir 36:13 O be merciful unto Jerusalem, thy **holy city, the place of thy rest.**

1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the **city of David in Jerusalem,** who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Jeremiah 29:16 *Know* that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

Isaiah 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

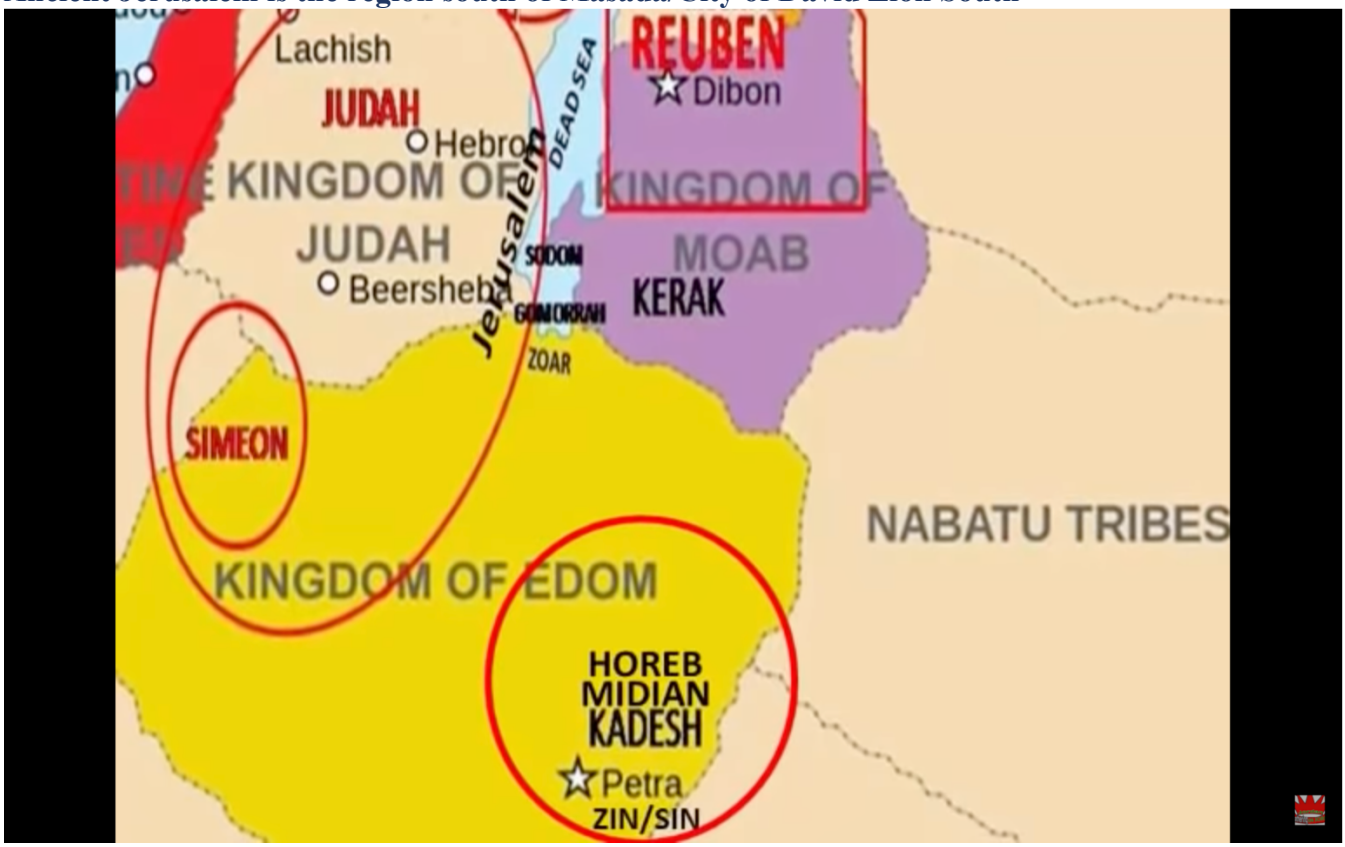
Ezra 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Ezra 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem.

Ezra 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Ezra 1:6 And all they that *were* about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all *that* was willingly offered.

Ancient Jerusalem is the region south of Masada/City of David Zion South



Ancient Jerusalem - Vera Hierosolymae Veteris Imago a Ioanne Baptista Villapando

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https://www.raremaps.com/gallery/detail/84065/vera-hierosolymae-veteris-imago-a-ioanne-baptista-villapando-villalpando

https://exhibits.stanford.edu/ruderman/catalog/sx293mv3406

The Roman Siege of Jerusalem in Virtual Reality (History Tour)

https://www.youtube.com/watch?v=c0v0p6UwRAo

Kingdom House of David

https://www.youtube.com/watch?v=9GiYk7KEJnI

Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 10:3 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Jos 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

Jos 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

Jos 12:10 The king of Jerusalem, one; the king of Hebron, one;

Jos 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same *is* Jerusalem: and the border went up to the top of the mountain that *lieth* before the valley of Hinnom westward, which *is* at the end of the valley of the giants northward:

Jos 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jos 18:28 And Zelah, Eleph, and Jebusi, which *is*Jerusalem, Gibeath, *and* Kirjath; fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Jdg 1:8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

Jdg 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jdg 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which *is* Jerusalem; and *there were* with him two asses saddled, his concubine also *was* with him.

1Sa 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

2Sa 5:5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2Sa 5:6 And the king and his men went to Jerusalemunto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2Sa 5:13 And David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

2Sa 5:14 And these *be* the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

2Sa 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2Sa 9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

2Sa 10:14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

2Sa 11:1 And it came to pass, after the year was expired, at the time when kings go forth *to battle,* that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2Sa 11:12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

2Sa 12:31 And he brought forth the people that *were*therein, and put *them* under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

2Sa 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2Sa 14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

2Sa 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

2Sa 15:11 And with Absalom went two hundred men out of Jerusalem, *that were* called; and they went in their simplicity, and they knew not any thing.

2Sa 15:14 And David said unto all his servants that *were*with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

2Sa 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

2Sa 15:37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

2Sa 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

2Sa 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

2Sa 17:20 And when Absalom's servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them,* they returned to Jerusalem.

2Sa 19:19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2Sa 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

2Sa 19:33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

2Sa 19:34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

2Sa 20:2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

2Sa 20:3 And David came to his house at Jerusalem; and the king took the ten women *his* concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

2Sa 20:7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2Sa 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

2Sa 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2Sa 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

1Ki 2:11 And the days that David reigned over Israel *were*forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1Ki 2:36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

1Ki 2:38 And Shimei said unto the king, The saying *is*good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1Ki 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

1Ki 3:15 And Solomon awoke; and, behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

1Ki 9:15 And this *is* the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1Ki 9:19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

1Ki 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

1Ki 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

1Ki 10:27 And the king made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the sycomore trees that *are* in the vale, for abundance.

1Ki 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is*before Jerusalem, and for Molech, the abomination of the children of Ammon.

1Ki 11:13 Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

1Ki 11:29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were*alone in the field:

1Ki 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1Ki 11:36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

1Ki 11:42 And the time that Solomon reigned in Jerusalem over all Israel *was* forty years.

1Ki 12:18 Then king Rehoboam sent Adoram, who *was*over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

1Ki 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1Ki 12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

1Ki 12:28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

1Ki 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess.

1Ki 14:25 And it came to pass in the fifth year of king Rehoboam, *that* Shishak king of Egypt came up against Jerusalem:

1Ki 15:2 Three years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom.

1Ki 15:4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1Ki 15:10 And forty and one years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom.

1Ki 22:42 Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

2Ki 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2Ki 8:26 Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name *was* Athaliah, the daughter of Omri king of Israel.

2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2Ki 12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name *was* Zibiah of Beersheba.

2Ki 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

2Ki 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to Hazael king of Syria: and he went away from Jerusalem.

2Ki 14:2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

2Ki 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2Ki 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

2Ki 15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name *was* Jecholiah of Jerusalem.

2Ki 15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name *was* Jerusha, the daughter of Zadok.

2Ki 16:2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

2Ki 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him.*

2Ki 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also *was* Abi, the daughter of Zachariah.

2Ki 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which *is* in the highway of the fuller's field.

2Ki 18:22 But if ye say unto me, We trust in the LORD our God: *is* not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

2Ki 18:35 Who *are* they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

2Ki 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

2Ki 19:21 This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD *of hosts* shall do this.

2Ki 21:1 Manasseh *was* twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name *was* Hephzibah.

2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

2Ki 21:7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

2Ki 21:12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2Ki 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish, wiping *it,*and turning *it* upside down.

2Ki 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

2Ki 21:19 Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name *was* Meshullemeth, the daughter of Haruz of Jotbah.

2Ki 22:1 Josiah *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name *was* Jedidah, the daughter of Adaiah of Boscath.

2Ki 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

2Ki 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2Ki 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

2Ki 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2Ki 23:6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

2Ki 23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

2Ki 23:13 And the high places that *were* before Jerusalem, which *were* on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

2Ki 23:20 And he slew all the priests of the high places that *were* there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

2Ki 23:23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

2Ki 23:24 Moreover the *workers with* familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2Ki 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2Ki 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

2Ki 23:31 Jehoahaz *was* twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name *was* Hamutal, the daughter of Jeremiah of Libnah.

2Ki 23:33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

2Ki 23:36 Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.

2Ki 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

2Ki 24:8 Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of Elnathan of Jerusalem.

2Ki 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2Ki 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

2Ki 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.

2Ki 24:18 Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal, the daughter of Jeremiah of Libnah.

2Ki 24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2Ki 25:8 And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

2Ki 25:10 And all the army of the Chaldees, that *were with* the captain of the guard, brake down the walls of Jerusalem round about.

1Ch 3:4 *These* six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

1Ch 3:5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

1Ch 6:10 And Johanan begat Azariah, (he *it is* that executed the priest's office in the temple that Solomon built in Jerusalem:)

1Ch 6:15 And Jehozadak went *into captivity,* when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1Ch 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and *then* they waited on their office according to their order.

1Ch 8:28 These *were* heads of the fathers, by their generations, chief *men.* These dwelt in Jerusalem.

1Ch 8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

1Ch 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

1Ch 9:34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

1Ch 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

1Ch 11:4 And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were,* the inhabitants of the land.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the **castle** of **Zion,** which *is* the city of David.

1Ch 11:7 And David dwelt in the castle; therefore they called it the **city of David.**

1Ch 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.

1Ch 14:4 Now these *are* the names of *his* children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

1Ch 15:3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

1Ch 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1Ch 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1Ch 20:1 And it came to pass, that after the year was expired, at the time that kings go out *to battle,* Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

1Ch 20:3 And he brought out the people that *were* in it, and cut *them* with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1Ch 21:4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1Ch 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

1Ch 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

1Ch 23:25 For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

1Ch 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

1Ch 29:27 And the time that he reigned over Israel *was*forty years; seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

2Ch 1:4 But the ark of God had David brought up from Kirjathjearim to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.

2Ch 1:13 Then Solomon came *from his journey* to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

2Ch 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

2Ch 1:15 And the king made silver and gold at Jerusalem*as plenteous* as stones, and cedar trees made he as the sycomore trees that *are* in the vale for abundance.

2Ch 2:7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David my father did provide.

2Ch 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

2Ch 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

2Ch 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2Ch 8:6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

2Ch 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2Ch 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that *are* in the low plains in abundance.

2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2Ch 10:18 Then king Rehoboam sent Hadoram that *was*over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to *his* chariot, to flee to Jerusalem.

2Ch 11:1 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen *men,* which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2Ch 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2Ch 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

2Ch 11:16 And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

2Ch 12:2 And it came to pass, *that* in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

2Ch 12:4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

2Ch 12:5 Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2Ch 12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2Ch 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

2Ch 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam *was* one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess.

2Ch 13:2 He reigned three years in Jerusalem. His mother's name also *was* Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2Ch 14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

2Ch 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2Ch 17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

2Ch 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2Ch 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

2Ch 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

2Ch 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

2Ch 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

2Ch 20:17 Ye shall not *need* to fight in this *battle:* set yourselves, stand ye *still,* and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

2Ch 20:18 And Jehoshaphat bowed his head with *his*face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

2Ch 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2Ch 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

2Ch 20:31 And Jehoshaphat reigned over Judah: *he was*thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

2Ch 21:5 Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

2Ch 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah *thereto.*

2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *which were* better than thyself:

2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

2Ch 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2Ch 22:2 Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also *was* Athaliah the daughter of Omri.

2Ch 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

2Ch 24:1 Joash *was* seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also *was* Zibiah of Beersheba.

2Ch 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, *according to the commandment* of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

2Ch 24:9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

2Ch 24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

2Ch 24:23 And it came to pass at the end of the year, *that*the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

2Ch 25:1 Amaziah *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

2Ch 25:23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2Ch 25:27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

2Ch 26:3 Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem.

2Ch 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning *of the wall,* and fortified them.

2Ch 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

2Ch 27:1 Jotham *was* twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also *was* Jerushah, the daughter of Zadok.

2Ch 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2Ch 28:1 Ahaz *was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father:

2Ch 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: *but are there* not with you, even with you, sins against the LORD your God?

2Ch 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

2Ch 28:27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2Ch 29:1 Hezekiah began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name *was* Abijah, the daughter of Zechariah.

2Ch 29:8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

2Ch 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2Ch 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2Ch 30:5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

2Ch 30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2Ch 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

2Ch 30:14 And they arose and took away the altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

2Ch 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem.

2Ch 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

2Ch 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

2Ch 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege*against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying,

2Ch 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

2Ch 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

2Ch 32:18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them; that they might take the city.

2Ch 32:19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* the work of the hands of man.

2Ch 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other,* and guided them on every side.

2Ch 32:23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

2Ch 32:25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2Ch 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2Ch 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalemdid him honour at his death. And Manasseh his son reigned in his stead.

2Ch 33:1 Manasseh *was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2Ch 33:4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

2Ch 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

2Ch 33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he *was* God.

2Ch 33:15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

2Ch 33:21 Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

2Ch 34:1 Josiah *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2Ch 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

2Ch 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

2Ch 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

2Ch 34:22 And Hilkiah, and *they* that the king *had appointed,* went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that *effect.*

2Ch 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2Ch 34:30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

2Ch 34:32 And he caused all that were present in Jerusalem and Benjamin to stand *to it.* And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2Ch 35:1 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth *day* of the first month.

2Ch 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2Ch 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in *one of* the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2Ch 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2Ch 36:2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

2Ch 36:3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

2Ch 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

2Ch 36:5 Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

2Ch 36:9 Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was* evil in the sight of the LORD.

2Ch 36:10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

2Ch 36:11 Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

2Ch 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

2Ch 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there*among you of all his people? The LORD his God *be* with him, and let him go up.

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Ezr 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Ezr 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezr 1:11 All the vessels of gold and of silver *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* the captivity that were brought up from Babylon unto Jerusalem.

Ezr 2:1 Now these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Ezr 2:68 And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

Ezr 3:1 And when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem.

Ezr 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezr 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

Ezr 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof,* and joined the foundations.

Ezr 4:20 There have been mighty kings also over Jerusalem, which have ruled over all *countries* beyond the river; and toll, tribute, and custom, was paid unto them.

Ezr 4:23 Now when the copy of king Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalemunto the Jews, and made them to cease by force and power.

Ezr 4:24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Ezr 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem in the name of the God of Israel, *even* unto them.

Ezr 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one,* whose name *was* Sheshbazzar, whom he had made governor;

Ezr 5:15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

Obadiah 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Ezr 5:16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and *yet* it is not finished.

Ezr 5:17 Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so,* that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezr 6:3 In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

Ezr 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

Ezr 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter *and* to destroy this house of God which *I s*at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; as it is written in the book of Moses.

Ezr 7:7 And there went up *some* of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezr 7:8 And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king.

Ezr 7:9 For upon the first *day* of the first month began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Ezr 7:13 I make a decree, that all they of the people of Israel, and *of* his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which *is* in thine hand;

Ezr 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation *is* in Jerusalem,

Ezr 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which *is* in Jerusalem:

Ezr 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which *is* in Jerusalem.

Ezr 7:19 The vessels also that are given thee for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

Ezr 7:27 Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem:

Ezr 8:29 Watch ye, and keep *them,* until ye weigh *them*before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Ezr 8:30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

Ezr 8:31 Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezr 8:32 And we came to Jerusalem, and abode there three days.

Ezr 9:9 For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Ezr 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezr 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day*of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain.

Neh 1:2 That Hanani, one of my brethren, came, he and *certain* men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Neh 1:3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is*broken down, and the gates thereof are burned with fire.

Neh 2:11 So I came to Jerusalem, and was there three days.

Neh 2:12 And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any*beast with me, save the beast that I rode upon.

Neh 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Neh 2:17 Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Neh 2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Neh 3:8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of *one of* the apothecaries, and they fortified Jerusalem unto the broad wall.

Neh 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

Neh 3:12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

Neh 4:7 But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth,

Neh 4:8 And conspired all of them together to come *and*to fight against Jerusalem, and to hinder it.

Neh 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Neh 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Neh 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he *was* a faithful man, and feared God above many.

Neh 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar *them:*and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

Neh 7:6 These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Neh 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as *it is* written.

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

Neh 11:2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

Neh 11:3 Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit,* Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Neh 11:4 And at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

Neh 11:6 All the sons of Perez that dwelt at Jerusalem*were* four hundred threescore and eight valiant men.

Neh 11:22 The overseer also of the Levites at Jerusalem*was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

Neh 12:27 And at the dedication of the wall of Jerusalemthey sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

Neh 12:28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Neh 12:29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Neh 12:43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Neh 13:6 But in all this *time* was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Neh 13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

Neh 13:15 In those days saw I in Judah *some* treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, which they brought into Jerusalemon the sabbath day: and I testified *against them* in the day wherein they sold victuals.

Neh 13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Neh 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath day.

Neh 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Est 1:1 (11:2) In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;
(11:3) Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.
(11:4) He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:
(11:5) Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:
(11:6) And, behold, two great dragons came forth ready to fight, and their cry was great.
(11:7) And at their cry all nations were prepared to battle, that they might fight against the righteous people.
(11:8) And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.
(11:9) And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.
(11:10) Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.
(11:11) The light and the sun rose up, and the lowly were exalted, and devoured the glorious.
(11:12) Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.
(12:1) And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.
(12:2) And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.
(12:3) Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

(12:4) And the king made a record of these things, and Mardocheus also wrote thereof.
(12:5) So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.
(12:6) Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.
Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

Est 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Est 10:3 For Mordecai the Jew *was* next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
(10:4) Then Mardocheus said, God hath done these things.
(10:5) For I remember a dream which I saw concerning these matters, and nothing thereof hath failed.
(10:6) A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen:
(10:7) And the two dragons are I and Aman.
(10:8) And the nations were those that were assembled to destroy the name of the Jews:
(10:9) And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.
(10:10) Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.
(10:11) And these two lots came at the hour, and time, and day of judgment, before God among all nations.
(10:12) So God remembered his people, and justified his inheritance.
(10:13) Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with an assembly, and joy, and with gladness before God, according to the generations for ever among his people.
(11:1) In the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

Psa 51:18 Do good in thy good pleasure unto **Zion: build thou the walls of Jerusalem.**

Psa 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psa 79:1 **A Psalm of Asaph.** O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psa 79:3 Their blood have they shed like water round about Jerusalem; and *there was* none to bury *them.*

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psa 122:2 Our feet shall stand within thy gates, O Jerusalem.

Psa 122:3 Jerusalem is builded as a city that is compact together:

Psa 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Psa 125:2 As the mountains *are* round about Jerusalem, so the LORD *is* round about his people from henceforth even for ever.

Psa 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psa 137:5 If I forget thee, O Jerusalem, let my right hand forget *her cunning.*

Psa 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

Psa 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psa 147:2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

Ecc 1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

Ecc 2:7 I got *me* servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

Ecc 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Son 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Son 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

Son 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

Son 3:10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple, the midst thereof being paved *with* love, for the daughters of Jerusalem.

Son 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I *am* sick of love.

Son 5:16 His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

Son 6:4 Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as *an army* with banners.

Son 8:4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake *my* love, until he please.

Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Isa 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isa 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isa 10:10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Isa 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isa 10:12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

Isa 22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

Isa 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isa 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Isa 30:19 For the people shall dwell in **Zion at Jerusalem:** thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa 31:5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver *it; and* passing over he will preserve it.

Isa 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isa 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isa 36:7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Isa 36:20 Who *are they* among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Isa 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isa 37:22 This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Isa 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

Isa 41:27 The first *shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Isa 44:28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

Isa 62:6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

Isa 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isa 64:10 Thy **holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.**

Isa 65:18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isa 66:20 And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Jer 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jer 4:3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

Jer 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it,* because of the evil of your doings.

Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Jer 4:10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Jer 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

Jer 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jer 4:16 Make ye mention to the nations; behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

Jer 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it.

Jer 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

Jer 6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this *is* the city to be visited; she *is* wholly oppression in the midst of her.

Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

Jer 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jer 7:29 Cut off thine hair, *O Jerusalem,* and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 8:1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Jer 8:5 Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jer 9:11 And I will make **Jerusalem heaps, and a den of dragons**; and I will make the cities of Judah desolate, without an inhabitant.

Jer 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a **den of dragons.**

2 Esdras 15:29 Where the nations of the **dragons of Arabia** shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Jer 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jer 11:6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jer 11:9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jer 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Jer 11:13 For *according to* the number of thy cities were thy gods, O Judah; and *according to* the number of the streets of Jerusalem have ye set up altars to *that*shameful thing, *even* altars to burn incense unto Baal.

Jer 13:9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jer 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jer 13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when *shall it* once *be?*

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jer 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jer 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

Jer 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

Jer 17:19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Jer 17:20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

Jer 17:21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring *it* in by the gates of Jerusalem;

Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

Jer 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jer 18:11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Jer 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Jer 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jer 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jer 24:1 The LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Jer 24:8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Jer 25:2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

Jer 25:18 *To wit,* Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;

Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jer 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

Jer 27:18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and *in* the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jer 27:21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain *in* the house of the LORD, and *in* the house of the king of Judah and of Jerusalem;

Jer 29:1 Now these *are* the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Jer 29:2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

Jer 29:4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Jer 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Jer 29:25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jer 32:2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judah's house.

Jer 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jer 32:44 Men shall buy fields for money, and subscribe evidences, and seal *them,* and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

Jer 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth *them,* saith the LORD.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* where with she shall be called, **The LORD our righteousness.**

Jer 34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Jer 34:6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Jer 34:7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Jer 34:8 *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim liberty unto them;

Jer 34:19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

Jer 35:11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Jer 35:13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Jer 35:17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Jer 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Jer 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

Jer 37:5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Jer 37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

Jer 37:12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Jer 38:28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was *there* when Jerusalem was taken.

Jer 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Jer 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jer 40:1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Jer 42:18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Jer 44:2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein,

Jer 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

Jer 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

Jer 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

Jer 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil.

Jer 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

Jer 51:35 The violence done to me and to my flesh *be*upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalemsay.

Jer 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Jer 52:1 Zedekiah *was* one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal the daughter of Jeremiah of Libnah.

Jer 52:3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Jer 52:12 Now in the fifth month, in the tenth *day* of the month, which *was* the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, *which* served the king of Babylon, into Jerusalem,

Jer 52:13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great *men,* burned he with fire:

Jer 52:14 And all the army of the Chaldeans, that *were*with the captain of the guard, brake down all the walls of Jerusalem round about.

Jer 52:29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Lam 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, *and* did mock at her sabbaths.

Lam 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Lam 1:17 Zion spreadeth forth her hands, *and there is*none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

Lam 2:10 The elders of the daughter of Zion sit upon the ground, *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

Lam 2:15 All that pass by clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying, Is* this the city that *men* call The perfection of beauty, The joy of the whole earth?

Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem:

Eze 4:7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

Eze 4:16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Eze 5:5 Thus saith the Lord GOD; This *is* Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

Eze 8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where *was* the seat of the image of jealousy, which provoketh to jealousy.

Eze 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Eze 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Eze 11:15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly, *are* they unto whom the inhabitants of Jerusalemhave said, Get you far from the LORD: unto us is this land given in possession.

Eze 12:10 Say thou unto them, Thus saith the Lord GOD; This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

Eze 12:19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of **Jerusalem,** ***and*** **of the land of Israel;** They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Eze 13:16 *To wit,* the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

Eze 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Eze 14:22 Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

Eze 15:6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Eze 16:2 Son of man, cause Jerusalem to know her abominations,

Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite, and thy mother an Hittite.

Eze 17:12 Say now to the rebellious house, Know ye not what these *things mean?* tell *them,* Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Eze 21:2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel,

Eze 21:20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalemthe defenced.

Eze 21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

Eze 22:19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Eze 23:4 And the names of them *were* Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus *were* their names; Samaria *is* Aholah, and Jerusalem Aholibah.

Eze 24:2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

Eze 26:2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me: I shall be replenished, *now* she is laid waste:

Eze 33:21 And it came to pass in the twelfth year of our captivity, in the tenth *month,* in the fifth *day* of the month, *that* one that had escaped out of Jerusalemcame unto me, saying, The city is smitten.

Eze 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.
(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast

commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.

(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Dan 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Dan 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan 9:7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Dan 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Joe 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Joe 3:17 So shall ye know that I *am* the LORD your God dwelling in **Zion, my holy mountain: then shall Jerusalem be holy**, and there shall no strangers pass through her any more.

Joe 3:20 But Judah shall dwell for ever, and Jerusalemfrom generation to generation.

Amo 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

Amo 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Mic 1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Mic 1:5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

Mic 1:9 For her wound *is* incurable; for it is come unto Judah; he is come unto the gate of my people, *even* to Jerusalem.

Mic 1:12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

Mic 3:10 They build up Zion with blood, and Jerusalemwith iniquity.

Mic 3:12 Therefore shall Zion for your sake be plowed *as*a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Zep 1:4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, *and* the name of the Chemarims with the priests;

Zep 1:12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be slack.

Zec 1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Zec 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Zec 1:16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Zec 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Zec 1:19 And I said unto the angel that talked with me, What *be* these? And he answered me, These *are* the horns which have scattered Judah, Israel, and Jerusalem.

Zec 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

Zec 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

Zec 2:12 And the LORD **shall inherit Judah his portion in the holy land,** and shall choose Jerusalem again.

Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?

Zec 7:7 *Should ye* not *hear* the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zec 8:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Zec 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Zec 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son,* and shall be in bitterness for him, as one that is in bitterness for *his*firstborn.

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zec 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalemfor sin and for uncleanness.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be*a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.

Zec 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zec 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zec 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalemshall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Mal 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Mat 2:1 Now when Yashaya was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Mat 2:3 When Herod the king had heard *these things,* he was troubled, and all Jerusalem with him.

Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Mat 4:25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mat 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Mat 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 20:17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Mat 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Mat 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Mat 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Mat 23:37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

Mar 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mar 3:8 And from Jerusalem, and from Idumaea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mar 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Mar 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mar 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mar 10:33 *Saying,* Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mar 11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Mar 11:11 And Yashaya entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Mar 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mar 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mar 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

Luk 2:25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Luk 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

Luk 2:41 Now his parents went to Jerusalem every year at the feast of the passover.

Luk 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luk 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it.*

Luk 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.

Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

Luk 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was *present* to heal them.

Luk 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luk 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 10:30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him,* and departed, leaving *him* half dead.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luk 18:31 Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Luk 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luk 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luk 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem*about* threescore furlongs.

Luk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luk 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Joh 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Joh 2:23 Now when he was in Jerusalem at the passover, in the feast *day,* many believed in his name, when they saw the miracles which he did.

Joh 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Joh 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Joh 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Joh 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Joh 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

Joh 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Joh 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Joh 12:12 On the next day much people that were come to the feast, when they heard that Yashaya was coming to Jerusalem,

Act 1:4 And, being assembled together with *them,*commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which,*saith he,* ye have heard of me.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Act 1:19 And it was known unto all the dwellers at Jerusalem; in so much as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:

Act 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Act 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny *it.*

Act 5:16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Act 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Act 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Act 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Act 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Act 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Act 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Act 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Act 9:21 But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

Act 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

Act 9:28 And he was with them coming in and going out at Jerusalem.

Act 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Act 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Act 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Act 11:27 And in these days came prophets from Jerusalem unto Antioch.

Act 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ministry, and took with them John, whose surname was Mark.

Act 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him.*

Act 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Act 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Act 15:4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and they declared all things that God had done with them.

Act 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

Act 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Act 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Act 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalemthe day of Pentecost.

Act 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Act 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Act 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

Act 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

Act 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Act 21:15 And after those days we took up our carriages, and went up to Jerusalem.

Act 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Act 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Act 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Act 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

Act 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

Act 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Act 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Act 25:1 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

Act 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

Act 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Act 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Act 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed *me,*desiring *to have* judgment against him.

Act 25:20 And because I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

Act 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and *also* here, crying that he ought not to live any longer.

Act 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Act 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them.*

Act 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Act 28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and*brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Rom 15:25 But now I go unto Jerusalem to minister unto the saints.

Rom 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

Rom 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which *I have* for Jerusalem may be accepted of the saints;

1Co 16:3 And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.

Gal 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Gal 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Gal 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also.

Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Heb 12:22 But ye are come unto **mount Sion, and unto the city of the living God**, the heavenly Jerusalem, and to an innumerable company of angels,

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Tob 1:4 And when I was in mine own country, in the land of Israel being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the most High was consecrated and built for all ages.

Tob 1:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

Tob 1:7 The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

Tob 5:13 Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have enquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Ananias and Jonathas, sons of that great Samaias, as we went together to Jerusalem to worship, and offered the firstborn, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.

Tob 13:9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.

Tob 13:16 For Jerusalem shall be built up with sapphires and emeralds, and precious stone: thy walls and towers and battlements with pure gold.

Tob 13:17 And the streets of Jerusalem shall be paved with beryl and carbuncle and stones of Ophir.

Tob 14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

Tob 14:5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalemgloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

Jdt 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

Jdt 4:2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of the Lord their God:

Jdt 4:6 Also Joacim the high priest, which was in those days in Jerusalem, wrote to them that dwelt in Bethulia, and Betomestham, which is over against Esdraelon toward the open country, near to Dothaim,

Jdt 4:8 And the children of Israel did as Joacim the high priest had commanded them, with the ancients of all the people of Israel, which dwelt at Jerusalem.

Jdt 4:11 Thus every man and women, and the little children, and the inhabitants of Jerusalem, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

Jdt 4:13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem before the sanctuary of the Lord Almighty.

Jdt 5:19 But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.

Jdt 9:1 Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem in the house of the Lord Judith cried with a loud voice, and said,

Jdt 10:8 The God, the God of our fathers give thee favour, and accomplish thine enterprizes to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshipped God.

Jdt 11:13 And are resolved to spend the firstfruits of the the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalembefore the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.

Jdt 11:14 For they have sent some to Jerusalem, because they also that dwell there have done the like, to bring them a licence from the senate.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Jdt 13:4 So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.

Jdt 13:11 Then said Judith afar off, to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day.

Jdt 15:5 Now when the children of Israel heard it, they all fell upon them with one consent, and slew them unto Chobai: likewise also they that came from Jerusalem, and from all the hill country, (for men had told them what things were done in the camp of their enemies) and they that were in Galaad, and in Galilee, chased them with a great slaughter, until they were past Damascus and the borders thereof.

Jdt 15:8 Then Joacim the high priest, and the ancients of the children of Israel that dwelt in Jerusalem, came to behold the good things that God had shewed to Israel, and to see Judith, and to salute her.

Jdt 15:9 And when they came unto her, they blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation:

Jdt 16:18 Now as soon as they entered into Jerusalem, they worshipped the Lord; and as soon as the people were purified, they offered their burnt offerings, and their free offerings, and their gifts.

Jdt 16:20 So the people continued feasting in Jerusalem before the sanctuary for the space of three months and Judith remained with them.

Sir 24:11 Likewise in the beloved city he gave me rest, and in Jerusalem was my power.

Sir 36:13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.

Sir 50:27 Yashaya the son of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth wisdom.

Bar 1:2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.

Bar 1:7 And they sent it to Jerusalem unto Joachim the high priest, the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,

Bar 1:9 After that Nabuchodonosor king of Babylon had carried away Jechonias, and the princes, and the captives, and the mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon.

Bar 1:15 And ye shall say, To the Lord our God belongeth righteousness, but unto us the confusion of faces, as it is come to pass this day, unto them of Juda, and to the inhabitants of Jerusalem,

Bar 2:2 To bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that were written in the law of Moses;

Bar 2:23 I will cause to cease out of the cites of Judah, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

Bar 4:8 Ye have forgotten the everlasting God, that brought you up; and ye have grieved Jerusalem, that nursed you.

Bar 4:30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

Bar 4:36 O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God.

Bar 5:1 Put off, O Jerusalem, the garment of mourning and affliction, and put on the comeliness of the glory that cometh from God for ever.

Bar 5:5 Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of God.

1Ma 1:14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

1Ma 1:20 And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude,

1Ma 1:29 And after two years fully expired the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude,

1Ma 1:35 They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:

1Ma 1:38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon the city was made an habitation of strangers, and became strange to those that were born in her; and her own children left her.

1Ma 1:44 For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

1Ma 2:1 In those days arose Mattathias the son of John, the son of Simeon, a priest of the sons of Joarib, from Jerusalem, and dwelt in Modin.

1Ma 2:6 And when he saw the blasphemies that were committed in Juda and Jerusalem,

1Ma 2:18 Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.

1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

1Ma 3:34 Moreover he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Juda and Jerusalem:

1Ma 3:35 To wit, that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;

1Ma 3:45 Now Jerusalem lay void as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the strong hold; the heathen had their habitation in that place; and joy was taken from Jacob, and the pipe with the harp ceased.

1Ma 3:46 Wherefore the Israelites assembled themselves together, and came to Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.

1Ma 6:7 Also that they had pulled down the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethsura.

1Ma 6:12 But now I remember the evils that I did at Jerusalem, and that I took all the vessels of gold and silver that were therein, and sent to destroy the inhabitants of Judea without a cause.

1Ma 6:26 And, behold, this day are they besieging the tower at Jerusalem, to take it: the sanctuary also and Bethsura have they fortified.

1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.

1Ma 7:17 The flesh of thy saints have they cast out, and their blood have they shed round about Jerusalem, and there was none to bury them.

1Ma 7:19 After this, removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent and took many of the men that had forsaken him, and certain of the people also, and when he had slain them, he cast them into the great pit.

1Ma 7:27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with friendly words, saying,

1Ma 7:39 So Nicanor went out of Jerusalem, and pitched his tents in Bethhoron, where an host out of Syria met him.

1Ma 7:47 Afterwards they took the spoils, and the prey, and smote off Nicanor's head, and his right hand, which he stretched out so proudly, and brought them away, and hanged them up toward Jerusalem.

1Ma 8:22 And this is the copy of the epistle which the senate wrote back again in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:

1Ma 9:3 Also the first month of the hundred fifty and second year they encamped before Jerusalem:

1Ma 9:50 Afterward returned Bacchides to Jerusalem and repaired the strong cites in Judea; the fort in Jericho, and Emmaus, and Bethhoron, and Bethel, and Thamnatha, Pharathoni, and Taphon, these did he strengthen with high walls, with gates and with bars.

1Ma 9:53 Besides, he took the chief men's sons in the country for hostages, and put them into the tower at Jerusalem to be kept.

1Ma 10:7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower:

1Ma 10:10 This done, Jonathan settled himself in Jerusalem, and began to build and repair the city.

1Ma 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

1Ma 10:32 And as for the tower which is at Jerusalem, I yield up authority over it, and give the high priest, that he may set in it such men as he shall choose to keep it.

1Ma 10:39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary at Jerusalem for the necessary expences of the sanctuary.

1Ma 10:43 And whosoever they be that flee unto the temple at Jerusalem, or be within the liberties hereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

1Ma 10:45 Yea, and for the building of the walls of Jerusalem, and the fortifying thereof round about, expences shall be given out of the king's accounts, as also for the building of the walls in Judea.

1Ma 10:66 Afterward Jonathan returned to Jerusalemwith peace and gladness.

1Ma 10:74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men he went out of Jerusalem, where Simon his brother met him for to help him.

1Ma 10:87 After this returned Jonathan and his host unto Jerusalem, having any spoils.

1Ma 11:7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

1Ma 11:20 At the same time Jonathan gathered together them that were in Judea to take the tower that was in Jerusalem: and he made many engines of war against it.

1Ma 11:34 Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema and Lydda and Ramathem, that are added unto Judea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the payments which the king received of them yearly aforetime out of the fruits of the earth and of trees.

1Ma 11:41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those also in the fortresses: for they fought against Israel.

1Ma 11:51 With that they cast away their weapons, and made peace; and the Jews were honoured in the sight of the king, and in the sight of all that were in his realm; and they returned to Jerusalem, having great spoils.

1Ma 11:62 Afterward, when they of Gaza made supplication unto Jonathan, he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.

1Ma 11:74 So there were slain of the heathen that day about three thousand men: but Jonathan returned to Jerusalem.

1Ma 12:25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respite to enter his country.

1Ma 12:36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

1Ma 13:2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,

1Ma 13:10 So then he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about.

1Ma 13:39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.

1Ma 13:49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine.

1Ma 14:19 Which writings were read before the congregation at Jerusalem.

1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the **city of David in Jerusalem,** who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

1Ma 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

1Ma 15:7 And as concerning Jerusalem and the sanctuary, let them be free; and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

1Ma 15:28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, Ye withhold Joppa and Gazera; with the tower that is in Jerusalem, which are cities of my realm.

1Ma 15:32 So Athenobius the king's friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the king's message.

1Ma 16:20 And others he sent to take Jerusalem, and the mountain of the temple.

2Ma 1:1 The brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt health and peace:

2Ma 1:10 In the hundred fourscore and eighth year, the people that were at Jerusalem and in Judea, and the council, and Judas, sent greeting and health unto Aristobulus, king Ptolemeus' master, who was of the stock of the anointed priests, and to the Jews that were in Egypt:

2Ma 3:6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.

2Ma 3:9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.

2Ma 3:37 And when the king Heliodorus, who might be a fit man to be sent yet once again to Jerusalem, he said,

2Ma 4:9 Beside this, he promised to assign an hundred and fifty more, if he might have licence to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem by the name of Antiochians.

2Ma 4:19 This ungracious Jason sent special messengers from Jerusalem, who were Antiochians, to carry three hundred drachms of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was not convenient, but to be reserved for other charges.

2Ma 4:21 Now when Apollonius the son of Menestheus was sent into Egypt for the coronation of king Ptolemeus Philometor, Antiochus, understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppa, and from thence to Jerusalem:

2Ma 5:22 And he left governors to vex the nation: at Jerusalem, Philip, for his country a Phrygian, and for manners more barbarous than he that set him there;

2Ma 5:25 Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.

2Ma 6:2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

2Ma 8:31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

2Ma 8:36 Thus he, that took upon him to make good to the Romans their tribute by means of captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

2Ma 9:4 Then swelling with anger. he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariot man to drive without ceasing, and to dispatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, That he would come to Jerusalem and make it a common burying place of the Jews.

2Ma 10:15 And therewithal the Idumeans, having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

2Ma 11:5 So he came to Judea, and drew near to Bethsura, which was a strong town, but distant from Jerusalem about five furlongs, and he laid sore siege unto it.

2Ma 11:8 And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.

2Ma 12:9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem two hundred and forty furlongs off.

2Ma 12:29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem,

2Ma 12:31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

2Ma 12:43 And when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem to offer a sin offering, doing therein very well and honestly, in that he was mindful of the resurrection:

2Ma 14:23 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.

2Ma 14:37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.

2Ma 15:30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

1Es 1:1 And Josias held the feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month;

1Es 1:21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were found dwelling at Jerusalem.

1Es 1:31 Then gat he up upon his second chariot; and being brought back to Jerusalem died, and was buried in his father's sepulchre.

1Es 1:35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in Jerusalem.

1Es 1:37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

1Es 1:39 Five and twenty years old was Joacim when he was made king in the land of Judea and Jerusalem; and he did evil before the Lord.

1Es 1:44 And reigned but three months and ten days in Jerusalem; and did evil before the Lord.

1Es 1:46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old; and he reigned eleven years:

1Es 1:49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

1Es 1:55 As for the house of the Lord, they burnt it, and brake down the walls of Jerusalem, and set fire upon her towers:

1Es 2:4 And commanded me to build him an house at Jerusalem in Jewry.

1Es 2:5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.

1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

1Es 2:8 Then the chief of the families of Judea and of the tribe of Benjamin stood up; the priests also, and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,

1Es 2:10 King Cyrus also brought forth the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

1Es 2:15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.

1Es 2:16 But in the time of Artaxerxes king of the Persians Belemus, and Mithridates, and Tabellius, and Rathumus, and Beeltethmus, and Semellius the secretary, with others that were in commission with them, dwelling in Samaria and other places, wrote unto him against them that dwelt in Judea and Jerusalemthese letters following;

1Es 2:18 Be it now known to the lord king, that the Jews that are up from you to us, being come into Jerusalem, that rebellious and wicked city, do build the marketplaces, and repair the walls of it and do lay the **foundation** of the temple.

1Es 2:27 And the men therein were given to rebellion and war: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.

1Es 2:30 Then king Artaxerxes his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste toward Jerusalem with a troop of horsemen and a multitude of people in battle array, began to hinder the builders; and the building of the temple in Jerusalemceased until the second year of the reign of Darius king of the Persians.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

1Es 4:44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

1Es 4:47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.

1Es 4:48 He wrote letters also unto the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him.

1Es 4:55 And likewise for the charges of the Levites, to be given them until the day that the house were finished, and Jerusalem builded up.

1Es 4:57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

1Es 4:58 Now when this young man was gone forth, he lifted up his face to heaven toward Jerusalem, and praised the King of heaven,

1Es 4:63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of musick and gladness seven days.

1Es 5:2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical *instruments* tabrets and flutes.

1Es 5:8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemias, and Zacharias, and Reesaias, Enenius, Mardocheus. Beelsarus, Aspharasus, Reelius, Roimus, and Baana, their guides.

1Es 5:44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place according to their ability,

1Es 5:46 And so dwelt the priests and the Levites and the people in Jerusalem, and in the country, the singers also and the porters; and all Israel in their villages.

1Es 5:56 And in the second year and second month after his coming to the temple of God at Jerusalem began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:

1Es 5:57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

1Es 6:1 Now in the second year of the reign of Darius Aggeus and Zacharias the son of Addo, the prophets, prophesied unto the Jews in Jewry and Jerusalem in the name of the Lord God of Israel, which was upon them.

1Es 6:2 Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, and helping them.

1Es 6:8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem we found in the city of Jerusalem the ancients of the Jews that were of the captivity

1Es 6:18 And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,

1Es 6:19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of the Lord should be built in his place.

1Es 6:20 Then the same Sanabassarus, being come hither, laid the **foundations** of the house of the Lord at Jerusalem; and from that time to this being still a building, it is not yet fully ended.

1Es 6:22 And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

1Es 6:24 In the first year of the reign of Cyrus king Cyrus commanded that the house of the Lord at Jerusalemshould be built again, where they do sacrifice with continual fire:

1Es 6:26 And that the holy vessels of the house of the Lord, both of gold and silver, that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.

1Es 6:30 And also corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent:

1Es 6:33 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of the Lord in Jerusalem.

1Es 8:5 There went up with him also certain of the children of Israel, of the priest of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

1Es 8:6 In the seventh year of the reign of Artaxerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which the Lord gave them.

1Es 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.

1Es 8:12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

1Es 8:13 And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to the Lord in Jerusalem,

1Es 8:14 With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;

1Es 8:15 To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

1Es 8:17 And the holy vessels of the Lord, which are given thee for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.

1Es 8:25 Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:

1Es 8:59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.

1Es 8:60 So the priests and the Levites, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of the Lord.

1Es 8:61 And from the river Theras we departed the twelfth day of the first month, and came to Jerusalemby the mighty hand of our Lord, which was with us: and from the beginning of our journey the Lord delivered us from every enemy, and so we came to Jerusalem.

1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

1Es 8:91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men and women and children: for there was great weeping among the multitude.

1Es 9:3 And there was a proclamation in all Jewry and Jerusalem to all them that were of the captivity, that they should be gathered together at Jerusalem:

1Es 9:5 And in three days were all they of the tribe of Judah and Benjamin gathered together at Jerusalem the twentieth day of the ninth month.

1Es 9:37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2Es 10:20 Do not so, but be counselled. by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

2Es 10:47 And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.

2Es 10:48 But whereas she said unto thee, That my son coming into his marriage chamber happened to have a fail, and died: this was the destruction that came to Jerusalem.

Zion is Sion Masada is Jerusalem Headquarters where the Castle was City of David the Capital Mount Zion

Masada is Mount Zion/Sion the fortress in Masada is the Holy Mountain Head Quarters of the most high the Castle of David stood

Masada Region Land of Zion/Sion, all is Jerusalem. But Zion City of David

2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is* *there*among you of all his people? The LORD his God *be* with him, and let him go up.

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Ezr 1:3 Who *is* *there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Mar 13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Luk 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the* ***mount*** of Olives.

Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Masada Region

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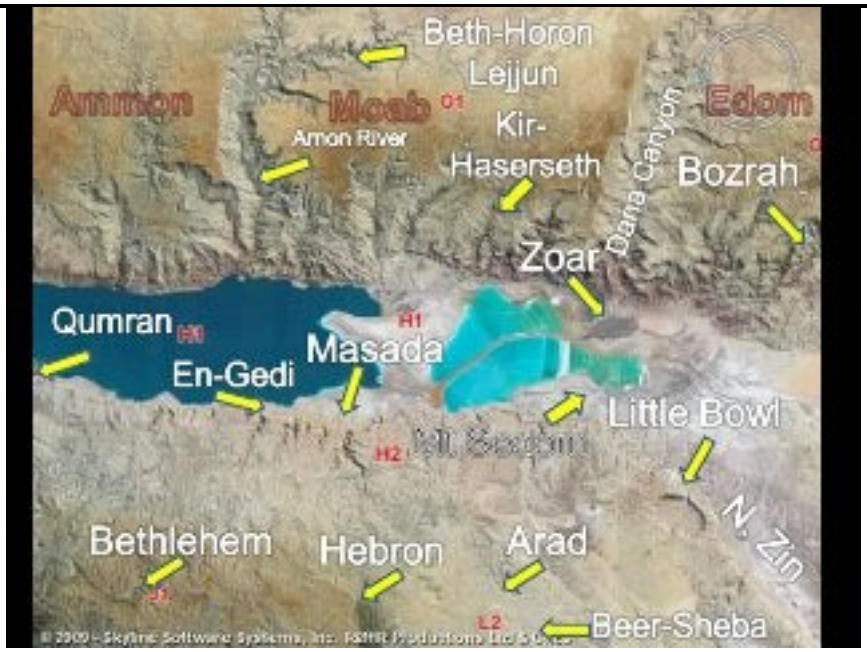


Deuteronomy 4:48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon

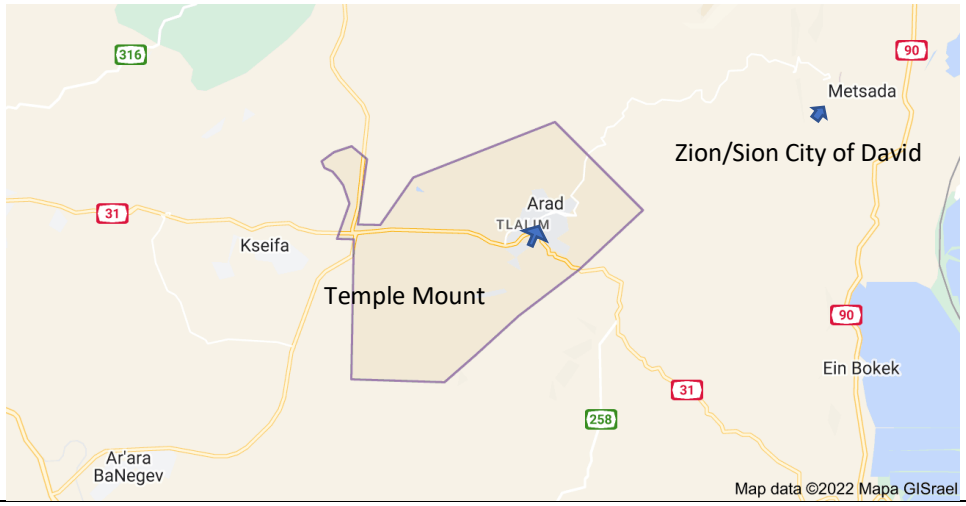
Old Jerusalem

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in **Sepharad,** shall possess the cities of the south.

Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the **children of Judah into the wilderness of Judah, which *lieth* in the south of Arad;** and they went and dwelt among the people.

https://www.amazon.com/Enoch-Calendar-Jerusalem-Israel-2021-2022-ebook/dp/B08LMRTVGM

Arad, Israel map



The Fall of Jerusalem - A Black History Story
https://www.youtube.com/watch?v=1iNnpATeuPI

ANCIENT MAP OF THE REAL JERUSALEM

https://www.youtube.com/watch?v=DcQTgFxEnCU

$2,400 Map Of Jerusalem Mt Zion, 1611 Apocryphal King James

https://www.youtube.com/watch?v=44mgP2GaBJw

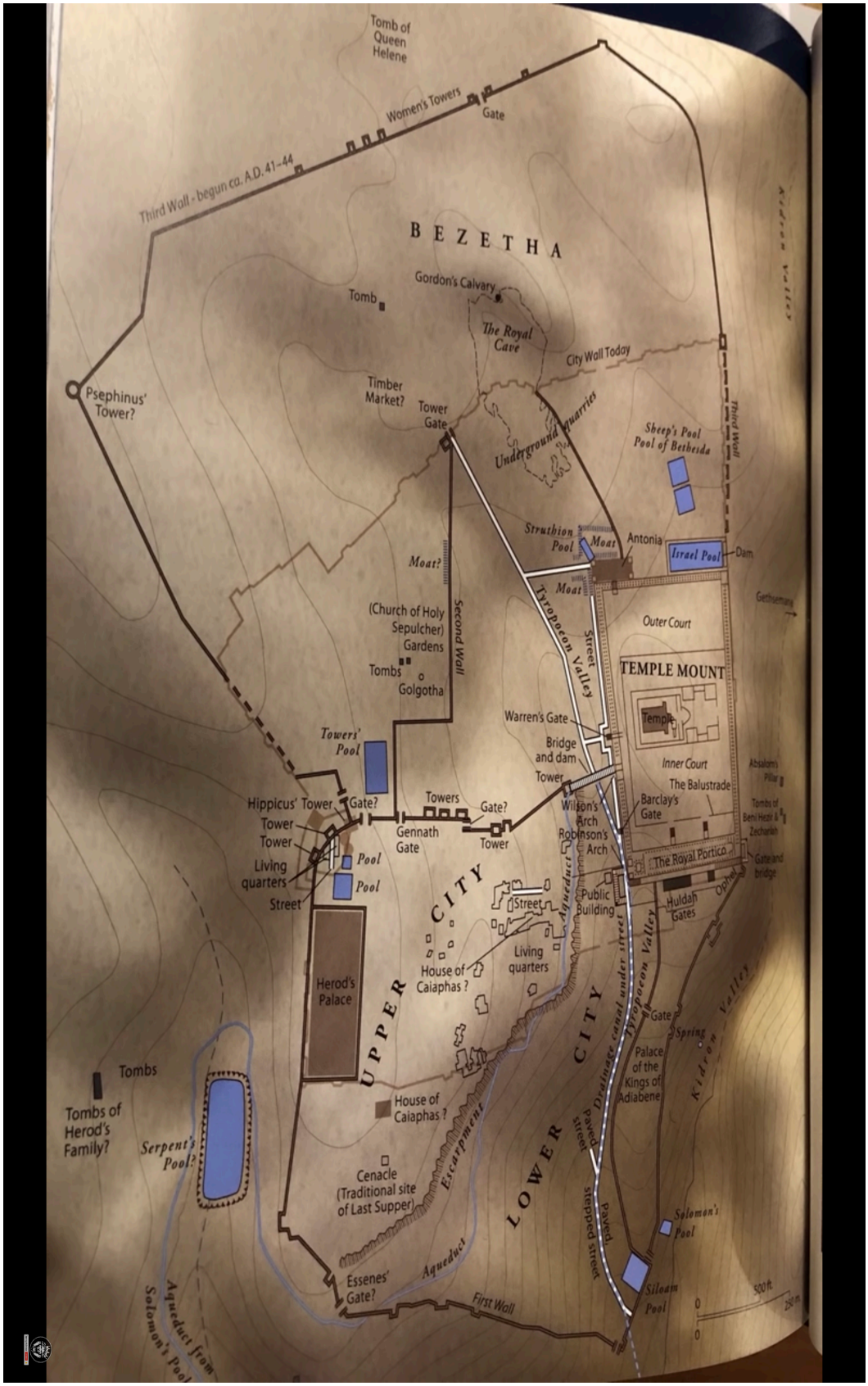
True Image Of Old Jerusalem & Location, Tel arad Israel Mt Zion pt2

https://www.youtube.com/watch?v=lfDK0fffTRE

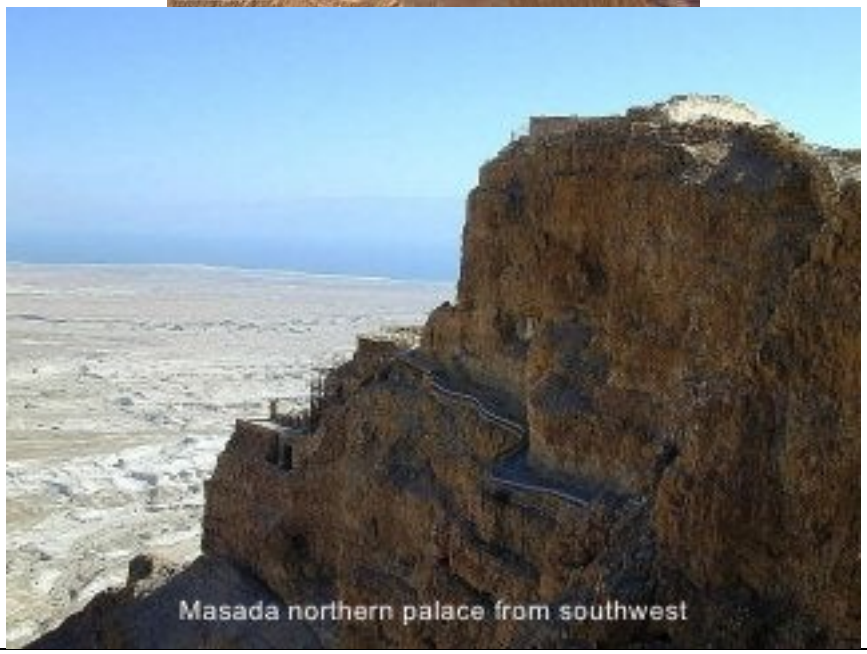
https://www.raremaps.com/gallery/detail/33312/vera-hierosolymae-veteris-imago-a-ioanne-baptista-villapando-villalpando

MASADA is an ancient FORTRESS in the Desert near the DEAD SEA

https://www.youtube.com/watch?v=9xGOIy1Yjr8


Tomb of Queen Helene
Women's Towers
Gate
Third Wall - begun ca. A.D. 41–44
BEZETHA
Gordon's Calvary
Tomb
The Royal Cave
City Wall Today
Psephinus' Tower?
Timber Market?
Tower
Gate
Underground quarries
Third wall
Sheep's Pool
Pool of Bethesda
Struthion Pool
Moat
Antonia
Israel Pool
Dam
Moat?
Moat
Tyropoeon Valley
Street
Outer Court
Gethsemane
(Church of Holy Sepulcher)
Gardens
Tombs
Golgotha
Second Wall
TEMPLE MOUNT
Temple
Warren's Gate
Towers' Pool
Bridge and dam
Tower
Inner Court
The Balustrade
Absalom's Pillar
Tombs of Beni Hezir & Zechariah
Hippicus' Tower
Gate?
Towers
Gate?
Tower
Tower
Tower
Gennath Gate
Wilson's Arch
Robinson's Arch
Barclay's Gate
The Royal Portico
Gate and bridge
Living quarters
Pool
Pool
Street
Aqueduct
Street
Public Building
Huldah Gates
Ophel
UPPER CITY
Living quarters
House of Caiaphas ?
Herod's Palace
Tyropoeon Valley
Drainage canal under street
Gate
Spring
Kidron Valley
Palace of the Kings of Adiabene
Tombs
Tombs of Herod's Family?
Serpent's Pool?
House of Caiaphas ?
LOWER CITY
Escarpment
Paved street
Paved, stepped street
Cenacle (Traditional site of Last Supper)
Solomon's Pool
Aqueduct
Essenes' Gate?
First Wall
Siloam Pool
Aqueduct from Solomon's Pool
500 ft
0
0

Masada is City of David Mount Zion the Castle/Fortress/Citadel/Millo



The Fortress of Masada Part of Jerusalem

https://www.youtube.com/watch?v=wHcpPJzfrfQ

MASADA is an ancient FORTRESS in the Desert near the DEAD SEA

https://www.youtube.com/watch?v=9xGOIy1Yjr8

MASADA IS JERUSALEM

https://www.youtube.com/watch?v=xoDxcWarw7M
GOCC JORDAN ~MASADA IS JERUSALEM ~ PT2
https://www.youtube.com/watch?v=mxk7rbcVwjg

View from Masada early morning, Zion Citidel, Israel

https://www.pinterest.com/pin/498421883744197339/?nic_v3=1a1s4zzmi

Masada-Who Is a Jew, Secular Fundamentalism, and the Second Coming

Masada, declared a UNESCO World Heritage Site in 2001, ranks after Jerusalem as the country's most visited archaeological site. This is deservedly so in terms of preservation, administration, and the fact that after nearly four decades the finds, albeit the skeletal and textile remains, have finally been published by Yadin's colleagues. There is, however, a vast dissonance between the public image of Masada and that which is found in academia. The mythical image of the former is that which is found in Yadin's popular book on Masada, published in 1966, which until today has not been revised. For nearly 30 years, many academics have challenged his interpretation, which is more in the realm of "secular fundamentalism," with its near total reliance on the mass suicide narrative of Josephus Flavius. While Masada was once important in the development of

the country's national identity,1 many have stepped forward, challenging the interpretations of the "secular fundamentalists'" rampant in some of today's Jerusalem City of David excavations, as it once was in Masada.

https://bibleinterp.arizona.edu/articles/masada357902

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Deu 4:48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psalms 2:6 KJV 1611 "Yet haue I set my King vpon my holy hill of Sion."

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Ezra 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.
Zechariah 2:12 And the LORD shall inherit **Judah his portion in the holy land,** and shall choose Jerusalem again.
Psalms 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
Psalms 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.
Joel 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

2Sa 5:7 Nevertheless David took the strong hold of Zion: the same *is* the city of David.

2Sa 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

H4686 (Strong)

מָצוֹד מְצוּדָה מְצֻדָּה

mâtsûd mᵉtsûdâh mᵉtsûdâh

maw-tsood', mets-oo-daw', mets-oo-daw'

From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

Total KJV occurrences: 22

https://en.wikipedia.org/wiki/Masada

H4686 (Brown-Driver-Briggs)

מצוד / מצודה / מצדה

mâtsûd / metsûdâh

BDB Definition:

1) net, prey, net prey

1a) net

1b) prey

2) fastness, stronghold

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: for H4685

H4407 (Strong)

מִלּוֹא מִלֹּא

millô' millô'

H4407 (Brown-Driver-Briggs)

מלוא / מלא

millô'

mil-lo', mil-lo'

From H4390; a *rampart* (as *filled* in), that is, the *citadel*: - Millo. See also H1037.

BDB Definition:

Millo = “rampart” or “mound”

1) a place near Shechem; site unknown

2) a part of the fortifications of Jerusalem

Part of Speech: noun proper masculine

A Related Word by BDB/Strong’s Number: from H4390

1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

2Sa 5:7 Nevertheless David took the strong hold of Zion: the same *is* the city of David.

2Sa 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

2Sa 6:10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

2Sa 6:12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that *pertaineth* unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

2Sa 6:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

1Ki 2:10 So David slept with his fathers, and was buried in the city of David.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

1Ki 9:24 But Pharaoh's daughter came up out of the city of David unto her house which *Solomon* had built for her: then did he build Millo.

1Ki 11:27 And this *was* the cause that he lifted up *his*hand against the king: Solomon built Millo, *and* repaired the breaches of the city of David his father.

1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1Ki 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name *was* Naamah an Ammonitess. And Abijam his son reigned in his stead.

1Ki 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1Ki 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

1Ki 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

2Ki 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2Ki 12:21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

2Ki 15:7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2Ki 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2Ki 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

1Ch 11:7 And David dwelt in the castle; therefore they called it the city of David.

1Ch 13:13 So David brought not the ark *home* to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

1Ch 15:1 And *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

1Ch 15:29 And it came to pass, *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

2Ch 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* holy, whereunto the ark of the LORD hath come.

2Ch 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2Ch 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2Ch 14:1 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2Ch 16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds *of spices* prepared by the apothecaries' art: and they made a very great burning for him.

2Ch 21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

2Ch 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

2Ch 24:25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2Ch 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2Ch 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired Millo *in* the city of David, and made darts and shields in abundance.

2Ch 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2Ch 33:14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

Neh 3:15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Neh 12:37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

Isa 22:9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

1Ma 1:33 Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a strong hold for them.

1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

1Ma 7:32 Where there were slain of Nicanor's side about five thousand men, and the rest fled into the city of David.

1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Antiquities of the Jews Book 7, Chapter 3 works of Josephus

HOW DAVID LAID SIEGE TO JERUSALEM; AND WHEN HE HAD TAKEN THE CITY, HE CAST THE CANAANITES OUT OF IT, AND BROUGHT IN THE JEWS TO INHABIT THEREIN.

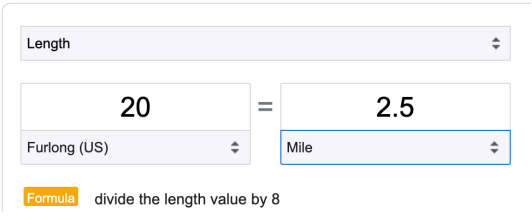
1. NOW the Jebusites, who were the inhabitants of Jerusalem, and were by extraction Canaanites, shut their gates, and placed the blind, and the lame, and all their maimed persons, upon the wall, in way of derision of the king, and said that the very lame themselves would hinder his entrance into it. This they did out of contempt of his power, and as depending on the strength of their walls. David was hereby enraged, and began the siege of Jerusalem, and employed his utmost diligence and alacrity therein, as intending by the taking of this place to demonstrate his power, and to intimidate all others that might be of the like [evil] disposition towards him. So he took the lower city by force, but the citadel held out still; (4) whence it was that the king, knowing that the proposal of dignities and rewards would encourage the soldiers to greater actions, promised that he who should first go over the ditches that were beneath the citadel, and should ascend to the citadel itself and take it, should have the command of the entire people conferred upon him. So they all were ambitious to ascend, and thought no pains too great in order to ascend thither, out of their desire of the chief command. However, Joab, the son of Zeruiah, prevented the rest; and as soon as he was got up to the citadel, cried out to the king, and claimed the chief command.

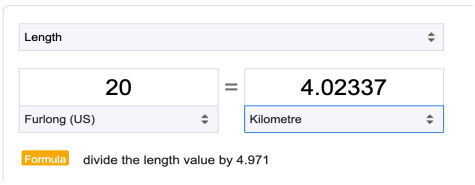
2. When David had cast the Jebusites out of the citadel, he also rebuilt Jerusalem, and named it *The City of David*, and abode there all the time of his reign; but for the time that he reigned over the tribe of Judah only in Hebron, it was seven years and six months. Now when he had chosen Jerusalem to be his royal city, his affairs did more and more prosper, by the providence of God, who took care that they should improve and be augmented. Hiram also, the king of the Tyrians, sent ambassadors to him, and made a league of mutual friendship and assistance with him. He also sent him presents, cedar-trees, and mechanics, and men skillful in building and architecture, that they might build him a royal palace at Jerusalem. Now David made buildings round about the lower city: he also joined the citadel to it, and made it one body; and when he had encompassed all with walls, he appointed Joab to take care of them. It was David, therefore, who

first cast the Jebusites out of Jerusalem, and called it by his own name, *The City of David:* for under our forefather Abraham it was called (Salem, or) Solyma; (5) but after that time, some say that Homer mentions it by that name of Solyma, [for he named the temple Solyma, according to the Hebrew language, which denotes *security.]* Now the whole time from the warfare under Joshua our general against the Canaanites, and from that war in which he overcame them, and distributed the land among the Hebrews, (nor could the Israelites ever cast the Canaanites out of Jerusalem until this time, when David took it by siege,) this whole time was five hundred and fifteen years.

Book 7 Chapter 12

Now at the time when the king was once at Jerusalem, and the army of the Philistines came upon him to fight him, David went up to the top of the citadel, as we have already said, to inquire of God concerning the battle, while the enemy's camp lay in the valley that extends to the city Bethlehem, which is twenty furlongs distant from Jerusalem.





Zion is Jerusalem In Judea in the Negev Israel , Mount Sinai, and Mount Zion where the most high sanctified into a new creation

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and **Mount Zion (which) will be sanctified** in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Joel 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

1 Esdras 2:5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.

2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

https://www.slideshare.net/PaulConway/masada-region

Ezra 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isaiah 30:19 I **Hoffnung für alle**: hr Einwohner von Jerusalem, ihr Menschen aus Zion, ihr müsst nicht mehr weinen! Der Herr wird euch wieder in Liebe annehmen, darauf könnt ihr euch verlassen. Sobald er euer Schreien hört, kommt er euch zu Hilfe.

Isaiah 30:19 O inhabitants of Jerusalem, O people of Zion, weep no more! The Lord will accept you again in love, you can rely on that. As soon as he hears your screams, he will come to your aid.

Psalms 2:6 KJV 1611"Yet haue I set my King vpon my holy hill of Sion."
Psalms 2:6 Yet have I set my king upon my holy hill of Zion.
2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.
Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 Latin sicut scriptum est ecce pono in Sion lapidem offensionis et **petra**m scandali et omnis qui credit in eum non confundetur

Romans 9:33 Hoffnung für alle So steht es schon in der Heiligen Schrift: »Seht, ich lege in Jerusalem einen Stein, über den man stolpern wird, und einen Fels, über den sie stürzen werden. Wer aber an ihn glaubt, steht fest und sicher.«[3]

Romans 9:33 It is written like this in the Holy Scriptures: "Behold, I am laying in Jerusalem a stone on which people will stumble and a rock on which they will fall. But whoever believes in him stands firm and secure.«[3]

From Petra Map

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isa 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Isa 16:1 **Hoffnung für alle** Schickt aus Sela[1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von Israel auf den Berg Zion gehen und ihm ausrichten:

ENGLISH
Isa 16:1 google translate: Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Isa 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone,* a sure foundation: he that believeth shall not make haste.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Acts 13:47 For so hath the Lord commanded us, *saying,* I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

1 Esdras 9:37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.

Baruch 2:35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Legend of the Jews: Several heavens were created, seven in fact, each to serve a purpose of its own. The first, the one visible to man, has no function except that of covering up the light during the night time; therefore it disappears every morning. The planets are fastened to the second of the heavens; in the third the manna is made for the pious in the hereafter; the fourth contains the celestial Jerusalem together with the Temple, in which Michael ministers as high priest, and offers the souls of the pious as sacrifices. In the fifth heaven, the angel hosts reside, and sing the praise of God, though only during the night, for by day **it is the task of Israel on earth to give glory to God on high**. The sixth heaven is an uncanny spot; there originate most of the trials and visitations ordained for the earth and its inhabitants.

2 Samuel 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

H4146 (Strong)

מֹסָדָה מוֹסָדָה

môsâdâh môsâdâh

mo-saw-daw', mo-saw-daw'

Feminine of H4144; a *foundation*: - foundation.

Ancient Hebrew = Masadah

H4146 (Brown-Driver-Briggs)

מסדה /מוסדה

môsâdâh / môsâdâh

BDB Definition:

1) foundation

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H4144

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Let There Be Light For A Way Of Life the Law is created with the Most High Word Which The Law Of The Son of the Most High Saviour Being a Follows of Christ he is person a creator Not Religion which creates Division.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
Mark 1:1 (KJVA) The beginning of the gospel of Yashaya Christ, the Son of God;
Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
John 1:2 The same was in the beginning with God.
Genesis 1:1 In the beginning God created the heaven and the earth.

A Missing in the Text but is in the Hebrew Bible It's the first and last letter in the Hebrew Alphabet

H853את

H853

אֵת

'êth

ayth

Apparently contracted from H226 in the demonstrative sense of *entity*; properly *self* (but generally used to point out more definitely the object of a verb or preposition, *even* or *namely*): - (As such unrepresented in English.)

Ancient Hebrew Aleph Bet							Modern Heb		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	
		א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	
		ת	THA	Crossed sticks	Mark, Sign, Signal, Monument	THA	ת	Tav	

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

H216

אוֹר

'ôr

ore

From H215; *illumination* or (concretely) *luminary* (in every sense, including *lightning*, *happiness*, etc.): - bright, clear, + day, light (-ning), morning, sun.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Hebrews 1:2 (KJVA) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

2 Timothy 1:10 (KJV) But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

John 1:18 (KJV) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared

There was not a Big Bang Theory The Word(light) was with The Most High during Creation which is The Messiah in light form of law light commanment from his Bosom

John 1:3 All things were made by him; and without him was not any thing made that was made.

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone,* a sure foundation: he that believeth shall not make haste.

1 Kings 7:9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

H4527 (Strong)

מַסָּד

massad

mas-sad'

From H3245; a *foundation:* - foundation.

H4527 (Brown-Driver-Briggs)

מסד

massad

BDB Definition:

1) foundation

Part of Speech:

A Related Word by BDB/Strong's Number: from H3245

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

G5457

φῶς

phōs

foce

From an obsoleteφάω phaō (to *shine* or make *manifest*, especially by *rays*; compare G5316 and G5346); *luminousness* (in the widest application, natural or artificial, abstract or concrete, literal or figurative): - fire, light.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 And he is before all things, and by him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the

dead; that in all *things* he might have the preeminence.

Colossians 1:19 For it pleased *the Father* that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say,* whether *they be* things in earth, or things in heaven.

Colossians 1:21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

Colossians 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

Hebrews 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Hebrews 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Hebrews 1:8 But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Hebrews 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Hebrews 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

G4990

σωτήρ

sōtēr

so-tare'

From G4982; a *deliverer*, that is, God or Christ: - saviour.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

H3467

יֹשׁע

yâshaʿ

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

H3467

יְשַׁע

yâshaʿ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root	

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

John 10:14 I am the good shepherd, and know my *sheep,* and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my *sheep,*and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time?*who* hath told it from that time? *have* not I the LORD? and *there is* no Godelse beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Hebrew Lexicon H3467

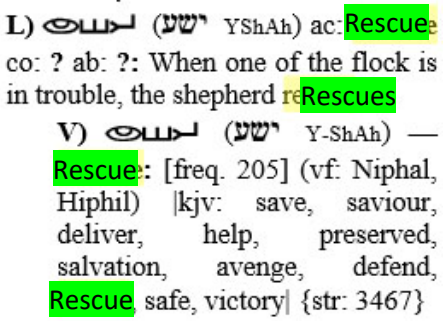
יְשַׁע

yâsha'

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew



Hosea 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469

יִשְׁעִי

yishʿîy

yish-ee'

From H3467; *saving*; *Jishi*, Ishi

יִשְׁעִי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

2 Samuel 22:2 And he said, The LORD *is* my rock, and my fortress, and my deliverer;

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2 Samuel 22:4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Heb		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	S
			YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	
			SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	
			|	Eye	Watch, Know, Shade	|	ע	Ayin	
			YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	

John 9:5 As long as I am in the world, I am the light of the world.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Psalms 33:4 For the word of the LORD *is* right; and all his works *are done* in truth.

John 17:17 Sanctify them through thy truth: thy word is truth.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather

than light, because their deeds were evil.

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

John 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Genesis 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

John 1:11 He came unto his own, and his own received him not.

John 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Genesis 35:10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

Psalms 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Masada is the Jerusalem HeadQuarters the Castle of mount Zion in Israel

2 Samuel 5:7 Nevertheless David took the strong hold of Zion: the same *is* the city of David.

H4686 (Strong)	H4686 (Brown-Driver-Briggs)
מָצוֹד מְצוּדָה מְצָדָה	מצד / מצודה מצדה

mâtsûd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place. https://www.slideshare.net/PaulConway/masada-region	mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** for H4685

Masada in Israel is the Castle Mount Zion Headquarters of Jerusalem

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

H4686 (Strong)

מָצוֹד מְצוּדָה מְצָדָה

mâtsûd mᵉtsûdâh mᵉtsûdâh

maw-tsood', mets-oo-daw', mets-oo-daw'

From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

H4686 (Brown-Driver-Briggs)

מצוד / מצודה / מצדה

mâtsûd / metsûdâh

BDB Definition:

1) net, prey, net prey

1a) net

1b) prey

2) fastness, stronghold

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: for H4685

Castle of Zion/City of David Mount Zion Head quarters

https://en.wikipedia.org/wiki/Masada מצדה *metsada*, "fortress

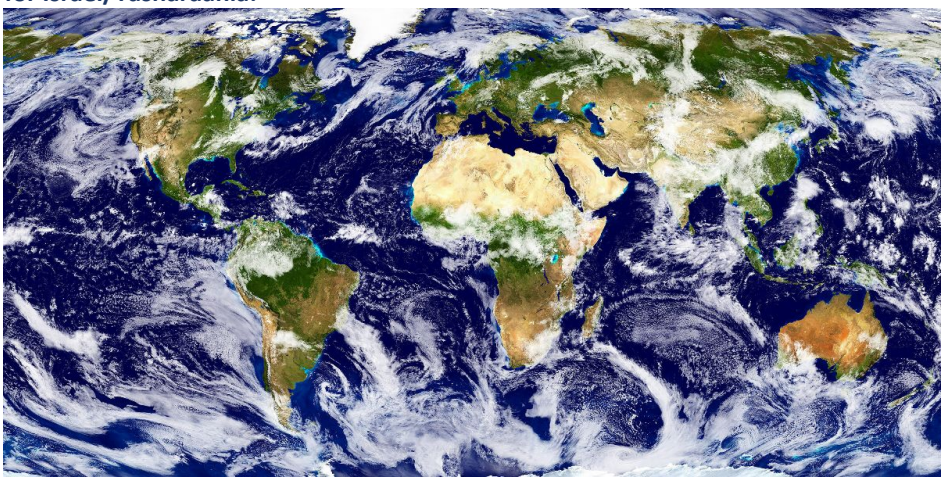
Legend of the Jews: The construction of the earth was begun at the centre, with the foundation stone of the Temple, the Eben Shetiyah, for the **Holy Land is at the central point of the surface of the earth,** Jerusalem is at the central point of Palestine, and the Temple is situated at the centre of the Holy City. In the sanctuary itself the Hekal is the centre, and the holy Ark occupies the centre of the Hekal, built on the foundation stone, which thus is at the centre of the earth. Thence issued the first ray of light, piercing to the Holy Land, and from there illuminating the whole earth. The creation of the world, however, could not take place until God had banished the ruler of the dark. "Retire," God said to him, "for I desire to create the world by means of light." Only after the light had been fashioned, darkness arose, the light ruling in the sky, the darkness on the earth. The power of God displayed itself not only in the creation of the world of things, but equally in the limitations which He imposed upon each. The heavens and the earth stretched themselves out in length and breadth as though they aspired to infinitude, and it required the word of God to call a halt to their encroachments.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "**For the sake of Israel, I will create the world**. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light in their dwellings;** as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--I will divide the waters for him when he crosses the Red Sea;** as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this people of Israel, and God told them: "**On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory**. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; **so will he make a golden candlestick for Me.** On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

Baruch 2:34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

Baruch 2:35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Earth has created for Israel/Yasharaahla:



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

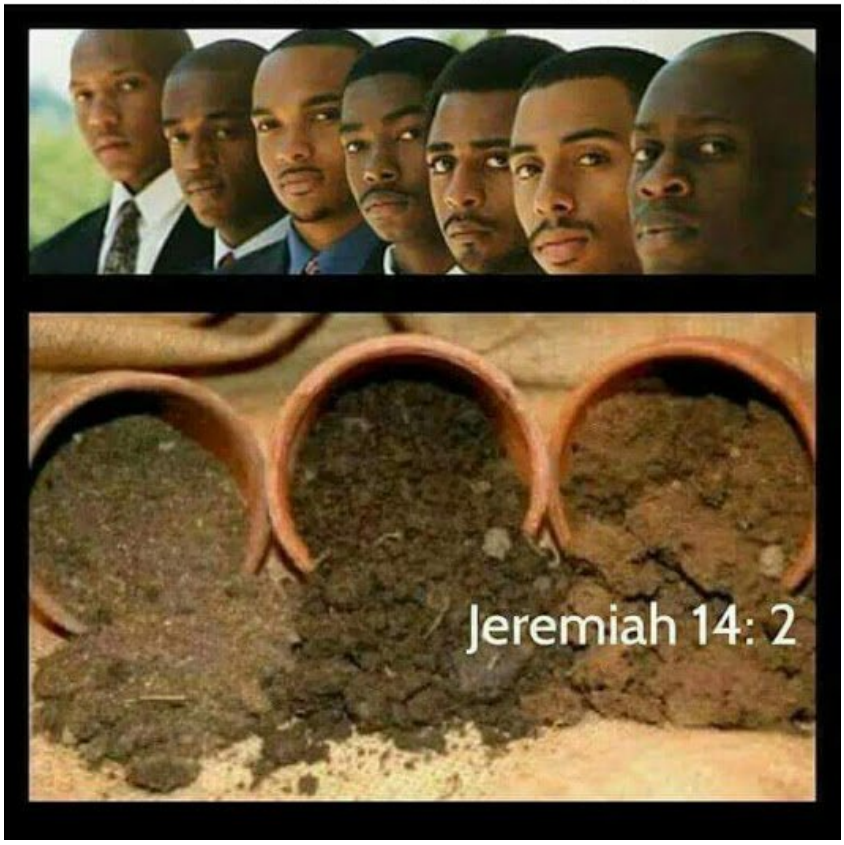
Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
Jeremiah 14:2 KJV



Job 30:30 My skin is black upon me, and my bones are burned with heat.

Son 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Dan 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

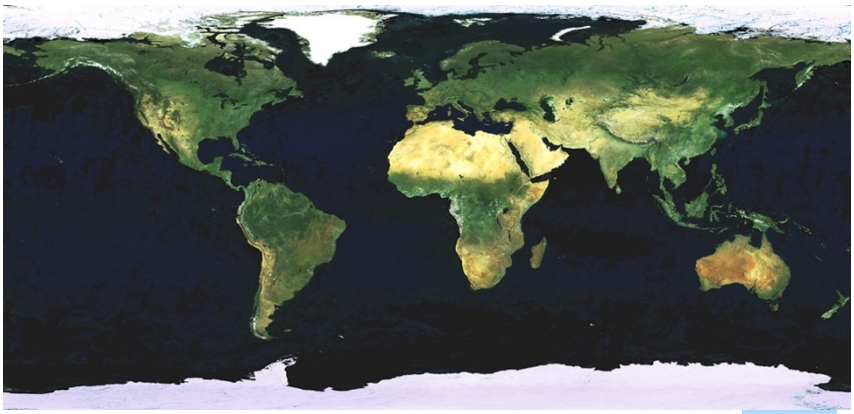
Jer 12:14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the* ***kingdoms*** of our Lord, and of his Christ; and he shall reign for ever and ever.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit dowin the kingdom of God.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:



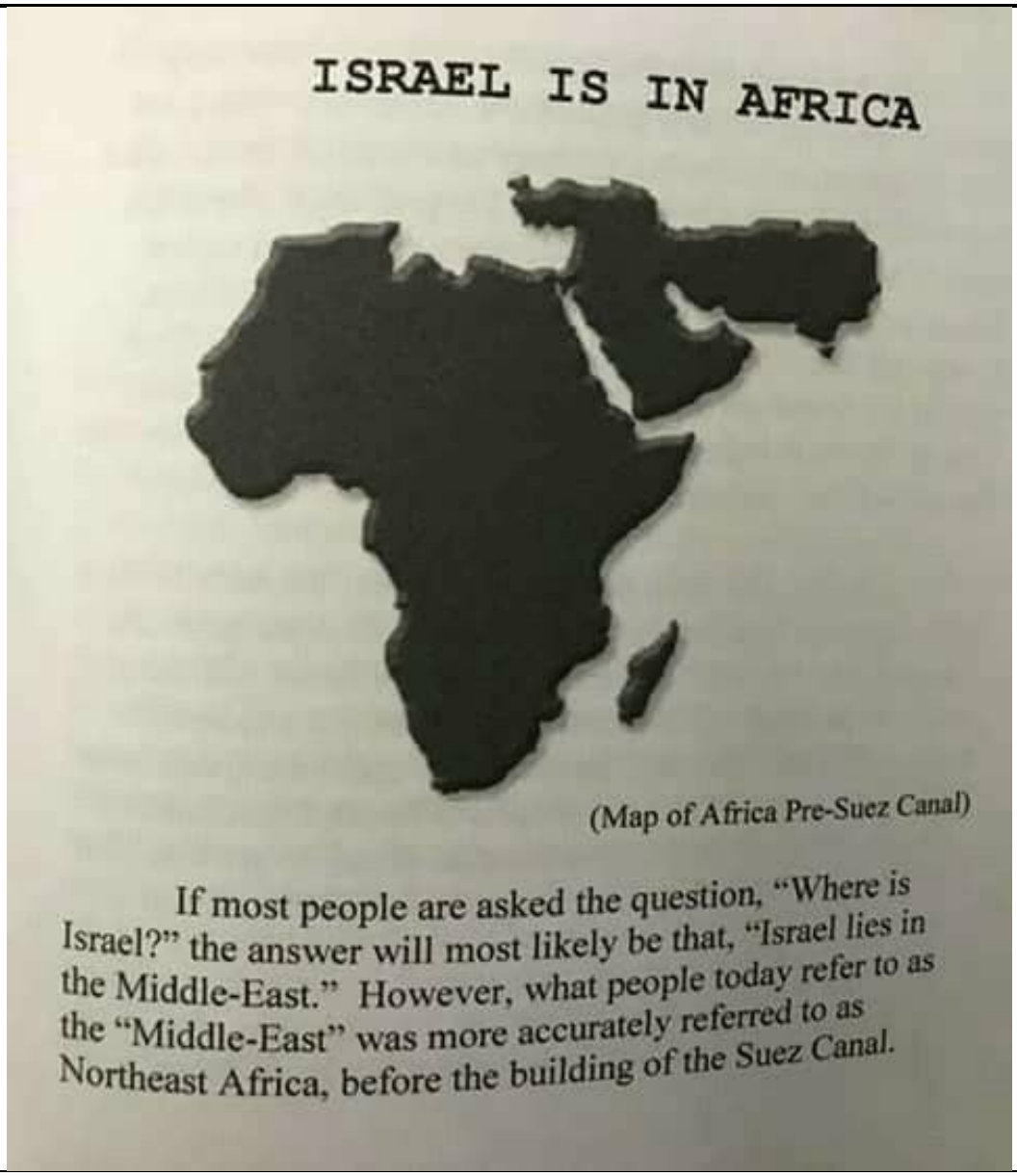
Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

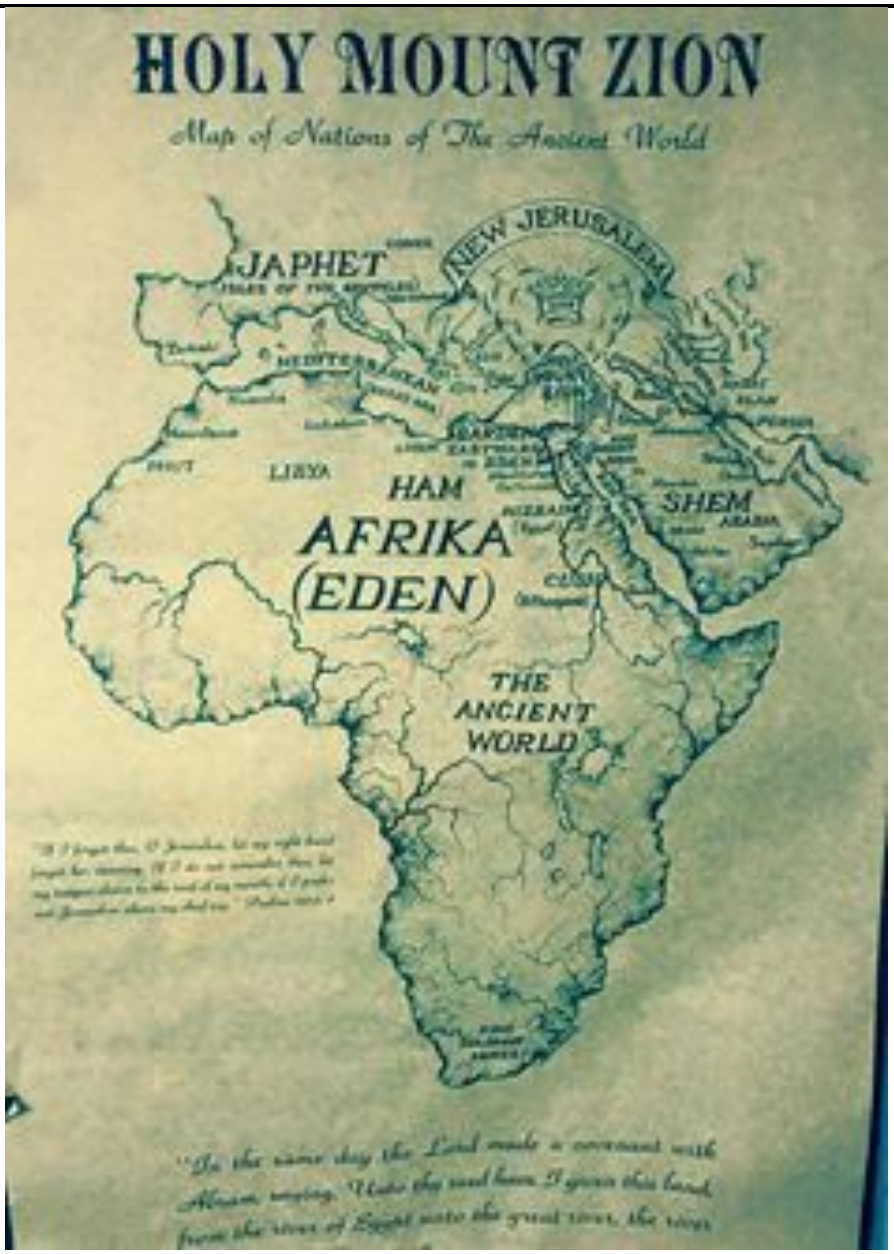
Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:



https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

2Ki 19:21 This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD *of hosts* shall do this.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psa 9:14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psa 14:7 Oh that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

Psa 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

Psa 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Psa 48:12 Walk about Zion, and go round about her: tell the towers thereof.

Psa 50:2 Out of Zion, the perfection of beauty, God hath shined.

Psa 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psa 53:6 Oh that the salvation of Israel *were come* out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

Psa 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psa 74:2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Psa 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.

Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psa 84:7 They go from strength to strength, *every one of them* in Zion appeareth before God.

Psa 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

Psa 87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

Psa 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

Psa 99:2 The LORD *is* great in Zion; and he *is* high above all the people.

Psa 102:13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.

Psa 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Psa 125:1 **A Song of degrees.** They that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

Psa 126:1 **A Song of degrees.** When the LORD turned again the captivity of Zion, we were like them that dream.

Psa 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 129:5 Let them all be confounded and turned back that hate Zion.

Psa 132:13 For the LORD hath chosen Zion; he hath desired *it* for his habitation.

Psa 133:3 As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore.

Psa 134:3 The LORD that made heaven and earth bless thee out of Zion.

Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psa 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Psa 137:3 For there they that carried us away captive required of us a song; and they that wasted us *required of us* mirth, *saying,* Sing us *one* of the songs of Zion.

Psa 146:10 The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Son 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Isa 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as*they go, and making a tinkling with their feet:

Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 4:3 Latin et erit omnis qui relictus fuerit in Sion et residuus in Hierusalem sanctus vocabitur omnis qui scriptus est in vita in Hierusalem

Psa 135:21 Blessed be the LORD out of **Zion, which dwelleth at Jerusalem.** Praise ye the LORD.

Isa 30:19 For the people shall dwell in **Zion at Jerusalem:** thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa 30:19 Latin populus enim Sion habitabit in Hierusalem plorans nequaquam plorabis miserans miserebitur tui ad vocem clamoris tui statim ut audierit respondebit tib

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.

Isa 8:18 Behold, I and the children whom the LORD hath given me *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Isa 10:12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isa 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great *is* the Holy One of Israel in the midst of thee.

Isa 14:32 What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isa 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Isa 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone,* a sure foundation: he that believeth shall not make haste.

H4143 (Strong)

מוּסָד

mûsâd

moo-sawd'

From H3245; a *foundation:* - foundation.

H4143 (Brown-Driver-Briggs)

מוּסָד

mûsâd

BDB Definition:

1) foundation, laying of foundation, foundation-laying

Part of Speech: noun masculine

Isa 29:8 It shall even be as when an hungry *man*dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa 31:4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he*will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Isa 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

Isa 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isa 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isa 34:8 For *it is* the day of the LORD'S vengeance, *and*the year of recompences for the controversy of Zion.

Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 37:22 This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 11:11 Xhosa Kuya kuthi ngaloo mini, iNkosi isiphindise okwesibini isandla sayo sokuwathenga siwakhulule amasalela abantu bayo, aya kusala eAsiriya, naseYiputa, nasePatros, nakwaKushi, nakwaElam, naseShinare, naseHamati, naseziqithini zolwandle:

Isa 11:12 Xhosa izinyusele ibhanile iintlanga, ibahlanganise abagxothiweyo bakwaSirayeli, izibuthe iintsali zakwaYuda emasondweni omane ehlabathi.

Isa 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

Isa 41:27 The first *shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Isa 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Isa 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zionof the Holy One of Israel.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

Isa 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Jer 4:31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that*bewaileth herself, *that* spreadeth her hands, *saying,*Woe *is* me now! for my soul is wearied because of murderers.

Jer 6:2 I have likened the daughter of Zion to a comely and delicate *woman.*

Jer 6:23 They shall lay hold on bow and spear; they *are*cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

Jer 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? Why have they provoked me to anger with their graven images, *and* with strange vanities?

Jer 9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast *us* out.

Jer 14:19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!

Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying,* This *is* Zion, whom no man seeketh after.

Jer 31:6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Jer 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jer 50:5 They shall ask the way to Zion with their faces thitherward, *saying,* Come, and let us join ourselves to the LORD in a perpetual covenant *that* shall not be forgotten.

Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jer 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jer 51:35 The violence done to me and to my flesh *be*upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Lam 1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

Lam 1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

Lam 1:17 Zion spreadeth forth her hands, *and there is*none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

Lam 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Lam 2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Lam 2:6 And he hath violently taken away his tabernacle, as *if it were of* a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Lam 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

Lam 2:10 The elders of the daughter of Zion sit upon the ground, *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

Lam 2:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Lam 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

Lam 4:11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

Lam 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lam 5:11 They ravished the women in Zion, *and* the maids in the cities of Judah.

Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Lam 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month.*

Joe 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Joe 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joe 3:21 For I will cleanse their blood *that* I have not cleansed: for the LORD dwelleth in Zion.

Amo 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

Amo 6:1 Woe to them *that are* at ease in Zion, and trust in the mountain of Samaria, *which are* named chief of the nations, to whom the house of Israel came!

Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Mic 1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

Mic 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Mic 3:12 Therefore shall Zion for your sake be plowed *as*a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Mic 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Mic 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be slack.

Zec 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Zec 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zec 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zion is Sion; Jerusalem the Most Hight dwelling Headquarters Capital

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 4:3 Latin et erit omnis qui relictus fuerit in Sion et residuus in Hierusalem sanctus vocabitur omnis qui scriptus est in vita in Hierusalem

Psa 135:21 **Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.**

2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Deu 4:48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

Psa 65:1 **To the chief Musician, A Psalm** ***and*** **Song of David.** Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Mat 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Joh 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

Rom 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Jdt 9:13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.

Sir 24:10 In the holy tabernacle I served before him; and so was I established in Sion.

Sir 36:14 Fill Sion with thine unspeakable oracles, and thy people with thy glory:

Sir 48:18 In his time Sennacherib came up, and sent Rabsaces, and lifted up his hand against Sion, and boasted proudly.

Sir 48:24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Sion.

Bar 4:9 For when she saw the wrath of God coming upon you, she said, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning;

Bar 4:14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

Bar 4:24 Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our God which shall come upon you with great glory, and brightness of the Everlasting.

1Ma 4:37 Upon this all the host assembled themselves together, and went up into mount Sion.

1Ma 4:60 At that time also they builded up the mount Sion with high walls and strong towers round about, lest the Gentiles should come and tread it down as they had done before.

1Ma 5:54 So they went up to mount Sion with joy and gladness, where they offered burnt offerings, because not one of them were slain until they had returned in peace.

1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.

1Ma 6:62 Then the king entered into mount Sion; but when he saw the strength of the place, he broke his oath that he had made, and gave commandment to pull down the wall round about.

1Ma 7:33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests and certain of the elders of the people, to salute him peaceably, and to shew him the burnt sacrifice that was offered for the king.

1Ma 10:11 And he commanded the workmen to build the walls and the mount Sion and about with square stones for fortification; and they did so.

1Ma 14:27 So then they wrote it in tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing; The eighteenth day of the month Elul, in the hundred threescore and twelfth year, being the third year of Simon the high priest,

1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

2Es 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Es 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Es 3:2 For I saw the desolation of Sion, and the wealth of them that dwelt at Babylon.

2Es 3:28 Are their deeds then any better that inhabit Babylon, that they should therefore have the dominion over Sion?

2Es 3:31 I do not remember how this way may be left: Are they then of Babylon better than they of Sion?

2Es 5:25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Sion unto thyself:

2Es 6:4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

2Es 6:19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;

2Es 10:7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?

2Es 10:20 Do not so, but be counselled. by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

2Es 10:23 And, which is the greatest of all, the seal of Sion hath now lost her honour; for she is delivered into the hands of them that hate us.

2Es 10:39 He hath seen that thy way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.

2Es 10:44 This woman, whom thou sawest is Sion: and whereas she said unto thee, even she whom thou seest as a city builded,

2Es 12:44 If thou shalt forsake us, how much better had it been for us, if we also had been burned in the midst of Sion?

2Es 12:48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.

2Es 13:35 But he shall stand upon the top of the mount Sion.

2Es 13:36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

2Es 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

New Jerusalem is the promise of Abraham

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

New Jerusalem/City of the Most high Promise is a big as a province as the Capital. Of the Headquarters

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deuteronomy 11:9 (KJV) And that ye may prolong *your* days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

Deuteronomy 11:10 (KJV) For the land, whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst *it* with thy foot, as a garden of herbs:

Deuteronomy 11:11 (KJV) But the land, whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

New Jerusalem is Heavenly Kingdom Jerusalem coming to earth to rule earth and its bigger than old Jerusalem

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband

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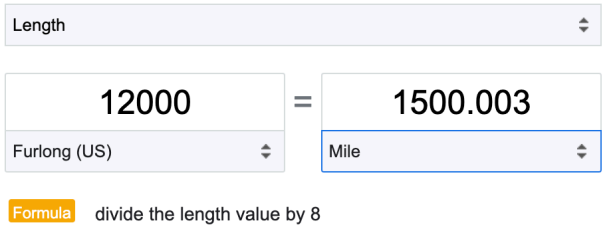
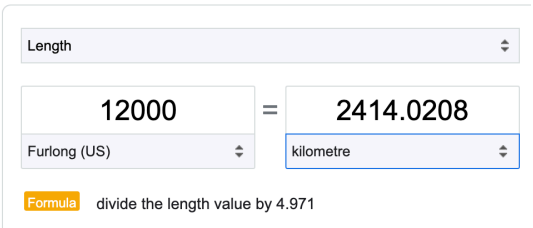
Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.
1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

The New Jerusalem Head quarters city of the Most High is the size of a Province Middle East center of the earth to rule the Sanctify the earth but the Kingdom of God is coming to rule by the messiah and black Hebrew Israelites.

2 Esdras 2:10 (KJV) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2 Esdras 12:13 (KJV) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Daniel 7:27 (KJV) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

The New Heaven and the New Earth

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

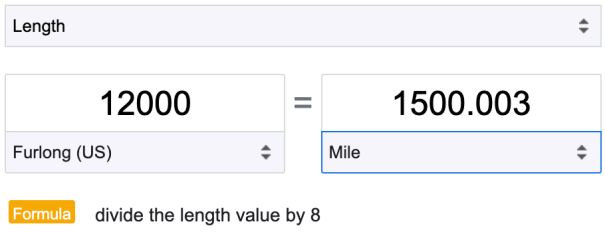
Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

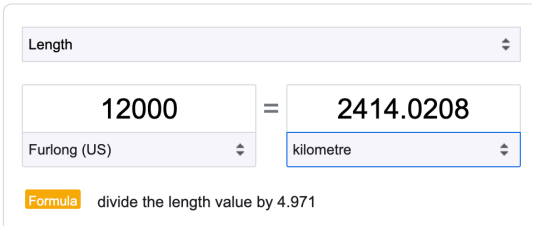
Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Sir 17:31 What is brighter than the sun? yet the light thereof faileth; and flesh and blood will imagine evil.

Sir 23:19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Recap AHAYAH sent Yashaya to created man upon the earth, and ask from the one side of heaven unto the other..Adam had an immortal body before the fall.

Immortality and the Eternal Body

https://www.youtube.com/watch?v=QX3TOlLWOkI

Deu 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

Luk 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

2Es 3:3 And my spirit was sore moved, so that I began to speak words full of fear to the most High, and said,

2Es 3:4 O Lord, who bearest rule, thou spakest at the beginning, when thou didst plant the earth, and that thyself alone, and commandedst the people,

2Es 3:5 And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

2Es 3:6 And thou leadest him into paradise, which thy right hand had planted, before ever the earth came forward.

2Es 3:7 And unto him thou gavest commandment to love thy way: which he transgressed, and immediately thou appointedst death in him and in his generations, of whom came nations, tribes, people, and kindreds, out of number.

2Es 3:8 And every people walked after their own will, and did wonderful things before thee, and despised thy commandments.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

2Es 3:5 And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

2Es 3:6 And thou leadest him into paradise, which thy right hand had planted, before ever the earth came forward.

Ezk 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Ezk 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Ezk 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

Ezk 31:10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Gen 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

The Seventh Day, God Rests

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

The Creation of Man and Woman

Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

H127 (Strong) אֲדָמָה 'ădâmâh ad-aw-maw' From H119; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.	H127 (Brown-Driver-Briggs) אדמה 'ădâmâh BDB Definition: 1) ground, land 1a) ground (as general, tilled, yielding sustenance) 1b) piece of ground, a specific plot of land 1c) earth substance (for building or constructing) 1d) ground as earth's visible surface 1e) land, territory, country 1f) whole inhabited earth 1g) city in Naphtali Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H119

Gen 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Gen 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Gen 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Gen 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Gen 2:13 And the name of the second river is Gihon: the same isit that compasseth the whole land of Ethiopia.

Gen 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river isEuphrates.

Gen 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Gen 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought themunto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Gen 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

Psa 34:5 They looked unto him, and were lightened: and their faces were not ashamed.

Pro 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psa 104:2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these areholy garments; therefore shall he wash his flesh in water, and soput them on.

Dan 7:9 I beheld till the thrones were cast down, and the Ancientof days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Wis 14:12 For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

Sir 16:25 I will shew forth doctrine in weight, and declare his knowledge exactly.
Sir 19:19 The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.
Sir 21:19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.
Sir 24:27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.
Sir 24:32 I will yet make doctrine to shine as the morning, and will send forth her light afar off.
Sir 24:33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.
1Ti 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

2 Esdras 3:5 And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

2 Esdras 3:6 And thou leadest him into paradise, which thy right hand had planted, before ever the earth came forward.

The Forgotten Books of Eden, by Rutherford H. Platt, Jr., [1926], at sacred-texts.com
https://sacred-texts.com/bib/fbe/fbe115.htm

VIII.
Of the assumption of Enoch to the third heaven.
AND those men took me thence, and led me up on to the third heaven, and placed me there; and I looked downwards, and san the produce of these places, such as has never been known for goodness.2 And I saw all the sweet-flowering trees and beheld their fruits, which were sweet-smelling, and all the foods borne by them bubbling with fragrant exhalation.3 And in the midst of the trees that of life, in that place whereon the Lord rests, when he goes up into paradise; and this tree is of ineffable goodness and fragrance, and adorned more than every existing thing; and on all sides it is in form gold-looking and vermilion and fire-like and covers all, and it has produce from all fruits.4 Its root is in the garden at the earth's end.5 And paradise is between corruptibility and incorruptibility. 6 And two springs come out which send forth honey and milk, and their springs send forth oil and wine, and they separate into four parts, and go round with quiet course, and go down into the PARADISE OF EDEN, between corruptibility and in corruptibility.7 And thence they go forth along the earth, and have a revolution to their circle even as other elements. 8 And here there is no unfruitful tree, and every place is blessed.9 And there are three hundred angels very bright, who keep the garden, and with incessant sweet singing and never-silent voices serve the Lord throughout all days and hours. 10 And I said: 'How very sweet is this place,' and those men said to me:
CHAP. LXXIII.
The betrothal of Adam and Eve.
THEN God looked upon the words of Adam that they were true, and that he could long await His order, respecting the counsel of Satan. 2 And God approved Adam in what he had thought concerning this, and in the prayer he had offered in His presence; and the Word of God came unto Adam and said to him, "O Adam, if only thou hadst had this caution at first, ere thou earnest out of the garden into this land!"3 After that, God sent His angel who had brought gold, and the angel who had brought incense, and the angel who had brought myrrh to Adam, that they should inform him respecting his wedding Eve. 4 Then those angels said to Adam, "Take the gold and give it to Eve as a wedding gift, and betroth her; then give her some incense and myrrh as a present; and be ye, thou and she, one flesh." 5 Adam hearkened to the angels, and took the gold and put it into Eve's bosom in her garment; and bethrothed her with his hand. 6 Then the angels commanded Adam and Eve, to arise and pray forty days and forty nights; and after that, that Adam should come in to his wife; for then this would be an act pure and undefiled; and he should have children who would multiply, and replenish the face of the earth. 7 Then both Adam and Eve received the words of the angels; and the angels departed from them. 8 Then Adam and Eve began to fast and to pray, until the end of the forty days; and then they came together, as the angels had told them. And from the time Adam left the garden until he wedded Eve, were two hundred and twenty-three days, that is seven months and thirteen days.9 Thus was Satan's war with Adam defeated.
CHAP. LXVI.
Adam does his first day's work.
WHEN it was morning, the day after they had eaten food, Adam and Eve prayed in the cave, and Adam said unto Eve, "Lo, we asked for food of God, and He gave it. But now let us also ask Him to give us a drink of water."2 Then they arose, and went to the bank of the stream of water, that was on the south border of the garden, in which they had before thrown themselves. And they stood on the bank, and prayed to God that He would command them to drink of the water. 3 Then the Word of God came to Adam, and said unto him, "O Adam, thy body is become brutish, and requires water to drink. Take ye, and drink, thou and Eve; give thanks and praise."4 Adam and Eve then drew near, and drank of it, until their bodies felt refreshed. After having drunk, they praised God, and then returned to their cave, after their former custom. This happened at the end of eighty-three days. 5 Then on the eighty-fourth day, they took two figs and hung them in the cave, together with the leaves thereof, to be to them a sign and a blessing from God. And they placed them there until there should arise a posterity to them, who should see the wonderful things God had done to them. 6 Then Adam and Eve again stood outside the cave, and besought God to show them some food wherewith to nourish their bodies. 7 Then the Word of God came and said unto him, "O Adam, go down to the westward of the cave, as far as a land of dark soil, and there thou shalt find food." 8 And Adam hearkened unto the Word of God, took Eve, and went down to a land of dark soil, and found there wheat

growing, in the ear and ripe, and figs to eat; and Adam rejoiced over it. 9 Then the Word of God came again to Adam, and said unto him, "Take of this wheat and make thee bread of it, to nourish thy body withal." And God gave Adam's heart wisdom, to work out the corn until it became bread. 10 Adam accomplished all that, until he grew very faint and weary. He then returned to the cave; rejoicing at what he had learned of what is done with wheat, until it is made into bread for one's use.

CHAP. LI.

"What is his beauty that you should have followed him?"

WHEN Adam heard these words from God, he took Eve and removed from the northern end of the garden to the south of it, by the river of water, where they once fasted.2 But as they were going in the way, and before they reached that place, Satan, the wicked one, had heard the Word of God communing with Adam respecting his covering. 3 It grieved him, and he hastened to the place where the sheep-skins were, with the intention of taking them and throwing them into the sea, or of burning them with fire, that Adam and Eve should not find them. 4 But as he was about to take them, the Word of God came from heaven, and bound him by the side of those skins until Adam and Eve came near him. But as they neared him they were afraid of him, and of his hideous look. 5 Then came the Word of God to Adam and Eve, and said to them, "This is he who was hidden in the serpent, and who deceived you, and stripped you of the garment of light and glory in which you were. 6 "This is he who promised you majesty and divinity. Where, then, is the beauty that was on him? Where is his divinity? Where is his light? Where is the glory that rested on him? 7 "Now his figure is hideous; he is become abominable among angels; and he has come to be called Satan.8 "O Adam I he wished to take from you this earthly garment of sheep-skins, and to destroy it, and not let you be covered with it. 9 "What, then, is his beauty that you should have followed him? And what have you gained by hearkening to him? See his evil works and then look at Me; at Me, your Creator, and at the good deeds I do you. 10 "See, I bound him until you came and saw him and beheld his weakness, that no power is left with him." 11 And God released him from his bonds.

CHAP. III.

Concerning the promise of the great five days and a half.

GOD said to Adam, "I have ordained on this earth days and years, and thou and thy seed shall dwell and walk in it, until the days and years are fulfilled; when I shall send the Word that created thee, and against which thou hast transgressed, the Word that made thee come out of the garden and that raised thee when thou wast fallen. 2 Yea, the Word that will again save thee when the five days and a half are fulfilled. 3 But when Adam heard these words from God, and of the great five days and a half, he did not understand the meaning of them 4 For Adam was thinking that there would be but five days and a half for him, to the end of the world 5 And Adam wept, and prayed God to explain it to him. 6 Then God in His mercy for Adam who was made after His own image and similitude, explained to him, that these were 5,000 and 500 years; and how One would then come and save him and his seed. 7 But God had before that made this covenant with our father, Adam, in the same terms, ere he came out of the garden, when he was by the tree whereof Eve took the fruit and gave it him to eat. 8 Inasmuch as when our father Adam came out of the garden, he passed by that tree, and saw how God had then changed the appearance of it into another form, and how it withered. 9 And as Adam went to it he feared, trembled and fell down; but God in His mercy lifted him up, and then made this covenant with him. 10 And, again, when Adam was by the gate of the garden, and saw the cherub with a sword of flashing fire in his hand, and the cherub grew angry and frowned at him, both Adam and Eve became afraid of him, and thought he meant to put them to death. So they fell on their faces, and trembled with fear.11 But he had pity on them, and showed them mercy; and turning from them went up to heaven, and prayed unto the Lord, and said:-- 12 "Lord, Thou didst send me to watch at the gate of the garden, with a sword of fire. 13 "But when Thy servants, Adam and Eve, saw me, they fell on their faces, and were as dead. O my Lord, what shall we do to Thy servants?" 14 Then God had pity on them, and showed them mercy, and sent His Angel to keep the garden. 15 And the Word of the Lord came unto Adam and Eve, and raised them up. 16 And the Lord said to Adam, "I told thee that at the end of five days and a half, I will send my Word and save thee. 17 "Strengthen thy heart, therefore, and abide in the Cave of Treasures, of which I have before spoken to thee." 18 And when Adam heard this Word from God, he was comforted with that which God had told him. For He had told him how He would save him.

CHAP. I.

The crystal sea. God commands Adam, expelled from Eden, to dwell in the Cave of Treasures.

ON the third day, God planted the garden in the east of the earth, on the border of the world eastward, beyond which, towards the sun-rising, one finds nothing but water, that encompasses the whole world, and reaches unto the borders of heaven.2 And to the north of the garden there is a sea of wafer, clear and pure to the taste, like unto nothing else; so that, through the clearness thereof, one maylook into the depths of the earth. 3 And when a man washes himself in it, becomes clean of the cleanness thereof, and white of its whiteness--even if he were dark. 4 And God created that sea of His own good pleasure, for He knew what would come of the man He should make; so that after he had left the garden, on account of his transgression, men should be born in the earth, from among whom righteous ones should die, whose souls God would raise at the last day; when they should return to their flesh; should bathe in the water of that sea, and all of them repent of their sins. 5 But when God made Adam go out of the garden, He did not place him on the border of it northward, lest he should draw near to the sea of water, and he and Eve wash themselves in it, be cleansed from their sins, forget the transgression they had committed, and he no longer reminded of it in the thought of their punishment. 6 Then, again, as to the southern side of the garden, God was not pleased to let Adam dwell there; because, when the wind blew from the north, it would bring him, on that southern side, the delicious smell of the trees of the garden. 7 Wherefore God did not put Adam there, lest he should smell the sweet smell of those trees forget his transgression, and find consolation for what he had done, take delight in the smell of the trees, and not be cleansed from his transgression. 8 Again, also, because God is merciful and of great pity, and governs all things in a way He alone knows--He made our father Adam dwell in the western border of the garden, because on that side the earth is very broad. 9 And God commanded him to dwell there in a cave in a rock--the Cave of Treasures below the garden.

2 Enoch 8:1 “Those men took me from there, and they brought me up to the third heaven, and set me down |there|. Then I looked downward, and I saw Paradise” (2 Enoch 8:1).
2Co 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
3 Baruch 4:7 “All things whatsoever I showed thee are in the first and second heaven, and in the third heaven the sun passes through and gives light to the world. But wait, and thou shalt see the glory of God” (3 Baruch 4:7).

2 Esdras 3:7 And unto him thou gavest commandment to love thy way: which he transgressed, and immediately thou appointedst death in him and in his generations, of whom came nations, tribes, people, and kindreds, out of number.

2 Esdras 3:8 And every people walked after their own will, and did wonderful things before thee, and despised thy commandments.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Gen 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Gen 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?

Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Ezk 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Ezk 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Ezk 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Ezk 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

Ezk 31:10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Gen 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Ezr 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Exo 32:25 And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

Gen 3:12 And the man said, The woman whom thou gavest to bewith me, she gave me of the tree, and I did eat.

Gen 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Gen 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Gen 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Romans 8:20 (KJVA) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

2Es 7:46 I answered then and said, This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

2Es 7:47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

2Es 7:48 O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

ir 17:1 The Lord created man of the earth, and turned him into it again.

Sir 17:2 He gave them few days, and a short time, and power also over the things therein.

Sir 17:3 He endued them with strength by themselves, and made them according to his image,

Sir 17:4 And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.

Sir 17:5 They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.

Sir 17:6 Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

Sir 17:7 Withal he filled them with the knowledge of understanding, and shewed them good and evil.

Sir 17:8 He set his eye upon their hearts, that he might shew them the greatness of his works.

Sir 17:9 He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding.

Sir 17:10 And the elect shall praise his holy name.

Sir 17:11 Beside this he gave them knowledge, and the law of life for an heritage.

Sir 17:12 He made an everlasting covenant with them, and shewed them his judgments.

Sir 17:13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

Sir 17:14 And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbour.

Sir 17:15 Their ways are ever before him, and shall not be hid from his eyes.

Sir 17:16 Every man from his youth is given to evil; neither could they make to themselves fleshy hearts for stony.

Sir 17:17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

Sir 17:18 Whom, being his firstborn, he nourisheth with discipline, and giving him the light of his love doth not forsake him.

Sir 17:19 Therefore all their works are as the sun before him, and his eyes are continually upon their ways.

Sir 17:20 None of their unrighteous deeds are hid from him, but all their sins are before the Lord

Sir 17:21 But the Lord being gracious and knowing his workmanship, neither left nor forsook them, but spared them.

Sir 17:22 The alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters.

Sir 17:23 Afterwards he will rise up and reward them, and render their recompence upon their heads.

Sir 17:24 But unto them that repent, he granted them return, and comforted those that failed in patience.

Sir 17:25 Return unto the Lord, and forsake thy sins, make thy prayer before his face, and offend less.

Sir 17:26 Turn again to the most High, and turn away from iniquity: for he will lead thee out of darkness into the light of health, and hate thou abomination vehemently.

Sir 17:27 Who shall praise the most High in the grave, instead of them which live and give thanks?

Sir 17:28 Thanksgiving perisheth from the dead, as from one that is not: the living and sound in heart shall praise the Lord.

Sir 17:29 How great is the lovingkindness of the Lord our God, and his compassion unto such as turn unto him in holiness!

Sir 17:30 For all things cannot be in men, because the son of man is not immortal.

Sir 17:31 What is brighter than the sun? yet the light thereof faileth; and flesh and blood will imagine evil.

Sir 17:32 He vieweth the power of the height of heaven; and all men are but earth and ashes.

2Es 7:47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

2Es 7:48 O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

2Es 7:49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

Black man is Child of the Most high

Psa 82:6 I have said, Ye are gods; and all of you are children of the most High.

Psa 82:7 But ye shall die like men, and fall like one of the princes.

Psa 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 6:23 For the wagmanes of sin is death; but the gift of God iseternal life through Yashaya Christ our Lord.

Christ is the Head of man

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Acts 17:28 (KJV) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Act 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Act 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Exo 4:21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

Exo 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Attributes of near Immortality: Age

Gen 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Gen 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Gen 5:6 And Seth lived an hundred and five years, and begat Enos:

Gen 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Gen 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Gen 5:9 And Enos lived ninety years, and begat Cainan:

Gen 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Gen 5:11 And all the days of Enos were nine hundred and five years: and he died.

Gen 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Gen 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Gen 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Gen 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Gen 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Gen 5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

Gen 5:18 And Jared lived an hundred sixty and two years, and he begat Enoch:

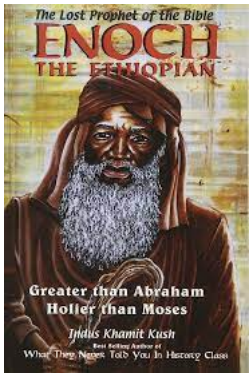
Gen 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

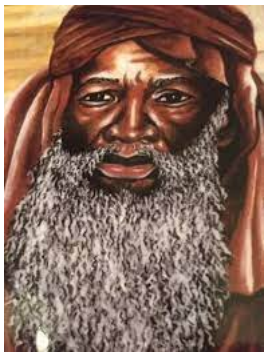
Gen 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Gen 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Gen 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Gen 5:23 And all the days of Enoch were three hundred sixty and five years:





Gen 5:24 And Enoch walked with God: and he was not; for God took him.

Psa 68:17 The chariots of God are twenty thousand, eventhousands of angels: the Lord is among them, as in Sinai, in the holy place.

Gen 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Gen 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Gen 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Gen 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Gen 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Gen 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Gen 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Gen 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gen 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Deu 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deu 7:4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deu 7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deu 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Deu 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Gen 6:5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Gen 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Gen 6:8 But Noah found grace in the eyes of the LORD.

Noah and the Flood

Gen 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Gen 25:7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

Gen 25:8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

Gen 35:28 And the days of Isaac were an hundred and fourscore years.

Gen 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Deu 34:7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

2Es 5:53 And she shall answer thee, They that be born in the the strength of youth are of one fashion, and they that are born in the time of age, when the womb faileth, are otherwise.

2Es 5:54 Consider thou therefore also, how that ye are less of stature than those that were before you.

2Es 5:55 And so are they that come after you less than ye, as the creatures which now begin to be old, and have passed over the strength of youth.

2Es 5:56 Then said I, Lord, I beseech thee, if I have found favour in thy sight, shew thy servant by whom thou visitest thy creature.

Psa 90:10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

1Ki 2:10 So David slept with his fathers, and was buried in the city of David.

1Ki 2:11 And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

2Sa 5:4 David was thirty years old when he began to reign, andhe reigned forty years.

Psa 90:10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it?or hath he spoken, and shall he not make it good?

Deu 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Rom 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Rom 9:4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Rom 9:5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Rom 9:7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Rom 9:8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Rom 9:9 For this is the word of promise, At this time will I come, and Sara shall have a son.

Rom 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom 9:12 It was said unto her, The elder shall serve the younger.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Rom 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Rom 9:18 Therefore hath he mercy on whom he will have mercy,and whom he will he hardeneth.

Rom 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Rom 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Esau Sells His Birthright

Gen 25:21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Gen 25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Gen 25:23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the otherpeople; and the elder shall serve the younger.

Gen 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Gen 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Gen 25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Gen 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Gen 25:28 And Isaac loved Esau, because he did eat of hisvenison: but Rebekah loved Jacob.

Gen 25:29 And Jacob sod pottage: and Esau came from the field, and he was faint:

Gen 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

Deu 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Samson

Attributes of near Immortality: Strength

Jdg 15:15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

Jdg 15:16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

Jdg 16:3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

Jdg 16:28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

David

Attributes of near Immortality: Strength

1Sa 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1Sa 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

1Sa 17:34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

1Sa 17:35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught himby his beard, and smote him, and slew him.

1Sa 17:36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

1Sa 17:37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

1Sa 17:38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

1Sa 17:49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

1Sa 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

1Sa 17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

1Sa 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1Sa 17:53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

1Sa 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1Sa 17:55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

1Sa 17:56 And the king said, Enquire thou whose son the stripling is.

1Sa 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1Sa 17:58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite.

2Sa 23:20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2Sa 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

1Ch 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

1Ch 11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2Sa 23:9 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

2Sa 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

1Sa 14:1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

1Sa 14:2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that werewith him were about six hundred men;

1Sa 14:3 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1Sa 14:4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

1Sa 14:5 The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

1Sa 14:6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few.

1Sa 14:7 And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart.

1Sa 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

1Sa 14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow.

1Sa 14:15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

Jdg 3:15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

Jdg 3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

Jdg 3:17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

Jdg 3:18 And when he had made an end to offer the present, he sent away the people that bare the present.

Jdg 3:19 But he himself turned again from the quarries that wereby Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Jdg 3:20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of hisseat.

Jdg 3:21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

Jdg 3:22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

Jdg 3:23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Jdg 3:24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber.

Jdg 3:25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

Jdg 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

Jdg 3:27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

Jdg 3:28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Jdg 3:29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

Jdg 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years

Jdg 4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Jdg 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

Jdg 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Jdg 4:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

Jdg 4:21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Jdg 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent,behold, Sisera lay dead, and the nail was in his temples.

Jdg 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Jdg 4:24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

2Sa 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three.

2Sa 23:19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three.

2Sa 23:20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2Sa 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2Sa 23:22 These things did Benaiah the son of Jehoiada, and had the name among three mighty men.

2Sa 23:23 He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard.

2Sa 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

1Ch 11:20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

1Ch 11:21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

1Ch 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

1Ch 11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

ephod.

2Sa 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

2Sa 23:11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

2Sa 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

2Sa 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

2Sa 23:14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.

2Sa 23:15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

2Sa 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

2Sa 23:17 And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

Jdg 3:31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

Jhn 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Jhn 18:11 Then said Yashaya unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

The Judgements

Amo 3:1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Amo 3:3 Can two walk together, except they be agreed?

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Deu 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.Jdg 2:20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Jdg 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Jdg 2:22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

Jdg 2:23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Lev 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

Lev 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Lev 26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Lev 26:36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Deu 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Lev 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Lev 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

2Ki 17:7 For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

2Ki 17:8 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

2Ki 17:9 And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

2Ki 17:10 And they set them up images and groves in every high hill, and under every green tree:

2Ki 17:11 And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2Ki 17:12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

2Ki 17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2Ki 17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

2Ki 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerningwhom the LORD had charged them, that they should not do like them.

2Ki 17:16 And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

Amo 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

Amo 4:7 And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amo 4:1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

Amo 4:2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

Amo 4:3 And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.

Amo 4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:

Amo 5:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

Amo 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

Amo 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Amo 5:24 But let judgment run down as waters, and righteousness as a mighty stream.

Amo 5:25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amo 5:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Amo 5:27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

Amo 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

Amo 4:7 And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amo 4:8 So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

Amo 4:9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.

Amo 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

Amo 4:11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

Amo 4:12 Therefore thus will I do unto thee, O Israel: andbecause I will do this unto thee, prepare to meet thy God, O Israel.

Amo 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

40 years in the wilderness

Num 32:13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Num 32:14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Num 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Deu 31:15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deu 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deu 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

Deu 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Deu 31:19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deu 31:20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

Deu 31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

Mic 6:13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

Mic 6:14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

Mic 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Mic 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

Deu 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deu 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deu 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deu 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray themaway.

Deu 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Deu 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deu 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

Jer 50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

Leprousy is cursed

Lev 13:13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

Lev 13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the otherskin, but be somewhat dark; then the priest shall shut him up seven days:

Afro hair is the image of god

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Wis 13:3 With whose beauty if they being delighted took them to be gods; let them know how much better the Lord of them is: for the first author of beauty hath created them.

Adam had height

Ezk 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Ezk 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Ezk 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Ezk 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Ezk 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

Ezk 31:10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Daughter of Zion things took away

Isa 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isa 3:18 In that day the Lord will take away the bravery of theirtinkling ornaments about their feet, and their cauls, and theirround tires like the moon,

Isa 3:19 The chains, and the bracelets, and the mufflers,

Isa 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isa 3:21 The rings, and nose jewels,

Isa 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isa 3:23 The glasses, and the fine linen, and the hoods, and the vails.

Isa 3:24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

Isa 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isa 3:26 And her gates shall lament and mourn; and she beingdesolate shall sit upon the ground.

Deu 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Holiness and the Priests

Lev 21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Lev 21:19 Or a man that is brokenfooted, or brokenhanded,

Lev 21:20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Lev 21:21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

Lev 21:22 He shall eat the bread of his God, both of the most holy, and of the holy.

Lev 21:23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Lev 21:24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

Affliction

Job 2:7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Mat 8:14 And when Yashaya was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

Mat 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Luk 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

Luk 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Luk 8:44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

Luk 8:45 And Yashaya said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

Luk 8:46 And Yashaya said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luk 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luk 8:49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

Luk 8:50 But when Yashaya heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

1Ki 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1Ki 8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1Ki 8:47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1Ki 8:48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1Ki 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1Ki 8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

Psa 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Psa 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Psa 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psa 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psa 22:25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

Psa 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psa 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psa 22:28 For the kingdom is the LORD'S: and he is the governor among the nations.

Psa 22:29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psa 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psa 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Hos 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

2Es 9:18 And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man spake against me.

2Es 9:19 For then every one obeyed: but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

2Es 9:20 So I considered the world, and, behold, there was peril because of the devices that were come into it.

2Es 9:21 And I saw, and spared it greatly, and have kept me a grape of the cluster, and a plant of a great people.

2Es 9:22 Let the multitude perish then, which was born in vain; and let my grape be kept, and my plant; for with great labour have I made it perfect.

2Es 9:23 Nevertheless, if thou wilt cease yet seven days more, (but thou shalt not fast in them,

2Es 9:24 But go into a field of flowers, where no house is builded, and eat only the flowers of the field; taste no flesh, drink no wine, but eat flowers only;)

Job 2:7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Job 23:1 Then Job answered and said,

Job 23:2 Even to day is my complaint bitter: my stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him! that I might come even to his seat!

Job 23:4 I would order my cause before him, and fill my mouth with arguments.

Job 23:5 I would know the words which he would answer me, and understand what he would say unto me.

Job 23:6 Will he plead against me with his great power? No; but he would put strength in me.

Job 23:7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

Job 23:8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

Job 23:9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

Job 23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held his steps, his way have I kept, and not declined.

Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

Job 23:13 But he is in one mind, and who can turn him? and whathis soul desireth, even that he doeth.

Job 23:14 For he performeth the thing that is appointed for me: and many such things are with him.

Job 23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Job 23:16 For God maketh my heart soft, and the Almighty troubleth me:

Job 23:17 Because I was not cut off before the darkness, neitherhath he covered the darkness from my face.

Psa 38:9 Lord, all my desire is before thee; and my groaning is not hid from thee.

Psa 38:10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

Psa 38:11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

Psa 38:12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Psa 38:13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

Psa 38:14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

Psa 38:15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

Psa 38:16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselvesagainst me.

Psa 38:17 For I am ready to halt, and my sorrow is continually before me.

Psa 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psa 38:19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

Psa 38:20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

Psa 38:21 Forsake me not, O LORD: O my God, be not far from me.

Psa 38:22 Make haste to help me, O Lord my salvation.

Psa 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 102:22 When the people are gathered together, and the kingdoms, to serve the LORD.

Psa 102:23 He weakened my strength in the way; he shortened my days.

Psa 102:24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

Psa 102:25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

Psa 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psa 102:27 But thou art the same, and thy years shall have no end.

Psa 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Isa 42:22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isa 42:23 Who among you will give ear to this? who will hearken and hear for the time to come?

Isa 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that arebound;

Isa 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isa 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isa 61:5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

Isa 61:6 But ye shall be named the Priests of the LORD: menshall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Isa 61:7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isa 61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Isa 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

Isa 51:2 Look unto Abraham your father, and unto Sarah thatbare you: for I called him alone, and blessed him, and increased him.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isa 51:5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

Isaiah 51:5) Hebrew OT:קרוב צדקי יצא ישעי וזרעי עמים ישפטו אלי איים יקוו ואל־זרעי ייחלון (
Yashaya=My Salvation

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 102:22 When the people are gathered together, and the kingdoms, to serve the LORD.

Psa 102:23 He weakened my strength in the way; he shortened my days.

Psa 102:24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

Psa 102:25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

Psa 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psa 102:27 But thou art the same, and thy years shall have no end.

Psa 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Exo 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exo 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Future Glory

Rom 8:18 For I reckon that the sufferings of this present time arenot worthy to be compared with the glory which shall be revealed in us.

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 8:25 But if we hope for that we see not, then do we with patience wait for it.

Rom 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

2Es 9:18 And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man spake against me.

2Es 9:19 For then every one obeyed: but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

2Co 5:5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

New Jerusalem more beautiful than Eden Kingdom of Jerusalem

2Co 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Jer 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

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JEREMIAH 14:2

"Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

LAMENTATION 4:8

"Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

JOB 30:30

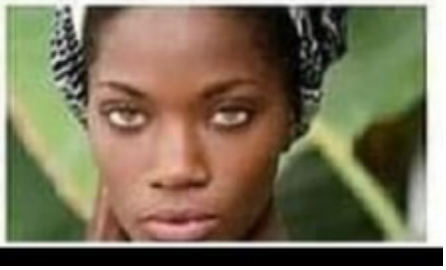
'My skin is black upon me, and my bones are burned with heat."

SONG OF SOLOMON 1:5

"I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

GENESIS 2:7

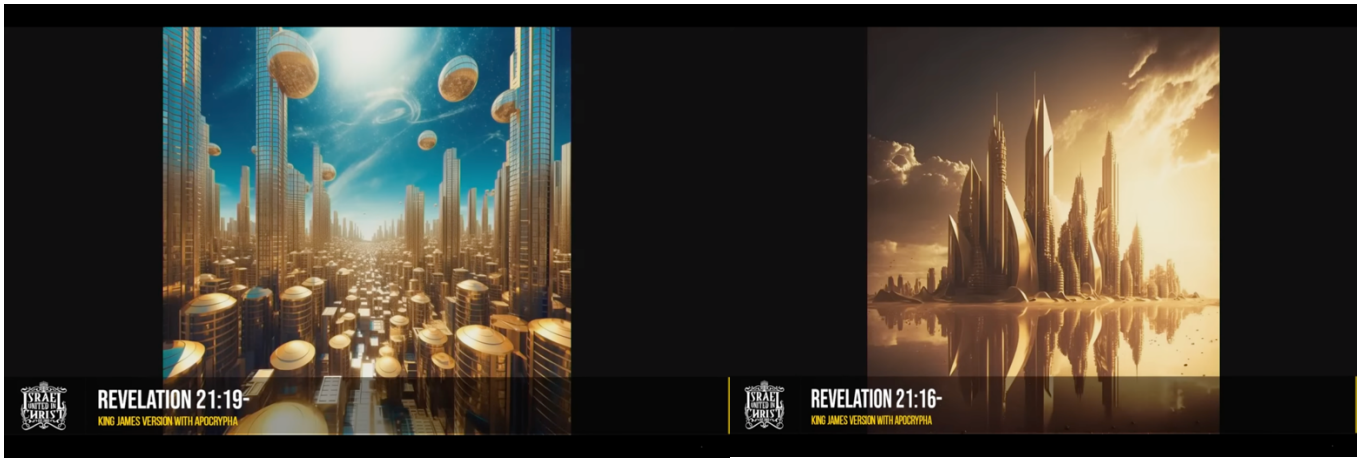
"And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."



2Co 5:3 If so be that being clothed we shall not be found naked.

2Co 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:



Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

2Co 5:3 If so be that being clothed we shall not be found naked.

2Co 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Co 5:5 Now he that hath wrought us for the selfsame thing isGod, who also hath given unto us the earnest of the Spirit.

2Co 5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Co 5:7 (For we walk by faith, not by sight:)

2Co 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2Co 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2Co 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Rom 7:7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

New Earth, New Heaven

Isa 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

2Pe 3:13 Nevertheless we, according to his promise, look for newheavens and a new earth, wherein dwelleth righteousness.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

The Ministry of Reconciliation

2Co 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

2Co 5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

2Co 5:13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

2Co 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

2Co 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2Co 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2Co 5:18 And all things are of God, who hath reconciled us to himself by Yashaya Christ, and hath given to us the ministry of reconciliation;

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2Co 12:1 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2Co 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2Co 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

2Co 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2Co 12:5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

2Co 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

2Co 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2Co 12:8 For this thing I besought the Lord thrice, that it might depart from me.

2Co 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2Co 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1Co 15:5 And that he was seen of Cephas, then of the twelve:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 After that, he was seen of James; then of all the apostles.

1Co 15:8 And last of all he was seen of me also, as of one born out of due time.

1Co 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

1Co 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1Co 15:11 Therefore whether it were I or they, so we preach, and so ye believed.

The Resurrection of the Dead

1Co 15:18 Then they also which are fallen asleep in Christ are perished.

1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

1Co 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

1Co 15:21 For since by man came death, by man came also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Co 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy that shall be destroyed is death.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1Co 15:29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

1Co 15:30 And why stand we in jeopardy every hour?

1Co 15:31 I protest by your rejoicing which I have in Christ Yashaya our Lord, I die daily.

1Co 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

1Co 15:33 Be not deceived: evil communications corrupt good manners.

1Co 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

The Resurrection Body

1Co 15:35 But some man will say, How are the dead raised up? and with what body do they come?

1Co 15:36 Thou fool, that which thou sowest is not quickened, except it die:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

1Co 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

1Co 15:39 All flesh is not the same flesh: but there is one kind offlesh of men, another flesh of beasts, another of fishes, andanother of birds.

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1Co 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

1Co 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Co 15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

1Co 15:46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man is of the earth, earthy: the second man is the Lord from heaven.

1Co 15:48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Mystery and Victory

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit in corruption.

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where is thy sting? O grave, where is thy victory?

1Co 15:56 The sting of death is sin; and the strength of sin is the law.

1Co 15:57 But thanks be to God, which giveth us the victory through our Lord Yashaya Christ.

1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Isa 9:5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

isa 54:15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Zec 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

2Es 13:3 And I beheld, and, lo, that man waxed strong with the thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him.

2Es 13:4 And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feeleth the fire.

2Es 13:5 And after this I beheld, and, lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to subdue the man that came out of the sea

2Es 13:6 But I beheld, and, lo, he had graved himself a great mountain, and flew up upon it.

2Es 13:7 But I would have seen the region or place whereout the hill was graven, and I could not.

2Es 13:8 And after this I beheld, and, lo, all they which were gathered together to subdue him were sore afraid, and yet durst fight.

2Es 13:9 And, lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war:

2Es 13:10 But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests.

2Es 13:11 And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

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Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Tob 12:15 I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

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Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Pro 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Psa 91:5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Psa 91:6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

Psa 91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Psa 91:9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

Psa 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa 91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Psa 91:9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

Psa 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Christ coming in glory to give to raise people from dead

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

2Es 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Es 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Es 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2Es 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

2Es 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Es 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

2Es 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

2Es 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Es 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Es 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Es 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Es 2:44 So I asked the angel, and said, Sir, what are these?

2Es 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

2Es 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

2Es 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Es 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

Isa 63:1 Who is this that cometh from Edom, with dyed garmentsfrom Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isa 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isa 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

1Ma 14:9 The ancient men sat all in the streets, communing together of good things, and the young men put on glorious and warlike apparel.

1Ma 14:10 He provided victuals for the cities, and set in them all manner of munition, so that his honourable name was renowned unto the end of the world.

1Ma 14:11 He made peace in the land, and Israel rejoiced with great joy:

Isa 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isa 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isa 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

Isa 47:4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Isa 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isa 63:1 Who is this that cometh from Edom, with dyed garmentsfrom Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

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Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Zec 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Zec 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Zec 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

2Es 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Es 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Es 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2Es 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

2Es 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Es 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

2Es 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

2Es 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Es 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Es 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Es 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Es 2:44 So I asked the angel, and said, Sir, what are these?

2Es 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

2Es 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

2Es 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Es 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 2:28 And I will give him the morning star.

Rev 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

The Transfiguration

Mat 17:1 And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Mat 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame andeverlasting contempt.

Dan 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan 12:6 And one said to the man clothed in linen, which wasupon the waters of the river, How long shall it be to the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Dan 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Dan 12:9 And he said, Go thy way, Daniel: for the words areclosed up and sealed till the time of the end.

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Wis 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wis 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Wis 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this,saith the LORD of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be anyremaining of the house of Esau; for the LORD hath spoken it.

The Kingdom of the Lord

Oba 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Oba 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Isa 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isa 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Isa 59:18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isa 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isa 59:21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

The Lord Reigns

Psa 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

Psa 93:2 Thy throne is established of old: thou art from everlasting.

Psa 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

Psa 93:4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Psa 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

The Whole Armor of God

Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Esau/Edomites is researching planning

Jer 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

Psa 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Psa 64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psa 64:5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psa 64:6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

The Great Day of the Lord

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this,saith the LORD of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Hab 3:1 A prayer of Habakkuk the prophet upon Shigionoth.

Hab 3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Hab 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Hab 3:4 And his brightness was as the light; he had horns comingout of his hand: and there was the hiding of his power.

Hab 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Hab 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Hab 3:7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

Hab 3:8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

Hab 3:9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

Hab 3:10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

Hab 3:11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Jhn 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Jhn 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Jhn 14:14 If ye shall ask any thing in my name, I will do it.

AtmoKinesis

Weather manipulate, plants and animals

Yashaya Calms a Storm

Mat 8:23 And when he was entered into a ship, his disciples followed him.

Mat 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Mat 8:25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

Mat 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mat 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Yashaya Walks on the Water

Mat 14:22 And straightway Yashaya constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Mat 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Mat 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Mat 14:25 And in the fourth watch of the night Yashaya went unto them, walking on the sea.

Mat 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Mat 14:27 But straightway Yashaya spake unto them, saying, Be of good cheer; it is I; be not afraid.

Yashaya Calls the First Disciples

Luk 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luk 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

Luk 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luk 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Luk 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luk 5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

Yashaya Curses the Fig Tree

Mat 21:18 Now in the morning as he returned into the city, he hungered.

Mat 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Mat 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

Mat 21:21 Yashaya answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do thiswhich is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Zec 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Jhn 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Jhn 18:4 Yashaya therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Jhn 18:5 They answered him, Yashaya of Nazareth. Yashaya saith unto them, I am he. And Judas also, which betrayed him, stood with them.

Sound waves on his voice push man back

Jhn 18:6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

Jhn 18:7 Then asked he them again, Whom seek ye? And they said, Yashaya of Nazareth.

Jhn 18:8 Yashaya answered, I have told you that I am he: if therefore ye seek me, let these go their way:

Jhn 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Jhn 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Jhn 18:11 Then said Yashaya unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance wasas the sun shineth in his strength.

Luk 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luk 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draugh

2Es 5:37 Open me the places that are closed, and bring me forth the winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou labourest to know.

2Es 5:38 And I said, O Lord that bearest rule, who may know these things, but he that hath not his dwelling with men?

2Es 5:39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

2Es 5:40 Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgment, or in the end the love that I have promised unto my people.

2Es 5:41 And I said, Behold, O Lord, yet art thou nigh unto them that be reserved till the end: and what shall they do that have been before me, or we that be now, or they that shall come after us?

2Es 5:42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

Telekinesis

Mat 17:20 And Yashaya said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Mat 17:21 Howbeit this kind goeth not out but by prayer and fasting.

1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

Bio manipulation Healing

Mat 8:13 And Yashaya said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Yashaya Heals Many

Mat 8:14 And when Yashaya was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

Mat 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare oursicknesses.

Luk 12:25 And which of you with taking thought can add to his stature one cubit?

Luk 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Luk 19:1 And Yashaya entered and passed through Jericho.

Luk 19:2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

Luk 19:3 And he sought to see Yashaya who he was; and could not for the press, because he was little of stature.

Luk 19:4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.

Luk 19:5 And when Yashaya came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

Luk 19:6 And he made haste, and came down, and received him joyfully.

Luk 19:7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

Luk 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore himfourfold.

Luk 19:9 And Yashaya said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Luk 19:10 For the Son of man is come to seek and to save that which was lost.

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luk 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them went his way,

2Es 7:35 And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

2Es 7:36 Then said I, Abraham prayed first for the Sodomites, and Moses for the fathers that sinned in the wilderness:

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Isa 63:1 Who is this that cometh from Edom, with dyed garmentsfrom Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isa 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isa 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

2Es 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Es 2:44 So I asked the angel, and said, Sir, what are these?

2Es 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

2Es 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

2Es 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Co 10:4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

2Co 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2Co 10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2Co 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

2Co 10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

Isa 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Psa 149:1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psa 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psa 149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Psa 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.

Psa 149:6 Let the high praises of God be in their mouth, and a twoedged sword in their hand;

Psa 149:7 To execute vengeance upon the heathen, andpunishments upon the people;

Psa 149:8 To bind their kings with chains, and their nobles with fetters of iron;

Psa 149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Jer 51:19 The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name.

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Jer 51:20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jer 51:20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jer 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

Jer 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jer 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jer 51:25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jer 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

Jer 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

Jer 51:28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Jer 51:29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Jer 51:30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Jer 51:31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

Jer 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Jer 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

Mic 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Isa 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jer 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Jer 30:18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

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Jer 30:18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Rom 2:6 Who will render to every man according to his deeds:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom 2:11 For there is no respect of persons with God.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of theresurrection.

Luk 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Introduction and Recap Restoration to have a better body immortality in garden

Ezk 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

2Es 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exo 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Isa 30:29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Psa 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Exo 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Job 20:18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

Act 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Act 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Act 3:26 Unto you first God, having raised up his Son Yashaya, sent him to bless you, in turning away every one of you from his iniquities.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luk 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

2Es 9:13 And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luk 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

2Es 7:26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

2Es 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.

2Es 7:28 For my son Yashaya shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Es 7:29 After these years shall my son Christ die, and all men that have life.

2Es 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand yearsas one day.

2Es 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt

2Es 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them

Psa 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2Es 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the endcome.

2Es 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

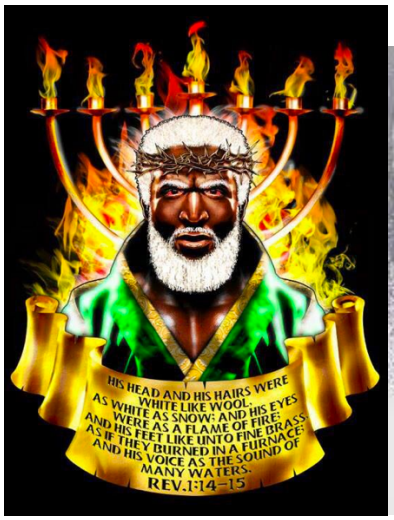
Psa 119:151 Thou art near, O LORD; and all thy commandmentsare truth.

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Pro 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life

John 14:6 (KJVA) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jhn 8:12 Then spake Yashaya again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.



Heb 9:26 For then must he often have suffered since thefoundation of the world: but now once in the end of the worldhath he appeared to put away sin by the sacrifice of himself.

Jhn 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

1 Corinthians 15:45 (KJVA) And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

2 Esdras 7:46 (KJVA) I answered then and said, This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

2Es 7:35 And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

2Es 7:36 Then said I, Abraham prayed first for the Sodomites, and Moses for the fathers that sinned in the wilderness:

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp thatburneth.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Presence

Jon 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

Psa 51:2 Wash me throughly from mine iniquity, and cleanse me from my sin.
Psa 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Psa 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
Psa 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
Psa 51:8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.
Psa 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
Mat 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Exo 33:13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.
Exo 33:14 And he said, My presence shall go *with thee,* and I will give thee rest.

Deu 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Jhn 14:6 **Jhn 14:6** Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
Jos 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Psa 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

The Lord Is My Shepherd
Psa 23:1 A Psalm of David. The LORD is my shepherd; I shall not want.
Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
Psa 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
Psa 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psa 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
Psa 63:1 O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psa 63:2 To see thy power and thy glory, so as I have seen thee in the sanctuary.
Psa 63:3 Because thy lovingkindness is better than life, my lips shall praise thee.
Psa 73:23 Nevertheless I am continually with thee: thou hast holden me by my right hand.
Psa 73:24 Thou shalt guide me with thy counsel, and afterward receive me to glory.
Psa 145:18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psa 139:9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;
Psa 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Psa 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
Psa 46:11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Isa 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Jer 33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.
Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:17 The Yashaya thy Ahayah in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Jhn 10:27 My sheep hear my voice, and I know them, and they follow me:
Jhn 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
Jhn 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
Jhn 10:30 I and my Father are one.

Jhn 14:23 Yashaya answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Jhn 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Php 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Yashaya

Jhn 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Jhn 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Jhn 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Psa 51:2 Wash me throughly from mine iniquity, and cleanse me from my sin.
Psa 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Psa 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
Psa 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
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Psa 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.
Mat 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

2Sa 22:33 God is my strength and power: and he maketh my way perfect.
2Sa 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

Psa 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psa 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

New thing

Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Gal 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
Gal 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Yasharahala of AHAYAH

1 Corinthians 15:42 (KJV) So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
1Co 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

1Pe 1:2 (KJV) Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Yashaya Christ: Grace unto you, and peace, be multiplied.

1Co 15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Jhn 2:21 But he spake of the temple of his body.

Mat 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light

Luk 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
Luk 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Ezk 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Psa 77:18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psa 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
Gal 5:23 Meekness, temperance: against such there is no law.
Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.
Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.
Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.